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| Form | 330 |

### EXTENDED TO NOVEMBER 15, 2017

Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.

Department of the Treasury Internal Revenue Service

| Department of the Treasury |                                |                      | •                            | •      |
|----------------------------|--------------------------------|----------------------|------------------------------|--------|
| Internal Revenue Service   | Information about Form         | n 990 and its instru | ictions is at www.irs.gov/fo | rm990. |
| A For the 2016 calend      | ar year, or tax year beginning |                      | and ending                   |        |



|                                | 5. uio                  |                                                                                                | ig                           | -                       |                             |
|--------------------------------|-------------------------|------------------------------------------------------------------------------------------------|------------------------------|-------------------------|-----------------------------|
| Ba                             | Check if<br>applicable: | C Name of organization                                                                         |                              | D Employer identifie    | cation number               |
|                                | Address                 | ISLES, INC                                                                                     |                              |                         |                             |
|                                | Name<br>change          | Doing business as                                                                              |                              | 22-2                    | 350832                      |
|                                | Initial<br>return       | E Telephone numbe                                                                              | r                            |                         |                             |
|                                | Final<br>return/        | 609-                                                                                           | 341-4700                     |                         |                             |
|                                | termin-<br>ated         | <b>G</b> Gross receipts \$                                                                     | 6,271,764.                   |                         |                             |
|                                | Amende                  | City or town, state or province, country, and ZIP or foreign postal code<br>TRENTON, NJ 08618  | H(a) Is this a group re      | eturn                   |                             |
|                                | Applica                 | for subordinates                                                                               |                              |                         |                             |
|                                | pending                 | F Name and address of principal officer: MARTIN JOHNSON<br>SAME AS C ABOVE                     | H(b) Are all subordinates ir |                         |                             |
| 11                             | Tax-exe                 | mpt status: 🗴 501(c)(3) 🛄 501(c) ( )◀ (insert no.) 🛄 4947(a)(1) d                              | or 📃 527                     | If "No," attach a       | list. (see instructions)    |
|                                |                         | wWW.ISLES.ORG                                                                                  |                              | H(c) Group exemptio     | , ,                         |
| ΚF                             | orm of c                | organization: X Corporation Trust Association Other ►                                          | L Year                       |                         | State of legal domicile: NJ |
|                                | art I                   | Summary                                                                                        |                              |                         |                             |
| -                              | 1 6                     | Briefly describe the organization's mission or most significant activities: $[{ m TO}~{ m O}]$ | FFER S                       | ERVICES IN              | LOW-INCOME                  |
| ů                              |                         | COMMUNITIES (IN THE TRENTON AND THE SURRO                                                      | OUNDIN                       | G AREA) TO              | ADDRESS                     |
| Governance                     | 2                       | Check this box 🕨 🛄 if the organization discontinued its operations or dispos                   | sed of more                  | than 25% of its net as  | sets.                       |
| ove                            | 3 1                     | Jumber of voting members of the governing body (Part VI, line 1a)                              |                              | 3                       | 18                          |
| Ğ                              | 4 1                     | Jumber of independent voting members of the governing body (Part VI, line 1b)                  |                              |                         | 18                          |
| es é                           |                         | otal number of individuals employed in calendar year 2016 (Part V, line 2a)                    |                              |                         | 85                          |
| Activities &                   |                         | otal number of volunteers (estimate if necessary)                                              |                              |                         | 34                          |
| <u>(cti</u>                    |                         | otal unrelated business revenue from Part VIII, column (C), line 12                            |                              |                         | 57,199.                     |
| ٩                              |                         | let unrelated business taxable income from Form 990-T, line 34                                 |                              |                         | -40,863.                    |
|                                |                         |                                                                                                |                              | Prior Year              | Current Year                |
| θ                              | 8 0                     | Contributions and grants (Part VIII, line 1h)                                                  |                              | 6,529,280.              | 5,546,951.                  |
| nue                            | 9 F                     | Program service revenue (Part VIII, line 2g)                                                   |                              | 225,383.                | 75,715.                     |
| Revenue                        | 10 li                   | nvestment income (Part VIII, column (A), lines 3, 4, and 7d)                                   |                              | 253,854.                | 89,651.                     |
| щ                              | 11 0                    | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                       |                              | 409,878.                | 66,532.                     |
|                                | <b>12</b> T             | otal revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)              |                              | 7,418,395.              | 5,778,849.                  |
|                                | 13 0                    | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                               |                              | 288,450.                | 264,914.                    |
|                                | 14 E                    | Benefits paid to or for members (Part IX, column (A), line 4)                                  |                              | 0.                      | 0.                          |
| ŝ                              | <b>15</b> S             | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)              |                              | 3,123,164.              | 3,171,055.                  |
| Expenses                       | <b>16</b> a F           | Professional fundraising fees (Part IX, column (A), line 11e)                                  |                              | 0.                      | 0.                          |
| ad x                           | b⊺                      | otal fundraising expenses (Part IX, column (D), line 25)                                       | 19.                          |                         |                             |
| Ш                              | 17 (                    | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                   |                              | 2,339,470.              | 1,868,019.                  |
|                                | <b>18</b> T             | otal expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                       |                              | 5,751,084.              | 5,303,988.                  |
|                                |                         | Revenue less expenses. Subtract line 18 from line 12                                           |                              | 1,667,311.              | 474,861.                    |
| s or                           |                         |                                                                                                | Be                           | ginning of Current Year | End of Year                 |
| sets<br>alan                   | <b>20</b> T             | otal assets (Part X, line 16)                                                                  |                              | 15,370,759.             | 16,802,968.                 |
| Net Assets or<br>Fund Balances | <b>21</b> T             | otal liabilities (Part X, line 26)                                                             |                              | 1,573,796.              | 2,502,371.                  |
|                                |                         | let assets or fund balances. Subtract line 21 from line 20                                     |                              | 13,796,963.             | 14,300,597.                 |
| D                              |                         | Signature Block                                                                                |                              |                         |                             |

Part II | Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| Sign<br>Here | Signature of officer<br>MARTIN JOHNSON, PRESID<br>Type or print name and title | ENT                                |               | Date                                                                   |
|--------------|--------------------------------------------------------------------------------|------------------------------------|---------------|------------------------------------------------------------------------|
| Paid         | Print/Type preparer's name<br>BRIDGET HARTNETT                                 | Preparer's signature               | Date<br>11/08 | /17 <sup>theck</sup> PTIN<br>/17 <sup>tf</sup> self-employed P01429163 |
| Preparer     | Firm's name SOBEL & CO., LLC                                                   |                                    |               | Firm's EIN 22-1430039                                                  |
| Use Only     | Firm's address 293 EISENHOWER P                                                |                                    |               |                                                                        |
|              | LIVINGSTON, NJ 0                                                               | 7039-1711                          |               | Phone no. 973 – 994 – 9494                                             |
| May the II   | RS discuss this return with the preparer shown abo                             | ove? (see instructions)            |               | X Yes No                                                               |
| 632001 11-1  | 11-16 LHA For Paperwork Reduction Act Notic                                    | ce, see the separate instructions. |               | Form <b>990</b> (2016)                                                 |

SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION

| Part III Statement of Program Service Accompliabments         Crecket (Stechald Cootings a response or note tany line in the Part III         Breef, describe the organization's mesion:         ISLES' NI SSION IS OF OPSTER SELF-RELIANT FAMILIES AND HEALTHY,<br>SUSTAINABLE COMMUNITIES.         ISLES' NI SSION IS OF OPSTER SELF-RELIANT FAMILIES AND HEALTHY,<br>SUSTAINABLE COMMUNITIES.         IV'se, 'describe these news envices on Schedule 0.         ID of the organization undertake any significant program services during the year which were not listed on the<br>pror form 900 or 90022?         I''se, 'describe these charges on Schedule 0.         ID of the organization services on Schedule 0.         ID of the organization services and Schedule 0.         ID observice these charges on Schedule 0.         ID observice these charges on Schedule 0.         ID observice these charges on Schedule 0.         ID observice the organization as exclosed on the amount of grants and allocations to others, the total expenses.<br>Section 501(5) and 501(6) organizations are expensed.         ID observice these charges on Schedule 0.         ID observice these charges on Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Check if Schedule O contains a response or note to any line in this Part III  Briefly describe the organization's mission: ISLES' MISSION IS TO FOSTER SELF-RELIANT FAMILIES AND HEALTHY, SUSTAINABLE COMMUNITIES.  Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-E2? If 'Yes,' describe these new services on Schedule 0. Did the organization cease conducting, or make significant changes in how it conducts, any program services? If 'Yes,' describe these changes on Schedule 0. Describe the organization's program service accomplishments for each of its three largest program services, as measured by experience to 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expense revenue, if any, for each program service reported. If (Code: ) (Expenses 939, 396. including grants ofs) (nevenue 5 ISLES YOUTH INSTITUTE (IVI): ISLES YOUTH INSTITUTE OFFERS ALTERNA EDUCATION OPTIONS FOR AT-RISK URBAN STUDENTS SEEKING A HIGH SCHOO EQUIVALENCY TEST, VOCATIONAL SKILLS TRAINING (CONSTRUCTION, COMPU TECHNOLOGY, OFFICE MANAGEMENT), AND LIFE SKILLS TRAINING (LEADERS FINANCIAL, HEALTH EDUCATION, CONFLICT MANAGEMENT). ISLES HAS DEVE AN EFFECTIVE PEER-BASED APPROACH FOR STUDENTS AGES 16 TO 24, WHO STRUGGLED IN CONVENTIONAL SCHOOL SETTINGS AND/OR HAVE HAD ENCOUNT WITH THE JUSTICE SYSTEM. IYI STUDENTS REHABILITATE AT LEAST ONE ABANDONED HOME IN TRENTON EACH YEAR.  (Code: ) (Expenses 621, 348. including grants ofs) (nevenues 5 ISLES' CENTER FOR ENERGY AND ENVIRONMENTAL TRAINING (CEET): CEET GREEN COLLAR JOB TRAINING FACILITY, TARGETING CAREERS IN ENERGY EFFICIENCY AND ENVIRONMENTAL HEALTH. IN 2016, CEET FACILITATED HE HOMES FOR COMMUNITY HEALTH WORKERS TRAINING COURSE FOR 50 HOME VISITORS/SUPERVISORS OF HOME VISITORS AND OFFERED "THE SEVEN KEYS HEALTHY HOME" 16 TIMES TO REACH A TOTAL OF 149 COMMUNITY MEMBERS. | Yes 2<br>Yes 2<br>Expenses.<br>penses, and<br>NATIVI<br>COOL<br>PUTER<br>RSHIP<br>VELOPI<br>O HAVI<br>NTERS                                     |
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| Breeky describe the argunization's mission:           ISLES' MISSION 15 TO FOSTER SELF-RELIANT FAMILIES AND HEALTHY,<br>SUSTAINABLE COMMUNITIES.           Pior form 990 or 990 E2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Bielfly describe the organization's mission:<br>ISLES' MISSION IS TO FOSTER SELF-RELIANT FAMILIES AND HEALTHY,<br>SUSTAINABLE COMMUNITIES.<br>Did the organization undertake any significant program services during the year which were not listed on the<br>prior Form 990 or 990 E27<br>If 'Yes,'' describe these new services on Schedule O.<br>Did the organization cease conducting, or make significant changes in how it conducts, any program services?<br>If 'Yes,'' describe these new services on Schedule O.<br>Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses the organization's program service accomplishments for each of its three largest program services, as measured by expense section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expense revenue, if any, for each program service reported.<br>a (code:) (repenses \$ 939,396. including grants of \$) (nevenue \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes 2<br>Yes 2<br>Expenses.<br>penses, and<br>NATIVI<br>COOL<br>PUTER<br>RSHIP<br>VELOPI<br>O HAVI<br>NTERS                                     |
| ISLES' MISSION IS TO FOSTER SELF-RELIANT FAMILIES AND HEALTHY,         SUSTAINABLE COMMUNITIES.         Ide to organization undertake any significant program services during the year which were not listed on the prof From 9800 are 940-E27       Ives (28 if Yes, (36 archive) is a solution of the organization cases conducting, or make significant changes in how it conducts, any program services.       Ives (28 if Yes, (36 archive) is of Schedule 0.         De the organization cases conducting, or make significant changes in how it conducts, any program services, as measured by expenses.       Schedule 0.         Describe the organizations are required to report the amount of grants and allocations to others, the total expenses, and revertue, flany, for each program service accompletiments for each of its three largest program services. The statement of the information of the schedule 0.         Istees YOUTH INSTITUTE (IYI): ISLES YOUTH INSTITUTE OFFERS ALTERNATIVE EDUCATION OPTIONS FOR AT-RISK URBAN STUDENTS SEEKING A HIGH SCHOOL EQUIVALENCY TEST, VOCATIONAL SKILLS TRAINING (CONSTRUCTION, COMPUTER TECHNOLOGY, OFFICE MANAGEMENT), AND LIFE SKILLS TRAINING (LEADERSHIP, FINANCIAL, HEALTH EDUCATION, CONFLICT MANAGEMENT). ISLES AS DEVELOPE NE SFECTIVE PEER BASED APPROACH POR STUDENTS AREABILITATE AT LEAST ONE AND ENVIRONMENTAL HEALTH.         Mitter JUSTICE SYSTEM. IVI STUDENTS REHABILITATE AT LEAST ONE ADAMONED HOME IN TRENTON EACH YEAR.         Struggle ID IN TRENTON EACH YEAR.         Struggle ID ONLINE SOFT MAINING FACILITY, "ARGETING CAREERS IN EMERGY EST GREEN COLLAR JOB TRAINING FACILITY, "ARGETING CAREERS IN EMERGY EST GREEN COLLARS JOB TRAINING FACILITY, "ARGETING CAREERS IN EMERGY EST GREEN COLLARS JOB TRAINING FACILITY, "ARGETING CAREERS IN EMERG                                                                                                                                                                                                                                                                                                                                          | ISLES' MISSION IS TO FOSTER SELF-RELIANT FAMILIES AND HEALTHY,         SUSTAINABLE COMMUNITIES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes 2<br>expenses.<br>penses, and<br>NATIVI<br>OOL<br>PUTER<br>RSHIP<br>VELOPI<br>O HAVI<br>NTERS                                               |
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| 2       Dd the organization undertake any significant program services during the year which were not listed on the prior form 990 or 990-E27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                 |
| prior form 980 or 980-27         □yes [X           If 'Yes, 's escribe these new services on Schedule 0.         □yes [X           Did the organization cases conducting, or make significant changes in how it conducts, any program services, as measured by expenses.         □yes [X           Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service accomptishments for each of its three largest program services. The equivalent of the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service accomptishments for each of its three largest program services. The equivalent of the equivalen                                                                                                                                                                                                | prior Form 990 or 990-EZ?<br>If "Yes," describe these new services on Schedule O.<br>Describe the organization cease conducting, or make significant changes in how it conducts, any program services?<br>If "Yes," describe these changes on Schedule O.<br>Describe the organization's program service accomplishments for each of its three largest program services, as measured by expendent of the organization's program service reported.<br>Describe the organization's program service reported.<br>ISLES YOUTH INSTITUTE (IYI): ISLES YOUTH INSTITUTE OFFERS ALTERNA<br>EDUCATION OPTIONS FOR AT-RISK URBAN STUDENTS SEEKING A HIGH SCHOO<br>EQUIVALENCY TEST, VOCATIONAL SKILLS TRAINING (CONSTRUCTION, COMPU<br>TECHNOLOGY, OFFICE MANAGEMENT), AND LIFE SKILLS TRAINING (LEADERS<br>FINANCIAL, HEALTH EDUCATION, CONFLICT MANAGEMENT). ISLES HAS DEVE<br>AN EFFECTIVE PEER-BASED APPROACH FOR STUDENTS AGES 16 TO 24, WHO<br>STRUGGLED IN CONVENTIONAL SCHOOL SETTINGS AND/OR HAVE HAD ENCOUNT<br>WITH THE JUSTICE SYSTEM. IYI STUDENTS REHABILITATE AT LEAST ONE<br>ABANDONED HOME IN TRENTON EACH YEAR.<br>(code:)(Expenses <u>621,348</u> . including grants of s) (Revenue s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes 2<br>expenses.<br>penses, and<br>NATIVI<br>OOL<br>PUTER<br>RSHIP<br>VELOPI<br>O HAVI<br>NTERS                                               |
| prior form 980 or 980-27         □yes [X           If 'Yes, 's escribe these new services on Schedule 0.         □yes [X           Did the organization cases conducting, or make significant changes in how it conducts, any program services, as measured by expenses.         □yes [X           Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service accomptishments for each of its three largest program services. The equivalent of the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service accomptishments for each of its three largest program services. The equivalent of the equivalen                                                                                                                                                                                                | prior Form 990 or 990-EZ?<br>If "Yes," describe these new services on Schedule O.<br>Describe the organization cease conducting, or make significant changes in how it conducts, any program services?<br>If "Yes," describe these changes on Schedule O.<br>Describe the organization's program service accomplishments for each of its three largest program services, as measured by expendent of the organization's program service reported.<br>Describe the organization's program service reported.<br>ISLES YOUTH INSTITUTE (IYI): ISLES YOUTH INSTITUTE OFFERS ALTERNA<br>EDUCATION OPTIONS FOR AT-RISK URBAN STUDENTS SEEKING A HIGH SCHOO<br>EQUIVALENCY TEST, VOCATIONAL SKILLS TRAINING (CONSTRUCTION, COMPU<br>TECHNOLOGY, OFFICE MANAGEMENT), AND LIFE SKILLS TRAINING (LEADERS<br>FINANCIAL, HEALTH EDUCATION, CONFLICT MANAGEMENT). ISLES HAS DEVE<br>AN EFFECTIVE PEER-BASED APPROACH FOR STUDENTS AGES 16 TO 24, WHO<br>STRUGGLED IN CONVENTIONAL SCHOOL SETTINGS AND/OR HAVE HAD ENCOUNT<br>WITH THE JUSTICE SYSTEM. IYI STUDENTS REHABILITATE AT LEAST ONE<br>ABANDONED HOME IN TRENTON EACH YEAR.<br>(code:)(Expenses <u>621,348</u> . including grants of s) (Revenue s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes 2<br>expenses.<br>penses, and<br>NATIVI<br>OOL<br>PUTER<br>RSHIP<br>VELOPI<br>O HAVI<br>NTERS                                               |
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| ISLES YOUTH INSTITUTE (IYI): ISLES YOUTH INSTITUTE OPERS ALTERNATIVE         EDUCATION OPTIONS FOR AT-RISK URBAN STUDENTS SEEKING A HIGH SCHOOL         EQUIVALENCY TEST, VOCATIONAL SKILLS TRAINING (CONSTRUCTION, COMPUTER         TECHNOLOGY, OFFICE MANAGEMENT), AND LIFE SKILLS TRAINING (LEADERSHIF,         FINANCIAL, HEALTH EDUCATION, CONFLICT MANAGEMENT). ISLES HAS DEVELOPE         AN EFFECTIVE PEER-BASED APPROACH FOR STUDENTS AGES 16 TO 24, WHO HAVE         STRUGGLED IN CONVENTIONAL SCHOOL SETTINGS AND/OR HAVE HAD ENCOUNTERS         WITH THE JUSTICE SYSTEM. IVI STUDENTS REHABILITATE AT LEAST ONE         ABANDONED HOME IN TRENTON EACH YEAR.         (come) (Generals       621,348. modeling parts of (CET): CEET IS         GREEN COLLAR TOB TRAINING FACILITY, TARGETING CAREERS IN ENERGY         EFFICIENCY AND ENVIRONMENTAL HEALTH. IN 2016, CEET FACILITATED HEALTH         HOMES FOR COMMUNITY HEALTH WORKERS TRAINING COURSE FOR 50 HOME         VISITORS/SUPERVISORS OF HOME VISITORS AND OFFERED "THE SEVEN KEYS TO         HEALTHY HOME" 16 TIMES TO REACH A TOTAL OF 149 COMMUNITY MEMBERS.         LEAD AND HEALTHY HOMES PUBLIC EDUCATION, POLICY CHANGE AND         INCREASED FUNDING FOR REMEDIATION OF LEAD CONTAINATED HOMES. IN 2016         INCREASED FUNDING FOR REMEDIATION OF LEAD CONTAINATED HOMES. IN 2016         COMMUNITY HEALTH WORKERS TO DEVELOP AND IMPLEMENTS.         LEAD AND HEALTHY HOMES PUBLIC EDUCATION, POLICY CHANGE AND         INCREASED FUNDING FOR REMEDIATION O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ISLES YOUTH INSTITUTE (IYI): ISLES YOUTH INSTITUTE OFFERS ALTERNA<br>EDUCATION OPTIONS FOR AT-RISK URBAN STUDENTS SEEKING A HIGH SCHOO<br>EQUIVALENCY TEST, VOCATIONAL SKILLS TRAINING (CONSTRUCTION, COMPU<br>TECHNOLOGY, OFFICE MANAGEMENT), AND LIFE SKILLS TRAINING (LEADERS<br>FINANCIAL, HEALTH EDUCATION, CONFLICT MANAGEMENT). ISLES HAS DEVE<br>AN EFFECTIVE PEER-BASED APPROACH FOR STUDENTS AGES 16 TO 24, WHO<br>STRUGGLED IN CONVENTIONAL SCHOOL SETTINGS AND/OR HAVE HAD ENCOUNT<br>WITH THE JUSTICE SYSTEM. IYI STUDENTS REHABILITATE AT LEAST ONE<br>ABANDONED HOME IN TRENTON EACH YEAR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OOL<br>PUTER<br>RSHIP<br>VELOPI<br>O HAVI                                                                                                       |
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| WITH THE JUSTICE SYSTEM. IYI STUDENTS REHABILITATE AT LEAST ONE<br>ABANDONED HOME IN TRENTON EACH YEAR.<br>(Code )(Expenses 621,348. recuding gamme of ) (Revenues 51,15<br>ISLES' CENTER FOR ENERGY AND ENVIRONMENTAL TRAINING (CEET): CEET IS<br>GREEN COLLAR JOB TRAINING FACILITY, TARGETING CAREERS IN ENERGY<br>EFFICIENCY AND ENVIRONMENTAL HEALTH. IN 2016, CEET FACILITATE HEALTH<br>HOMES FOR COMMUNITY HEALTH WORKERS TRAINING COURSE FOR 50 HOME<br>VISITORS/SUPERVISORS OF HOME VISITORS AND OFFERED "THE SEVEN KEYS TO<br>HEALTHY HOME" 16 TIMES TO REACH A TOTAL OF 149 COMMUNITY MEMBERS.<br>LEAD AND HEALTHY HOMES POLICY: ISLES CONTINUES TO BE A STRONG ADVOCAT<br>FOR LEAD AND HEALTHY HOMES PUBLIC EDUCATION, POLICY CHANGE AND<br>INCREASED FUNDING FOR REMEDIATION OF LEAD CONTAMINATED HOMES. IN 201<br>ISLES SUCCESSFULLY ADVOCATED TO RESTORE \$10 MILLION TO NEW JERSEY LEA<br>HAZARD CONTROL EFFORTS.<br>(Code )(Expenses 2,206,124. recluding gamme of 264,914.) (Revenues 20,065<br>COMMUNITY PLANNING & DEVELOPMENT/URBAN AGRICULTURE: ISLES COLLABORATE<br>WITH RESIDENTS AND STAKEHOLDERS TO DEVELOP AND IMPLEMENT NEIGHBORHOOD<br>REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE<br>NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD<br>SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,<br>INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN<br>LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES., ISI<br>ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOD DISINVESTMENT BY<br>ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND<br>COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE<br>ISLES MAINTAINS, BEAUTIFIES, AND AGRICULTURE. WE SUPPORT 70 SCHOOL AND<br>COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN ORDER TO<br>ISLES MAINTAINS, BEAUTIFIES, AND AGRICULTURE. WE SUPPORT 70 SCHOOL AND<br>COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN ORDER TO<br>ISLES MAINTAINS, BEAUTIFIES, AND AGRICULTURE. WE SUPPORT 70 SCHOOL AND<br>COMMUNITY GARDENS, AND OFFER HANDS ON TRAINING IN ORDER TO<br>ISLES MAINTA | WITH THE JUSTICE SYSTEM. IYI STUDENTS REHABILITATE AT LEAST ONE<br>ABANDONED HOME IN TRENTON EACH YEAR.<br>(code:)(Expenses \$ 621,348. including grants of \$) (Revenue \$ 5<br>ISLES' CENTER FOR ENERGY AND ENVIRONMENTAL TRAINING (CEET): CEET<br>GREEN COLLAR JOB TRAINING FACILITY, TARGETING CAREERS IN ENERGY<br>EFFICIENCY AND ENVIRONMENTAL HEALTH. IN 2016, CEET FACILITATED HE<br>HOMES FOR COMMUNITY HEALTH WORKERS TRAINING COURSE FOR 50 HOME<br>VISITORS/SUPERVISORS OF HOME VISITORS AND OFFERED "THE SEVEN KEYS<br>HEALTHY HOME" 16 TIMES TO REACH A TOTAL OF 149 COMMUNITY MEMBERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                 |
| ABANDONED HOME IN TRENTON EACH YEAR.<br>ABANDONED HOME IN TRENTON EACH YEAR.<br>(Gode:)(Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ABANDONED HOME IN TRENTON EACH YEAR.<br>ABANDONED HOME IN TRENTON EACH YEAR.<br>(code:)(Expenses \$621,348. including grants of \$)(Revenue \$5<br>ISLES' CENTER FOR ENERGY AND ENVIRONMENTAL TRAINING (CEET): CEET<br>GREEN COLLAR JOB TRAINING FACILITY, TARGETING CAREERS IN ENERGY<br>EFFICIENCY AND ENVIRONMENTAL HEALTH. IN 2016, CEET FACILITATED HEAL<br>HOMES FOR COMMUNITY HEALTH WORKERS TRAINING COURSE FOR 50 HOME<br>VISITORS/SUPERVISORS OF HOME VISITORS AND OFFERED "THE SEVEN KEYS<br>HEALTHY HOME" 16 TIMES TO REACH A TOTAL OF 149 COMMUNITY MEMBERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                 |
| Bb (Code: )(Expenses 621,348. including grants of 3) (Revenue S 51,15<br>ISLES' CENTER FOR ENERGY AND ENVIRONMENTAL TRAINING (CEET): CEET IS<br>GREEN COLLAR JOB TRAINING FACILITY, TARGETING CAREERS IN ENERGY<br>EFFICIENCY AND ENVIRONMENTAL HEALTH. IN 2016, CEET FACILITATED HEALTH<br>HOMES FOR COMMUNITY HEALTH WORKERS TRAINING COURSE FOR 50 HOME<br>VISITORS/SUPERVISORS OF HOME VISITORS AND OFFERED "THE SEVEN KEYS TO<br>HEALTHY HOME" 16 TIMES TO REACH A TOTAL OF 149 COMMUNITY MEMBERS.<br>LEAD AND HEALTHY HOMES POLICY: ISLES CONTINUES TO BE A STRONG ADVOCAT<br>FOR LEAD AND HEALTHY HOMES PUBLIC EDUCATION, POLICY CHANGE AND<br>INCREASED FUNDING FOR REMEDIATION OF LEAD CONTAMINATED HOMES. IN 201<br>ISLES SUCCESSFULLY ADVOCATED TO RESTORE \$10 MILLION TO NEW JERSEY LEA<br>HAZARD CONTROL EFFORTS.<br>MIC (Code: )(Expenses 2,205,124. including grants of 264,914.) (Revenue 20,06<br>COMMUNITY PLANNING & DEVELOPMENT/URBAN AGRICULTURE: ISLES COLLABORATE<br>WITH RESIDENTS AND STAKEHOLDERS TO DEVELOP AND IMPLEMENT NEIGHBORHOOD<br>REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE<br>NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD<br>SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,<br>INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN<br>LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISL<br>ADDRESSES HONGER, FOOD ACCESS, AND DEIGHBORHOOD DISTNESTEMENT BY<br>ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND<br>COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE<br>ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC RELM WITH<br>GARDENS, POP UP EVENTS, PARKLETS, AND ACTIVATES THE PUBLIC RELM WITH<br>GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO<br>4,493.)<br>LE TOTAL PROGRAMENCES (DOD ACCESS, AND PARK PROGRAMMING IN ORDER TO<br>BO (DMENTINGS BEAUTIFIES, AND ACTIVATES THE PUBLIC RELM WITH<br>GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO<br>BO (DMENTINGS BEAUTIFIES, AND ACTIVATES THE PUBLIC RELM WITH<br>GARDENS, POP UP EVENTS, P | b (Code:)(Expenses \$ 621,348. including grants of \$) (Revenue \$ 5<br>ISLES' CENTER FOR ENERGY AND ENVIRONMENTAL TRAINING (CEET): CEET<br>GREEN COLLAR JOB TRAINING FACILITY, TARGETING CAREERS IN ENERGY<br>EFFICIENCY AND ENVIRONMENTAL HEALTH. IN 2016, CEET FACILITATED HE<br>HOMES FOR COMMUNITY HEALTH WORKERS TRAINING COURSE FOR 50 HOME<br>VISITORS/SUPERVISORS OF HOME VISITORS AND OFFERED "THE SEVEN KEYS<br>HEALTHY HOME" 16 TIMES TO REACH A TOTAL OF 149 COMMUNITY MEMBERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                 |
| Stars       CENTER FOR ENERGY AND ENVIRONMENTAL TRAINING (CEET): CEET IS         GREEN COLLAR JOB TRAINING FACILITY, TARGETING CAREERS IN ENERGY         EFFICIENCY AND ENVIRONMENTAL HEALTH. IN 2016, CEET FACILITATED HEALTH         HOMES FOR COMMUNITY HEALTH WORKERS TRAINING COURSE FOR 50 HOME         VISITORS/SUPERVISORS OF HOME VISITORS AND OFFERED "THE SEVEN KEYS TO         HEALTHY HOME" 16 TIMES TO REACH A TOTAL OF 149 COMMUNITY MEMBERS.         LEAD AND HEALTHY HOMES POLICY: ISLES CONTINUES TO BE A STRONG ADVOCAT         FOR LEAD AND HEALTHY HOMES PUBLIC EDUCATION, POLICY CHANGE AND         INCREASED FUNDING FOR REMEDIATION OF LEAD CONTAMINATED HOMES. IN 201         ISLES SUCCESSFULLY ADVOCATED TO RESTORE \$10 MILLION TO NEW JERSEY LEA         HAZARD CONTROL EFFORTS.       264,914.) (Revenues       20,06         Code       ) (Expenses       2,206,124.       including grants of       264,914.) (Revenues       20,06         COMMUNITY PLANNING & DEVELOPMENT/URBAN AGRICULTURE: ISLES COLLABORATE       WITH RESIDENTS AND STAKEHOLDERS TO DEVELOP AND IMPLEMENT NEIGHBORHOED         REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE       NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD         SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,       INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISI         ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISLES' CENTER FOR ENERGY AND ENVIRONMENTAL TRAINING (CEET): CEET<br>GREEN COLLAR JOB TRAINING FACILITY, TARGETING CAREERS IN ENERGY<br>EFFICIENCY AND ENVIRONMENTAL HEALTH. IN 2016, CEET FACILITATED HE<br>HOMES FOR COMMUNITY HEALTH WORKERS TRAINING COURSE FOR 50 HOME<br>VISITORS/SUPERVISORS OF HOME VISITORS AND OFFERED "THE SEVEN KEYS<br>HEALTHY HOME" 16 TIMES TO REACH A TOTAL OF 149 COMMUNITY MEMBERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                 |
| EFFICIENCY AND ENVIRONMENTAL HEALTH. IN 2016, CEET FACILITATED HEALTH<br>HOMES FOR COMMUNITY HEALTH WORKERS TRAINING COURSE FOR 50 HOME<br>VISITORS/SUPERVISORS OF HOME VISITORS AND OFFERED "THE SEVEN KEYS TO<br>HEALTHY HOME" 16 TIMES TO REACH A TOTAL OF 149 COMMUNITY MEMBERS.<br>LEAD AND HEALTHY HOMES POLICY: ISLES CONTINUES TO BE A STRONG ADVOCAT<br>FOR LEAD AND HEALTHY HOMES POLICY: ISLES CONTINUES TO BE A STRONG ADVOCAT<br>FOR LEAD AND HEALTHY HOMES PUBLIC EDUCATION, POLICY CHANGE AND<br>INCREASED FUNDING FOR REMEDIATION OF LEAD CONTAMINATED HOMES. IN 201<br>ISLES SUCCESSFULLY ADVOCATED TO RESTORE \$10 MILLION TO NEW JERSEY LEA<br>HAZARD CONTROL EFFORTS.<br>Re (code: )(Expenses 2,206,124. including grants of 264,914.) (Revenues 20,066<br>COMMUNITY PLANNING & DEVELOPMENT/URBAN AGRICULTURE: ISLES COLLABORATE<br>WITH RESIDENTS AND STAKEHOLDERS TO DEVELOP AND IMPLEMENT NEIGHBORHOOD<br>REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE<br>NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD<br>SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,<br>INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN<br>LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISI<br>ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY<br>ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND<br>COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE<br>ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH<br>GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO<br>199, 817. including grants of ) (Revenue's 4,493.)<br>Total program service expenses 3,966,685.<br>Form 990<br>2021 11.116                                                                                                                                                                                                                                                                                                                                                                                                    | EFFICIENCY AND ENVIRONMENTAL HEALTH. IN 2016, CEET FACILITATED HE<br>HOMES FOR COMMUNITY HEALTH WORKERS TRAINING COURSE FOR 50 HOME<br>VISITORS/SUPERVISORS OF HOME VISITORS AND OFFERED "THE SEVEN KEYS<br>HEALTHY HOME" 16 TIMES TO REACH A TOTAL OF 149 COMMUNITY MEMBERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ET IS                                                                                                                                           |
| HOMES FOR COMMUNITY HEALTH WORKERS TRAINING COURSE FOR 50 HOME<br>VISITORS/SUPERVISORS OF HOME VISITORS AND OFFERED "THE SEVEN KEYS TO<br>HEALTHY HOME" 16 TIMES TO REACH A TOTAL OF 149 COMMUNITY MEMBERS.<br>LEAD AND HEALTHY HOMES POLICY: ISLES CONTINUES TO BE A STRONG ADVOCAT<br>FOR LEAD AND HEALTHY HOMES POLICY: ISLES CONTINUES TO BE A STRONG ADVOCAT<br>FOR LEAD AND HEALTHY HOMES PUBLIC EDUCATION, POLICY CHANGE AND<br>INCREASED FUNDING FOR REMEDIATION OF LEAD CONTAMINATED HOMES. IN 201<br>ISLES SUCCESSFULLY ADVOCATED TO RESTORE \$10 MILLION TO NEW JERSEY LEA<br>HAZARD CONTROL EFFORTS.<br>(c (code ) (Expenses 2,206,124. including grants of 264,914.) (Revenue \$ 20,06<br>COMMUNITY PLANNING & DEVELOPMENT/URBAN AGRICULTURE: ISLES COLLABORATE<br>WITH RESIDENTS AND STAKEHOLDERS TO DEVELOP AND IMPLEMENT NEIGHBORHOOD<br>REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE<br>NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD<br>SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,<br>INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN<br>LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISI<br>ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY<br>ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND<br>COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE<br>ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH<br>GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO<br>0 (therprogram services (Describe in Schedule O.)<br>(Expenses 199,817. including grants of \$ ) (Revenue \$ 4,493.)<br>Total program service expenses 3,966,685.<br>2002 11:11:10<br>2002 11:11:10<br>2002 11:11:10                                                                                                                                                                                                                                                                                                                                                                                  | HOMES FOR COMMUNITY HEALTH WORKERS TRAINING COURSE FOR 50 HOME<br>VISITORS/SUPERVISORS OF HOME VISITORS AND OFFERED "THE SEVEN KEYS<br>HEALTHY HOME" 16 TIMES TO REACH A TOTAL OF 149 COMMUNITY MEMBERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                 |
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| HEALTHY HOME" 16 TIMES TO REACH A TOTAL OF 149 COMMUNITY MEMBERS.<br>LEAD AND HEALTHY HOMES POLICY: ISLES CONTINUES TO BE A STRONG ADVOCAT<br>FOR LEAD AND HEALTHY HOMES PUBLIC EDUCATION, POLICY CHANGE AND<br>INCREASED FUNDING FOR REMEDIATION OF LEAD CONTAMINATED HOMES. IN 201<br>ISLES SUCCESSFULLY ADVOCATED TO RESTORE \$10 MILLION TO NEW JERSEY LEA<br>HAZARD CONTROL EFFORTS.<br>C (Code: ) (Expenses 2,206,124. including grants of 264,914.) (Revenues 20,066<br>COMMUNITY PLANNING & DEVELOPMENT/URBAN AGRICULTURE: ISLES COLLABORATE<br>WITH RESIDENTS AND STAKEHOLDERS TO DEVELOP AND IMPLEMENT NEIGHBORHOOD<br>REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE<br>NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD<br>SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,<br>INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN<br>LEADS GRASSROOTS EFFORTS AGAINST VACCANT AND ABANDONED PROPERTIES. ISI<br>ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY<br>ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND<br>COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE<br>ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH<br>GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO<br>d Other program services (Describe in Schedule O.)<br>(Expenses 199, 817. including grants of ) (Revenue \$ 4,493.)<br>te Total program service expenses 3,966,685.<br>Form 900<br>2022 11-11-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HEALTHY HOME" 16 TIMES TO REACH A TOTAL OF 149 COMMUNITY MEMBERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |
| LEAD AND HEALTHY HOMES POLICY: ISLES CONTINUES TO BE A STRONG ADVOCAT         FOR LEAD AND HEALTHY HOMES PUBLIC EDUCATION, POLICY CHANGE AND         INCREASED FUNDING FOR REMEDIATION OF LEAD CONTAMINATED HOMES. IN 201         ISLES SUCCESSFULLY ADVOCATED TO RESTORE \$10 MILLION TO NEW JERSEY LEA         HAZARD CONTROL EFFORTS.         Ic (code:)(Expenses 2,206,124. including grants of \$       264,914.) (Revenues 20,06         COMMUNITY PLANNING & DEVELOPMENT/URBAN AGRICULTURE: ISLES COLLABORATE         WITH RESIDENTS AND STAKEHOLDERS TO DEVELOP AND IMPLEMENT NEIGHBORHOOD         REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE         NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD         SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,         INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN         LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISL         ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY         ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND         COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE         ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         VELOGENS (Describe in Schedule 0.)       (Revenue \$ 4,493.)         VEL Total program service expenses 3,966,685.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                 |
| FOR LEAD AND HEALTHY HOMES PUBLIC EDUCATION, POLICY CHANGE AND         INCREASED FUNDING FOR REMEDIATION OF LEAD CONTAMINATED HOMES. IN 201         ISLES SUCCESSFULLY ADVOCATED TO RESTORE \$10 MILLION TO NEW JERSEY LEA         HAZARD CONTROL EFFORTS.         (code:)(Expenses 2,206,124. including grants of \$264,914.) (Revenue \$20,06         COMMUNITY PLANNING & DEVELOPMENT/URBAN AGRICULTURE: ISLES         COLLABORATE         WITH RESIDENTS AND STAKEHOLDERS TO DEVELOP AND IMPLEMENT NEIGHBORHOOD         REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE         NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD         SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,         INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN         LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISI         ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY         ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND         COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE         ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         We total program services (Describe in Schedule 0.)       (Revenue \$ 4,493.)         We Total program service expenses 3,966,685.       Form 990          SEE SCHEDULE O FOR CONTINU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LEAD AND HEALTHY HOMES DOLLOV. TSLES COMMINITES NO DE A SUDONO ADV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>.</u> S.                                                                                                                                     |
| FOR LEAD AND HEALTHY HOMES PUBLIC EDUCATION, POLICY CHANGE AND         INCREASED FUNDING FOR REMEDIATION OF LEAD CONTAMINATED HOMES. IN 201         ISLES SUCCESSFULLY ADVOCATED TO RESTORE \$10 MILLION TO NEW JERSEY LEA         HAZARD CONTROL EFFORTS.         (code:)(Expenses 2,206,124. including grants of \$264,914.) (Revenue \$20,06         COMMUNITY PLANNING & DEVELOPMENT/URBAN AGRICULTURE: ISLES         COLLABORATE         WITH RESIDENTS AND STAKEHOLDERS TO DEVELOP AND IMPLEMENT NEIGHBORHOOD         REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE         NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD         SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,         INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN         LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISI         ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY         ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND         COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE         ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         We total program services (Describe in Schedule 0.)       (Revenue \$ 4,493.)         We Total program service expenses 3,966,685.       Form 990          SEE SCHEDULE O FOR CONTINU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                 |
| INCREASED FUNDING FOR REMEDIATION OF LEAD CONTAMINATED HOMES. IN 201<br>ISLES SUCCESSFULLY ADVOCATED TO RESTORE \$10 MILLION TO NEW JERSEY LEA<br>HAZARD CONTROL EFFORTS.<br>(code: )(Expenses 2,206,124. including grants of \$ 264,914.) (Revenue \$ 20,06<br>COMMUNITY PLANNING & DEVELOPMENT/URBAN AGRICULTURE: ISLES COLLABORATE<br>WITH RESIDENTS AND STAKEHOLDERS TO DEVELOP AND IMPLEMENT NEIGHBORHOOD<br>REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE<br>NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD<br>SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,<br>INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN<br>LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISL<br>ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY<br>ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND<br>COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE<br>ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH<br>GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO<br>d Other program services (Describe in Schedule O.)<br>(Expenses 199,817. including grants of \$ ) (Revenue \$ 4,493.)<br>te Total program service expenses 3,966,685.<br>2002 11-11-16<br>20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DVOCA                                                                                                                                           |
| ISLES SUCCESSFULLY ADVOCATED TO RESTORE \$10 MILLION TO NEW JERSEY LEA         HAZARD CONTROL EFFORTS.         (Code:) (Expenses 2,206,124. including grants of 264,914.) (Revenue 2,20,06         COMMUNITY PLANNING & DEVELOPMENT/URBAN AGRICULTURE: ISLES COLLABORATE         WITH RESIDENTS AND STAKEHOLDERS TO DEVELOP AND IMPLEMENT NEIGHBORHOOL         REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE         NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD         SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,         INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN         LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISI         ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY         ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND         COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE         ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         Vd Other program services (Describe in Schedule O.)       (Revenue \$ 4,493.)         (Expenses 199,817. including grants of \$ ) (Revenue \$ 4,493.)         Form 990         SEE SCHEDULE O FOR CONTINUATION(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                 |
| HAZARD CONTROL EFFORTS.       Including grants of \$ 264,914.) (Revenue \$ 20,066         COMMUNITY PLANNING & DEVELOPMENT/URBAN AGRICULTURE: ISLES COLLABORATE       WITH RESIDENTS AND STAKEHOLDERS TO DEVELOP AND IMPLEMENT NEIGHBORHOOL         REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE       NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD         SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,       INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN         LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISI       ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY         ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND       COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE         ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH       GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         Other program services (Describe in Schedule 0.)       (Revenue \$ 1,99,817. including grants of \$ ) (Revenue \$ 4,493.)         Let Total program service expenses       3,966,685.         Form 990         2022 11-11-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TNT 007                                                                                                                                         |
| Ic       (Code:       ) (Expenses \$       2,206,124. including grants of \$       264,914.) (Revenue \$       20,06         COMMUNITY PLANNING & DEVELOPMENT/URBAN AGRICULTURE:       ISLES       COLLABORATE         WITH RESIDENTS AND STAKEHOLDERS TO DEVELOP AND IMPLEMENT NEIGHBORHOOD       REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE         NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD       SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,         INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN         LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISL         ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY         ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND         COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE         ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         Worker program services (Describe in Schedule 0.)       (Revenue \$       4,493.)         (Expenses \$       199,817. including grants of \$       ) (Revenue \$       4,493.)         Form 990         2002 11-11-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                 |
| COMMUNITY PLANNING & DEVELOPMENT/URBAN AGRICULTURE: ISLES COLLABORATE<br>WITH RESIDENTS AND STAKEHOLDERS TO DEVELOP AND IMPLEMENT NEIGHBORHOOD<br>REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE<br>NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD<br>SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,<br>INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN<br>LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISL<br>ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY<br>ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND<br>COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE<br>ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH<br>GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO<br>We Other program services (Describe in Schedule O.)<br>(Expenses 199,817. including grants of 3,966,685.<br>2002 11-11-16<br>COMMUNITY OFFER SCHEDULE O FOR CONTINUATION(S)<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                 |
| WITH RESIDENTS AND STAKEHOLDERS TO DEVELOP AND IMPLEMENT NEIGHBORHOOD         REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE         NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD         SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,         INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN         LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISL         ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY         ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND         COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE         ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         (Expenses 199,817. including grants of \$) (Revenue \$ 4,493.)         (Expenses \$ 199,817. including grants of \$) (Revenue \$ 4,493.)         Form 990         2002 11-11-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C (Code: ) (Expenses 2,200,124• including grants of 204,914•) (Revenue 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EY LEA                                                                                                                                          |
| REVITALIZATION PLANS, AS WELL AS TOPICAL PLANS SCALED BEYOND THE         NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD         SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,         INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN         LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISI         ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY         ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND         COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE         ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         (texpenses 199,817. including grants of \$) (Revenue \$ 4,493.)         (texpenses \$ 199,817. including grants of \$)         2002 11-11-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EY LE2                                                                                                                                          |
| NEIGHBORHOOD LEVEL, SUCH AS PLANS RELATED TO VACANT PROPERTIES, FOOD<br>SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,<br>INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN<br>LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISL<br>ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY<br>ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND<br>COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE<br>ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH<br>GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         Id       Other program services (Describe in Schedule O.)<br>(Expenses \$ 199,817. including grants of \$ ) (Revenue \$ 4,493.)         2002 11-11-16       SEE SCHEDULE O FOR CONTINUATION(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EY LEA                                                                                                                                          |
| SYSTEMS, AND ARTS AND CULTURE. ISLES HELPS RESIDENTS UNDERSTAND,         INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN         LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISL         ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY         ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND         COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE         ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         W Other program services (Describe in Schedule O.)         (Expenses \$ 199,817. including grants of \$ ) (Revenue \$ 4,493.)         He Total program service expenses > 3,966,685.         Form 990         2002 11-11-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20,00<br>BORATI                                                                                                                                 |
| INFLUENCE, AND BENEFIT FROM THE MULTIFACETED REDEVELOPMENT PROCESS AN<br>LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISL<br>ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY<br>ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND<br>COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE<br>ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH<br>GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         Id       Other program services (Describe in Schedule O.)<br>(Expenses \$ 199,817. including grants of \$ ) (Revenue \$ 4,493.)         2002 11-11-16       SEE SCHEDULE O FOR CONTINUATION(S)<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EY LEZ<br>20,00<br>BORATI<br>ORHOOI                                                                                                             |
| LEADS GRASSROOTS EFFORTS AGAINST VACANT AND ABANDONED PROPERTIES. ISI         ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY         ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND         COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE         ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         Id       Other program services (Describe in Schedule O.)<br>(Expenses \$ 199,817. including grants of \$ ) (Revenue \$ 4,493.)         Let Total program service expenses ▶ 3,966,685.         2002 11-11-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EY LEA<br>20,00<br>BORATI<br>ORHOOI<br>E<br>FOOD                                                                                                |
| ADDRESSES HUNGER, FOOD ACCESS, AND NEIGHBORHOOD DISINVESTMENT BY         ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND         COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE         ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         Id       Other program services (Describe in Schedule O.)<br>(Expenses \$ 199,817. including grants of \$ ) (Revenue \$ 4,493.)         We       Total program service expenses ▶ 3,966,685.         2002 11-11-16       SEE SCHEDULE O FOR CONTINUATION(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EY LEZ<br>20,00<br>BORATI<br>ORHOOI<br>E<br>FOOD                                                                                                |
| ENGAGING RESIDENTS IN URBAN AGRICULTURE. WE SUPPORT 70 SCHOOL AND         COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE         ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         Id Other program services (Describe in Schedule O.)<br>(Expenses \$ 199,817. including grants of \$ ) (Revenue \$ 4,493.)         Image: Program service expenses ► 3,966,685.         2002 11-11-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EY LEA<br>20,00<br>BORATI<br>ORHOOI<br>E<br>FOOD<br>0,<br>ESS AI                                                                                |
| COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR GARDE         ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         Id Other program services (Describe in Schedule O.)<br>(Expenses \$ 199,817. including grants of \$ ) (Revenue \$ 4,493.)         Id Total program service expenses ▶ 3,966,685.         Form 990         2002 11-11-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EY LEA<br>20,00<br>BORATI<br>ORHOOI<br>E<br>FOOD<br>0,<br>ESS AI<br>S. ISI                                                                      |
| ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         Id       Other program services (Describe in Schedule O.)<br>(Expenses \$ 199,817. including grants of \$ ) (Revenue \$ 4,493.)         Id       Total program service expenses ▶ 3,966,685.         2002 11-11-16       SEE SCHEDULE O FOR CONTINUATION(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EY LEA<br>20,00<br>BORATI<br>ORHOOI<br>E<br>FOOD<br>E<br>ESS AI<br>S. ISI                                                                       |
| GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER TO         Id       Other program services (Describe in Schedule O.)<br>(Expenses \$ 199,817. including grants of \$ ) (Revenue \$ 4,493.)         Id       Total program service expenses ▶ 3,966,685.         2002 11-11-16       SEE SCHEDULE O FOR CONTINUATION(S)<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COMMUNITY GARDENS, AND OFFER HANDS-ON TRAINING IN OUR INCUBATOR G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EY LEA<br>20,00<br>BORATI<br>ORHOOI<br>E<br>FOOD<br>5<br>ESS AI<br>S. ISI<br>SY<br>ND                                                           |
| Id       Other program services (Describe in Schedule O.)<br>(Expenses \$ 199,817. including grants of \$ ) (Revenue \$ 4,493.)         Id       Total program service expenses ▶ 3,966,685.         2002 11-11-16       SEE SCHEDULE O FOR CONTINUATION(S)<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EY LEA<br>20,00<br>BORATI<br>ORHOOI<br>E<br>FOOD<br>7<br>ESS AI<br>S. ISI<br>S. ISI<br>Y<br>ND<br>GARDI                                         |
| (Expenses \$ 199,817. including grants of \$ ) (Revenue \$ 4,493.)<br>le Total program service expenses ► 3,966,685.<br>2002 11-11-16 SEE SCHEDULE O FOR CONTINUATION(S)<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EY LEA<br>20,00<br>BORATI<br>ORHOOI<br>E<br>FOOD<br>,<br>ESS AI<br>S. ISI<br>S. ISI<br>Y<br>ND<br>GARDI<br>H                                    |
| Image: Total program service expenses       3,966,685.         2002 11-11-16       SEE SCHEDULE O FOR CONTINUATION(S)         2       2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EY LEA<br>20,00<br>BORATI<br>ORHOOI<br>E<br>FOOD<br>,<br>ESS AI<br>S. ISI<br>S. ISI<br>Y<br>ND<br>GARDI<br>H                                    |
| Form 990<br>SEE SCHEDULE O FOR CONTINUATION(S)<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH<br>GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER T<br>d Other program services (Describe in Schedule O.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | EY LEA<br>20,00<br>BORATI<br>ORHOOI<br>E<br>FOOD<br>FOOD<br>S. ISI<br>S. ISI<br>Y<br>ND<br>GARDI<br>H<br>TO                                     |
| 2002 11-11-16 SEE SCHEDULE O FOR CONTINUATION(S)<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER T         Other program services (Describe in Schedule O.)         (Expenses \$ 199,817. including grants of \$ ) (Revenue \$ 4,493.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EY LEA<br>20,00<br>BORATI<br>ORHOOI<br>E<br>FOOD<br>FOOD<br>S. ISI<br>S. ISI<br>Y<br>ND<br>GARDI<br>H<br>TO                                     |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER T         Other program services (Describe in Schedule O.)         (Expenses \$ 199,817. including grants of \$ ) (Revenue \$ 4,493.)         He       Total program service expenses ▶ 3,966,685.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | EY LEA<br>20,00<br>BORATI<br>ORHOOI<br>E<br>FOOD<br>7<br>ESS AI<br>S. ISI<br>S. ISI<br>S. ISI<br>S. JSI<br>B<br>S. ISI<br>S. TO<br>H<br>H<br>TO |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER T         Other program services (Describe in Schedule O.)<br>(Expenses \$ 199,817. including grants of \$ ) (Revenue \$ 4,493.)         We Total program service expenses ► 3,966,685.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EY LEA<br>20,00<br>BORATI<br>ORHOOI<br>E<br>FOOD<br>7<br>ESS AI<br>S. ISI<br>S. ISI<br>S. ISI<br>S. JSI<br>B<br>S. ISI<br>S. TO<br>H<br>H<br>TO |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ISLES MAINTAINS, BEAUTIFIES, AND ACTIVATES THE PUBLIC REALM WITH         GARDENS, POP UP EVENTS, PARKLETS, AND PARK PROGRAMMING IN ORDER T         Other program services (Describe in Schedule O.)<br>(Expenses \$ 199,817. including grants of \$ ) (Revenue \$ 4,493.)         We Total program service expenses ► 3,966,685.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EY LEA<br>20,00<br>BORATI<br>ORHOOI<br>E<br>FOOD<br>7<br>ESS AI<br>S. ISI<br>S. ISI<br>S. ISI<br>S. ISI<br>S. TO<br>H<br>H<br>TO                |

| Pa  | TIV Checklist of Required Schedules                                                                                              |     |     |          |
|-----|----------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------|
|     |                                                                                                                                  |     | Yes | No       |
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                              |     |     |          |
|     | If "Yes," complete Schedule A                                                                                                    | 1   | Х   |          |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?                                                   | 2   | Х   |          |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for  |     |     |          |
|     | public office? If "Yes," complete Schedule C, Part I                                                                             | 3   |     | X        |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect |     |     |          |
|     | during the tax year? If "Yes," complete Schedule C, Part II                                                                      | 4   |     | X        |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or     |     |     |          |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                   | 5   |     | X        |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to        |     |     |          |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I     | 6   |     | X        |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                        |     |     |          |
| -   | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                             | 7   |     | x        |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete     | -   |     |          |
| Ũ   | Schedule D, Part III                                                                                                             | 8   |     | x        |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for    |     |     |          |
| 5   | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?        |     |     |          |
|     |                                                                                                                                  | •   |     | x        |
| 10  |                                                                                                                                  | 9   |     | - 23     |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent    | 10  | х   |          |
| 44  | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                           | 10  | 21  |          |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X |     |     |          |
|     | as applicable.                                                                                                                   |     |     |          |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,      |     | х   |          |
|     | Part VI                                                                                                                          | 11a |     |          |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total      |     |     | v        |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                      | 11b |     | X        |
| С   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total       |     |     | v        |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                     | 11c |     | X        |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in     |     |     | v        |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                          | 11d |     | X        |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X            | 11e |     | X        |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses          |     |     |          |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X           | 11f | Х   | <b> </b> |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete              |     |     |          |
|     | Schedule D, Parts XI and XII                                                                                                     | 12a |     | X        |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                        |     |     | ĺ        |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional            | 12b | Х   |          |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                | 13  |     | X        |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                      | 14a |     | X        |
| b   |                                                                                                                                  |     |     | ĺ        |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000       |     |     | l        |
|     | or more? If "Yes," complete Schedule F, Parts I and IV                                                                           | 14b |     | X        |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any        |     |     |          |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                             | 15  |     | X        |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to         |     |     |          |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                      | 16  |     | X        |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,          |     |     |          |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I                                                               | 17  |     | X        |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines     |     |     |          |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                | 18  | Х   |          |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"           |     |     |          |
|     | complete Schedule G, Part III                                                                                                    | 19  |     | X        |

ISLES, INC

Form 990 (2016)

Form **990** (2016)

22-2350832 Page 3

632003 11-11-16

| Pa  | rt IV Checklist of Required Schedules (continued)                                                                               |     |     |          |
|-----|---------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------|
|     |                                                                                                                                 |     | Yes | No       |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                     | 20a |     | Х        |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                    | 20b |     |          |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                     |     |     |          |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                               | 21  | Х   |          |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                   |     |     |          |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                     | 22  |     | Х        |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current      |     |     |          |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                  |     |     |          |
|     | Schedule J                                                                                                                      | 23  |     | Х        |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the         |     |     |          |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete              |     |     |          |
|     | Schedule K. If "No", go to line 25a                                                                                             | 24a |     | X        |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                               | 24b |     |          |
| с   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease            |     |     |          |
|     | any tax-exempt bonds?                                                                                                           | 24c |     |          |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                         | 24d |     |          |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                    |     |     |          |
|     | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                   | 25a |     | Х        |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and      |     |     |          |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete           |     |     |          |
|     | Schedule L, Part I                                                                                                              | 25b |     | X        |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or           |     |     |          |
|     | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes,"          |     |     |          |
|     | complete Schedule L, Part II                                                                                                    | 26  |     | X        |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial            |     |     |          |
|     | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member             |     |     |          |
|     | of any of these persons? If "Yes," complete Schedule L, Part III                                                                | 27  |     | X        |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV               |     |     |          |
|     | instructions for applicable filing thresholds, conditions, and exceptions):                                                     |     |     |          |
| а   |                                                                                                                                 | 28a |     | X        |
| b   | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV      | 28b |     | Х        |
| С   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, |     |     |          |
|     | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                          | 28c |     | X        |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                        | 29  |     | X        |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation     |     |     |          |
|     | contributions? If "Yes," complete Schedule M                                                                                    | 30  |     | X        |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations?                                                    |     |     |          |
|     | If "Yes," complete Schedule N, Part I                                                                                           | 31  |     | X        |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                |     |     |          |
|     | Schedule N, Part II                                                                                                             | 32  |     | X        |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                      |     | 77  |          |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                       | 33  | Х   | <u> </u> |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and       |     | 77  |          |
|     | Part V, line 1                                                                                                                  | 34  | X   | <u> </u> |
|     | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                         | 35a | Х   | <u> </u> |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity       |     | 37  |          |
|     | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                         | 35b | Х   |          |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?      |     |     |          |
|     | If "Yes," complete Schedule R, Part V, line 2                                                                                   | 36  |     | X        |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                |     |     | v        |
| •   | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                    | 37  |     | X        |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                  |     | v   |          |
|     | Note. All Form 990 filers are required to complete Schedule O                                                                   | 38  | X   |          |

ISLES, INC

Form 990 (2016)

Form **990** (2016)

22-2350832 Page 4

632004 11-11-16

| Form   | 990 (2016) ISLES, INC                                                                                                                                                                                                           | 22-23508       | 832      | Р      | age 5  |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|--------|--------|
| Pa     | rt V Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                                                  |                |          |        |        |
|        | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                      |                |          |        |        |
|        |                                                                                                                                                                                                                                 | -              |          | Yes    | No     |
| 1a     | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 1a                                                                                                                                                 | 34             |          |        |        |
| b      | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 1b                                                                                                                                              | 0              |          |        |        |
| С      | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable                                                                                                                     | e gaming       |          |        |        |
|        | (gambling) winnings to prize winners?                                                                                                                                                                                           |                | 1c       | Х      |        |
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                                                     |                |          |        |        |
|        | filed for the calendar year ending with or within the year covered by this return 2a                                                                                                                                            | 85             |          |        |        |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                  |                | 2b       | X      |        |
|        | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                                                                                                                       |                |          |        |        |
|        |                                                                                                                                                                                                                                 |                | 3a       | X      |        |
| b      | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule O                                                                                                                    | ·····          | 3b       | Х      |        |
| 4a     | At any time during the calendar year, did the organization have an interest in, or a signature or other authority                                                                                                               | / over, a      |          |        |        |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial account)                                                                                                                 | )?             | 4a       |        | X      |
| b      | If "Yes," enter the name of the foreign country: ►                                                                                                                                                                              |                |          |        |        |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts                                                                                                                     |                |          |        |        |
| 5a     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                           |                | 5a       |        | X      |
| b      | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                |                | 5b       |        | X      |
|        | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                              |                | 5c       |        |        |
| 6a     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organ                                                                                                                    |                |          |        |        |
|        | any contributions that were not tax deductible as charitable contributions?                                                                                                                                                     |                | 6a       |        | X      |
| b      | If "Yes," did the organization include with every solicitation an express statement that such contributions or g                                                                                                                | jifts          |          |        |        |
| _      | were not tax deductible?                                                                                                                                                                                                        |                | 6b       |        |        |
| 7      | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                   |                | _        | v      |        |
| a      | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services pro                                                                                                    | F              | 7a       | X<br>X |        |
|        | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                 |                | 7b       | ~      |        |
| С      | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was require                                                                                                                | red            | _        |        | x      |
|        |                                                                                                                                                                                                                                 |                | 7c       |        |        |
|        | If "Yes," indicate the number of Forms 8282 filed during the year 7d                                                                                                                                                            |                | 7.       |        | x      |
| e      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                 | F              | 7e<br>7f |        | X      |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                    |                |          |        |        |
| g<br>b | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899                                                                                                             | F              | 7g<br>7h |        |        |
|        | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the | a Form 1098-C? | 7h       |        |        |
| 8      |                                                                                                                                                                                                                                 |                | 8        |        |        |
| 9      | sponsoring organization have excess business holdings at any time during the year?                                                                                                                                              |                | 0        |        |        |
|        |                                                                                                                                                                                                                                 |                | 9a       |        |        |
| a<br>b | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                              | Г              | 9b       |        |        |
| 10     | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                         |                | 50       |        |        |
| a      | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                        |                |          |        |        |
| b      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b                                                                                                                                 |                |          |        |        |
| 11     | Section 501(c)(12) organizations. Enter:                                                                                                                                                                                        |                |          |        |        |
| a      | Gross income from members or shareholders 11a                                                                                                                                                                                   |                |          |        |        |
| b      | Gross income from other sources (Do not net amounts due or paid to other sources against                                                                                                                                        |                |          |        |        |
| -      | amounts due or received from them.) <b>11b</b>                                                                                                                                                                                  |                |          |        |        |
| 12a    | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                      |                | 12a      |        |        |
| b      | If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b                                                                                                                                       |                |          |        |        |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                |                |          |        |        |
| а      | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                                            | T              | 13a      |        |        |
|        | Note. See the instructions for additional information the organization must report on Schedule O.                                                                                                                               |                |          |        |        |
| b      | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                                                |                |          |        |        |
|        | organization is licensed to issue qualified health plans                                                                                                                                                                        |                |          |        |        |
| с      | Enter the amount of reserves on hand                                                                                                                                                                                            |                |          |        |        |
|        | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                      |                | 14a      |        | Х      |
|        | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O                                                                                                                       |                | 14b      |        |        |
|        |                                                                                                                                                                                                                                 |                | Гания    | 000    | (2016) |

Form **990** (2016)

632005 11-11-16

| orm        | 990 (2016) ISLES, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 22-           | -2350       | 832     | Р     | age   |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-------------|---------|-------|-------|
| Pa         | t VI Governance, Management, and Disclosure For each "Yes" response to lines 2 th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -          |               |             | "No" r  | espor | se    |
|            | to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ). See i   | nstructions   | -           |         |       | _     |
|            | Check if Schedule O contains a response or note to any line in this Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |               |             |         |       | X     |
| ec         | tion A. Governing Body and Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |               |             |         |       |       |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ι.         | I             | 10          |         | Yes   | N     |
| <b>1</b> a | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>1</b> a |               | 18          |         |       |       |
|            | If there are material differences in voting rights among members of the governing body, or if the governing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |               |             |         |       |       |
|            | body delegated broad authority to an executive committee or similar committee, explain in Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |               | 18          |         |       |       |
|            | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1b         |               | 10          |         |       |       |
| 2          | Did any officer, director, trustee, or key employee have a family relationship or a business relationsh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |               |             | 2       | x     |       |
| 3          | officer, director, trustee, or key employee?<br>Did the organization delegate control over management duties customarily performed by or under th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |               |             | 2       | - 23  |       |
| 3          | of officers, directors, or trustees, or key employees to a management company or other person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |               |             | 3       |       | x     |
| 4          | Did the organization make any significant changes to its governing documents since the prior Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |               |             | 4       |       | X     |
| 5          | Did the organization become aware during the year of a significant diversion of the organization's as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |               |             | 5       |       | X     |
| 5          | Did the organization become aware during the year of a significant diversion of the organization s as<br>Did the organization have members or stockholders?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |               |             | 6       |       | X     |
|            | Did the organization have members, stockholders, or other persons who had the power to elect or a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |               |             | 0       |       |       |
| a          | more members of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |               |             | 7a      |       | x     |
| h          | Are any governance decisions of the organization reserved to (or subject to approval by) members,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |               |             | 14      |       |       |
| 5          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |               |             | 7b      |       | x     |
|            | Did the organization contemporaneously document the meetings held or written actions undertaken during the ye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |               |             | 15      |       |       |
| а          | The governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -          | -             |             | 8a      | х     |       |
| h          | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |               |             | 8b      | X     |       |
| ĩ          | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be rea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |             |         |       |       |
| -          | organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |               |             | 9       |       | x     |
| ec         | tion B. Policies (This Section B requests information about policies not required by the Internal R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |               |             | -       |       |       |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | ,             |             |         | Yes   | N     |
| а          | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |             | 10a     |       | Х     |
|            | If "Yes," did the organization have written policies and procedures governing the activities of such o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |               |             |         |       |       |
|            | and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |               |             | 10b     |       |       |
| а          | Has the organization provided a complete copy of this Form 990 to all members of its governing boo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ly befo    | re filing the | form?       | 11a     | Х     |       |
| b          | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |               |             |         |       |       |
| а          | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |               |             | 12a     | Х     |       |
| b          | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | e to con   | flicts?       |             | 12b     | Х     |       |
| с          | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ′es," de   | escribe       |             |         |       |       |
|            | in Schedule O how this was done                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |               |             | 12c     | Х     |       |
| ;          | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |             | 13      | Х     |       |
|            | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |               |             | 14      | Х     |       |
|            | Did the process for determining compensation of the following persons include a review and approv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | al by ir   | Idependent    | t           |         |       |       |
|            | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |               |             |         |       |       |
|            | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |               |             | 15a     | X     |       |
| b          | Other officers or key employees of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |               |             | 15b     | Х     |       |
|            | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |               |             |         |       |       |
| а          | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrange                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ment w     | /ith a        |             |         |       |       |
|            | taxable entity during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |               |             | 16a     |       | X     |
| b          | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | •             | ו           |         |       |       |
|            | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the orga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nizatio    | n's           |             |         |       |       |
|            | exempt status with respect to such arrangements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |               |             | 16b     |       |       |
|            | tion C. Disclosure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |             |         |       |       |
| 7          | List the states with which a copy of this Form 990 is required to be filed $\mathbb{N}J$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | - /0       |               |             |         |       |       |
| 3          | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | I (Sect    | ion 501(c)(3  | 3)s only) a | availab | le    |       |
|            | for public inspection. Indicate how you made these available. Check all that apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | . : O!     |               |             |         |       |       |
| ~          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |               | - 11        |         | -1-1  |       |
| 9          | Describe in Schedule O whether (and if so, how) the organization made its governing documents, co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | onfilet c  | of interest p | olicy, and  | a finan | ciai  |       |
| ~          | statements available to the public during the tax year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | alic -     | al            | •           |         |       |       |
| D          | State the name, address, and telephone number of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of the person who possesses the organization's bound the transformation of transformation of the transformation of transformation of the transformation of transformati | ooks ar    | id records:   | ▶           |         |       |       |
|            | 10 WOOD STREET, TRENTON, NJ 08618                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |               |             |         |       |       |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |               |             | Form    | 990   | (201  |
| 000        | 5 11-11-16<br>6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |               |             |         | 1990  | 10201 |
| 1          | 108 758553 ISLESINC 2016.04020 ISLES, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |             | TST     | LES:  | ΓN΄   |
| -          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |               |             |         |       |       |

22-2350832 Page 6

| Part VII | Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated |   |
|----------|-----------------------------------------------------------------------------------|---|
|          | Employees, and Independent Contractors                                            |   |
|          | Check if Schedule O contains a response or note to any line in this Part VII      | Ī |

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
 List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.

Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

 List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| (A)                            | (B)                    |                                | (C)                   |         |              |                                 |        | (D)                             | (E)                              | (F)                      |
|--------------------------------|------------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|--------|---------------------------------|----------------------------------|--------------------------|
| Name and Title                 | Average                | (do                            | not cl                | Pos     |              |                                 | one    | Reportable                      | Reportable                       | Estimated                |
|                                | hours per              | box                            | , unles               | ss pe   | rson i       | is bot                          | h an   | compensation                    | compensation                     | amount of                |
|                                | week                   |                                | cer an                | uau     | recio        | n/trus                          | lee)   | from                            | from related                     | other                    |
|                                | (list any<br>hours for | Individual trustee or director |                       |         |              |                                 |        | the                             | organizations<br>(W-2/1099-MISC) | compensation<br>from the |
|                                | related                | e or d                         | tee                   |         |              | sated                           |        | organization<br>(W-2/1099-MISC) | (1099-10130)                     | organization             |
|                                | organizations          | truste                         | al trus               |         | yee          | mpen                            |        |                                 |                                  | and related              |
|                                | below                  | id ual 1                       | Institutional trustee | ar.     | Key employee | est co<br>o yee                 | er     |                                 |                                  | organizations            |
|                                | line)                  | Indivi                         | Instit                | Officer | Key e        | Highest compensated<br>employee | Former |                                 |                                  | -                        |
| (1) CHRISTOPHER CRAMER         | 0.50                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| TRUSTEE                        |                        | Х                              |                       |         |              |                                 |        | 0.                              | 0.                               | 0.                       |
| (2) GARY GRAY                  | 0.50                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| TRUSTEE                        |                        | Х                              |                       |         |              |                                 |        | 0.                              | 0.                               | 0.                       |
| (3) KAREN MCGUINNESS           | 0.50                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| TRUSTEE                        |                        | Х                              |                       |         |              |                                 |        | 0.                              | 0.                               | 0.                       |
| (4) STUART M. ESSIG            | 0.50                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| TRUSTEE                        |                        | Х                              |                       |         |              |                                 |        | 0.                              | 0.                               | 0.                       |
| (5) WILLARD ALONZO STANBACK    | 0.50                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| TRUSTEE                        |                        | Х                              |                       |         |              |                                 |        | 0.                              | Ο.                               | 0.                       |
| (6) MELANIE WILLOUGHBY         | 0.50                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| TRUSTEE                        |                        | х                              |                       |         |              |                                 |        | 0.                              | 0.                               | 0.                       |
| (7) MARTIN JOHNSON             | 20.00                  |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| PRESIDENT AND CEO              | 4.00                   | Х                              |                       | Х       |              |                                 |        | 83,230.                         | 0.                               | 18,652.                  |
| (8) SEAN JACKSON               | 0.50                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| TRUSTEE                        |                        | Х                              |                       |         |              |                                 |        | 0.                              | 0.                               | 0.                       |
| (9) LINDA REVELLE              | 0.50                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| VICE CHAIR & TRUSTEE           |                        | Х                              |                       | Х       |              |                                 |        | 0.                              | 0.                               | 0.                       |
| (10) CALVIN B. THOMAS, JR      | 0.50                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| TRUSTEE                        |                        | Х                              |                       |         |              |                                 |        | 0.                              | 0.                               | 0.                       |
| (11) MICHELE MINTER            | 1.00                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| CHAIR, TRUSTEE                 |                        | Х                              |                       | Х       |              |                                 |        | 0.                              | 0.                               | 0.                       |
| (12) KATHLEEN FITZPATRICK      | 0.50                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| TREASURER & TRUSTEE            |                        | Х                              |                       | Х       |              |                                 |        | 0.                              | 0.                               | 0.                       |
| (13) IAN GOLDSTEIN             | 0.50                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| TRUSTEE                        |                        | Х                              |                       |         |              |                                 |        | 0.                              | 0.                               | 0.                       |
| (14) STEVE GOODELL             | 0.50                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| TRUSTEE                        |                        | Х                              |                       |         |              |                                 |        | 0.                              | 0.                               | 0.                       |
| (15) RACHEL COGSVILLE-LATTIMER | 0.50                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| TRUSTEE                        |                        | Х                              |                       |         |              |                                 |        | 0.                              | 0.                               | 0.                       |
| (16) JACQUELYN LEON            | 0.50                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| TRUSTEE                        |                        | х                              |                       |         |              |                                 |        | 0.                              | 0.                               | 0.                       |
| (17) RON STARK                 | 0.50                   |                                |                       |         |              |                                 |        |                                 |                                  |                          |
| TRUSTEE                        |                        | Х                              |                       |         |              |                                 |        | 0.                              | 0.                               | 0.                       |
| 632007 11-11-16                |                        |                                |                       |         |              |                                 |        |                                 |                                  | Form <b>990</b> (2016)   |

632007 11-11-16

| Part VII Section A        | A. Officers, Directors, Trus                                                                                   | tees. Kev Em             | plov                           | rees                  | . an    | d Hi         | ahe                             | st (   | Compensated Employe     | es (continued)     |          | _         |                     |
|---------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|--------|-------------------------|--------------------|----------|-----------|---------------------|
|                           | (A)                                                                                                            | (B)                      |                                |                       |         | <u>2)</u>    | gne                             |        | (D)                     | (E)                |          | (         | F)                  |
| Nam                       | ne and title                                                                                                   | Average                  |                                |                       | Pos     |              | n                               |        | Reportable              | Reportable         |          |           | • <b>/</b><br>nated |
| Indii                     |                                                                                                                | hours per                |                                |                       |         |              | than<br>is bot                  |        | compensation            | compensation       |          |           | unt of              |
|                           |                                                                                                                | week                     |                                |                       |         |              | or/trus                         |        | from                    | from related       |          |           | her                 |
|                           |                                                                                                                | (list any                | ector                          |                       |         |              |                                 |        | the                     | organizations      |          | compe     | ensation            |
|                           |                                                                                                                | hours for                | or dire                        |                       |         |              | ted                             |        | organization            | (W-2/1099-MISC     | ;)       | fron      | n the               |
|                           |                                                                                                                | related<br>organizations | istee                          | truste                |         | 0            | pensa                           |        | (W-2/1099-MISC)         |                    |          | •         | ization             |
|                           |                                                                                                                | below                    | ual tru                        | onal                  |         | ploye        | t com                           |        |                         |                    |          |           | elated<br>zations   |
|                           |                                                                                                                | line)                    | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former |                         |                    |          | organi    | 20110115            |
| (18) THOMAS SULL          | IVAN                                                                                                           | 0.50                     | <u> </u>                       |                       | 0       | ¥            | Ξæ                              | ш      |                         |                    | +        |           |                     |
| TRUSTEE                   |                                                                                                                |                          | x                              |                       |         |              |                                 |        | 0.                      |                    | 0.       |           | 0.                  |
| (19) ROLANDO TOR          | RES, JR.                                                                                                       | 0.50                     |                                |                       |         |              |                                 |        |                         |                    | $\neg$   |           |                     |
| TRUSTEE                   | ,                                                                                                              |                          | x                              |                       |         |              |                                 |        | 0.                      |                    | 0.       |           | 0.                  |
| (20) JOHN HART            |                                                                                                                | 35.00                    |                                |                       |         |              |                                 |        |                         |                    |          |           |                     |
| C00                       |                                                                                                                | 5.00                     | 1                              |                       | x       |              |                                 |        | 120,000.                |                    | 0.       | 3         | ,870.               |
| (21) PETER ROSE           |                                                                                                                | 40.00                    |                                |                       |         |              |                                 |        |                         |                    |          |           |                     |
| MANAGING DIRECTO          | R                                                                                                              |                          | 1                              |                       | X       |              |                                 |        | 59,469.                 |                    | 0.       | 6         | ,523.               |
| (22) JULIA TAYLO          | R                                                                                                              | 38.00                    |                                |                       |         |              |                                 |        |                         |                    |          |           |                     |
| DEPUTY OPERATING          | OFFICER & MANAGING                                                                                             | 2.00                     |                                |                       | Х       |              |                                 |        | 90,000.                 |                    | 0.       | 9         | ,152.               |
| (23) YUKI LAUREN          | TI                                                                                                             | 40.00                    |                                |                       |         |              |                                 |        |                         |                    |          |           |                     |
| MANAGING DIRECTO          | R                                                                                                              |                          |                                |                       | Х       |              |                                 |        | 50,811.                 |                    | 0.       | 1         | ,569.               |
| (24) DAVID SCHRA          | YER                                                                                                            | 38.00                    |                                |                       |         |              |                                 |        |                         |                    |          |           |                     |
| MANAGING DIRECTO          | R                                                                                                              | 2.00                     |                                |                       | Х       |              |                                 |        | 80,000.                 |                    | 0.       | 2         | ,400.               |
| (25) MILDRED MEN          | DEZ                                                                                                            | 40.00                    |                                |                       |         |              |                                 |        |                         |                    |          |           |                     |
| MANAGING DIRECTO          |                                                                                                                |                          |                                |                       | X       |              |                                 |        | 22,168.                 |                    | 0.       |           | 587.                |
| (26) CHRISTOPHER          |                                                                                                                | 33.00                    |                                |                       |         |              |                                 |        |                         |                    |          | •         |                     |
| DIRECTOR OF FINA          | NCE, ASST                                                                                                      | 7.00                     |                                |                       | X       |              |                                 |        | 80,000.                 |                    | 0.       | 8         | ,565.               |
| 1b Sub-total              |                                                                                                                |                          |                                |                       |         |              |                                 |        | 585,678.                |                    | 0.       | <u></u>   | ,318.               |
|                           | tinuation sheets to Part V                                                                                     |                          |                                |                       |         |              |                                 |        | 70,218.                 |                    | 0.<br>0. | <u> </u>  | ,871.<br>,189.      |
|                           | s 1b and 1c)                                                                                                   |                          |                                |                       |         |              |                                 |        | 655,896.                |                    | -        |           | ,109.               |
|                           | f individuals (including but n                                                                                 | iot limited to th        | lose                           | liste                 | ed al   | bove         | e) wł                           | no r   | eceived more than \$100 | ,000 of reportable |          |           | 1                   |
| compensation t            | rom the organization 🕨                                                                                         |                          |                                |                       |         |              |                                 |        |                         |                    |          |           | es No               |
| <b>3</b> Did the organiza | ation list any <b>former</b> officer,                                                                          | director or tri          | icto                           | o ko                  | w or    | mole         |                                 | or     | highest componented of  | mplovoo on         | . Г      | <u> </u>  |                     |
|                           | " complete Schedule J for s                                                                                    |                          | 1210                           | с, ке                 |         |              |                                 |        |                         |                    |          | 3         | x                   |
| ,                         | al listed on line 1a, is the su                                                                                |                          | <br>10 cr                      | <br>                  |         |              |                                 |        | her compensation from   |                    | ···  -   |           |                     |
| •                         | anizations greater than \$15                                                                                   | •                        |                                | •                     |         |              |                                 |        | •                       | ine organization   | - 1      | 4         | x                   |
| -                         | listed on line 1a receive or a                                                                                 |                          |                                |                       |         |              |                                 |        |                         | dual for services  | ···  -   | <u> </u>  |                     |
| 71                        | organization? If "Yes," com                                                                                    |                          |                                |                       |         | ,            |                                 |        | 5                       |                    | - 1      | 5         | X                   |
| Section B. Independ       | <u> </u>                                                                                                       | ,                        |                                |                       |         |              | -                               |        |                         |                    | <u> </u> |           |                     |
| 1 Complete this ta        | able for your five highest co                                                                                  | mpensated ind            | depe                           | ende                  | ent c   | onti         | racto                           | ors    | that received more than | \$100,000 of comp  | ensa     | ation fro | m                   |
|                           | n. Report compensation for                                                                                     |                          |                                |                       |         |              |                                 |        |                         |                    |          |           |                     |
|                           | (A)                                                                                                            |                          |                                |                       |         |              |                                 |        | (B)                     |                    |          | (C)       |                     |
|                           | Name and business                                                                                              |                          |                                |                       |         |              |                                 |        | Description of s        | ervices            | Cc       | ompens    | ation               |
|                           | RAL WORKS CO.                                                                                                  | -                        |                                |                       |         |              |                                 |        |                         |                    |          |           |                     |
|                           | IGTON ROAD, PE                                                                                                 | NNINGTON                 | Ν,                             | N                     | J (     | 085          | 534                             | 1      | CONSTRUCTION            |                    | 1,       | ,784      | <u>,706.</u>        |
| AJAX MANAGE               | •                                                                                                              |                          |                                |                       |         |              |                                 |        |                         |                    |          |           |                     |
|                           | OD AVE., TREN                                                                                                  | TON, NJ                  | 08                             | 86(                   | )9      |              |                                 |        | PROPERTY MAN            | AGEMENT            |          | 437       | ,292.               |
|                           | MPROVEMENTS                                                                                                    |                          |                                |                       |         | ~            |                                 |        | BUILDING                |                    |          | 1         |                     |
|                           | ORD AVE., TRE                                                                                                  | NTON, NU                 | J (                            | 086                   | 518     | 8            |                                 |        | IMPROVEMENTS            |                    |          | 191       | ,778.               |
|                           | II & SON, LLC                                                                                                  |                          | - /                            | ~ ~ /                 |         | ~            |                                 |        |                         |                    |          | 1 6 0     | <b>F</b> 0 0        |
| Z41 COLUMBU               | IS AVENUE, TRE                                                                                                 | NTON, NU                 | ) (                            | 186                   | 22      | 9            |                                 |        | CONSTRUCTION            |                    |          | т6А       | ,500.               |
|                           |                                                                                                                |                          |                                |                       |         |              |                                 |        |                         |                    |          |           |                     |
| O Tatalas I d             | Galagan de este este de la composition | a a lucal transfer       | a.t. !'                        |                       | al 4    | <b>т</b> -   | • c                             |        |                         |                    |          |           |                     |
|                           | f independent contractors (i                                                                                   | -                        | II TO                          | mite                  | α το    |              | se li:<br><b>4</b>              | stec   | a above) who received m | iore trian         |          |           |                     |
|                           | mpensation from the organi<br>RT VII, SECTIO                                                                   |                          | ידי                            |                       | ነጥ      |              |                                 | зн     | EETS                    |                    | r        | orm QC    | <b>90</b> (2016)    |
|                           | .,                                                                                                             |                          |                                |                       |         |              |                                 |        |                         |                    |          |           | - (-010)            |

632008 11-11-16

| Part VII Section A. Officers, Directors, | Trustees, Key Ei | mplo                           | oyee                  | es, a   | nd H         | ligh                         | est    | Compensated Employ | ees (continued) |               |
|------------------------------------------|------------------|--------------------------------|-----------------------|---------|--------------|------------------------------|--------|--------------------|-----------------|---------------|
| (A)                                      | (B)              |                                |                       | (0      |              |                              |        | (D)                | (E)             | (F)           |
| Name and title                           | Average          |                                |                       | Pos     | ition        |                              |        | Reportable         | Reportable      | Estimated     |
|                                          | hours            | (c                             | hecł                  | k all 1 | that         | app                          | ly)    | compensation       | compensation    | amount of     |
|                                          | per              | <u> </u>                       |                       |         |              |                              |        | from               | from related    | other         |
|                                          | week             |                                |                       |         |              | /ee                          |        | the                | organizations   | compensatio   |
|                                          | (list any        | ctor                           |                       |         |              | lplo                         |        | organization       | (W-2/1099-MISC) | from the      |
|                                          | hours for        | dire                           |                       |         |              | ed en                        |        | (W-2/1099-MISC)    | · · · · · ·     | organization  |
|                                          | related          | ee oi                          | stee                  |         |              | en sat                       |        | · · · ·            |                 | and related   |
|                                          | organizations    | trust                          | al tru                |         | yee          | ampe                         |        |                    |                 | organizations |
|                                          | below            | Individual trustee or director | utior                 | 5       | npl<br>d     | est c                        | er     |                    |                 | -             |
|                                          | line)            | Indiv                          | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                    |                 |               |
| 27) SHENETTE GRAY                        | 40.00            |                                |                       |         |              |                              |        |                    |                 |               |
| ANAGING DIRECTOR                         |                  | 1                              |                       | x       |              |                              |        | 70,218.            | 0.              | 1,871         |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  | 4                              |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  | -                              |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  | 1                              |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  | -                              |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  | 4                              |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  | -                              |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  | $\vdash$                       | -                     |         | -            |                              |        |                    |                 |               |
|                                          |                  | 1                              |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        |                    |                 |               |
|                                          |                  |                                |                       |         |              |                              |        | 70,218.            |                 | 1,871         |

|                                                           | 1 990 (               |                                                                                                                                                   |                         |                                                       |                                                        | 22-2350                                        | 832 Page 9                                                         |
|-----------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------|--------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------|
| Pa                                                        | rt VII                |                                                                                                                                                   |                         |                                                       |                                                        |                                                |                                                                    |
|                                                           |                       | Check if Schedule O contains a response of                                                                                                        | or note to any lir      | ne in this Part VIII<br>( <b>A</b> )<br>Total revenue | <b>(B)</b><br>Related or<br>exempt function<br>revenue | <b>(C)</b><br>Unrelated<br>business<br>revenue | (D)<br>Revenue excluded<br>from tax under<br>sections<br>512 - 514 |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | b<br>c<br>d<br>f<br>g | All other contributions, gifts, grants, and<br>similar amounts not included above                                                                 |                         | 5,546,951.                                            |                                                        |                                                |                                                                    |
|                                                           | •                     | MANAGEMENT FEES                                                                                                                                   | Business Code<br>900099 | 37,856.                                               | 37,856.                                                |                                                |                                                                    |
| vice                                                      | _                     | PROGRAM FEES                                                                                                                                      | 900099                  | 31,862.                                               |                                                        |                                                |                                                                    |
| Ser                                                       | и<br>2                | DEVELOPER FEES                                                                                                                                    | 900099                  | 5,997.                                                | 5,997.                                                 |                                                |                                                                    |
| žer.                                                      | c<br>d                |                                                                                                                                                   | 500055                  | 5,557•                                                |                                                        |                                                |                                                                    |
| Program Service<br>Revenue                                | u<br>o                |                                                                                                                                                   |                         |                                                       |                                                        |                                                | <u> </u>                                                           |
| Pro                                                       | f                     | All other program service revenue                                                                                                                 |                         |                                                       |                                                        |                                                |                                                                    |
|                                                           | a .                   | Total. Add lines 2a-2f                                                                                                                            |                         | 75,715.                                               |                                                        |                                                |                                                                    |
|                                                           | 3                     | Investment income (including dividends, intere other similar amounts)                                                                             | st, and                 | 40,195.                                               |                                                        |                                                | 40,195.                                                            |
|                                                           | 4                     | Income from investment of tax-exempt bond p                                                                                                       |                         |                                                       |                                                        |                                                |                                                                    |
|                                                           | 5                     | Royalties                                                                                                                                         | ►                       |                                                       |                                                        |                                                |                                                                    |
|                                                           | b                     | (i) RealGross rents57,199.Less: rental expenses0.Rental income or (loss)57,199.                                                                   | (ii) Personal           |                                                       |                                                        |                                                |                                                                    |
|                                                           |                       | Net rental income or (loss)                                                                                                                       |                         | 57,199.                                               |                                                        | 57,199.                                        |                                                                    |
|                                                           |                       | Gross amount from sales of (i) Securities assets other than inventory 498,710.                                                                    | (ii) Other              |                                                       |                                                        |                                                |                                                                    |
|                                                           |                       | Less: cost or other basis<br>and sales expenses449,254.Gain or (loss)49,456.                                                                      |                         |                                                       |                                                        |                                                |                                                                    |
|                                                           |                       | Net gain or (loss)                                                                                                                                | 🕨                       | 49,456.                                               |                                                        |                                                | 49,456.                                                            |
| Other Revenue                                             |                       | Gross income from fundraising events (not including \$49,802. of contributions reported on line 1c). See Part IV, line 18a Less: direct expensesb | 49,358.<br>43,661.      |                                                       |                                                        |                                                |                                                                    |
| 0                                                         |                       |                                                                                                                                                   | ►                       | 5,697.                                                |                                                        |                                                | 5,697.                                                             |
|                                                           |                       | Gross income from gaming activities. See<br>Part IV, line 19                                                                                      | ···· *                  |                                                       |                                                        |                                                |                                                                    |
|                                                           |                       | Less: direct expenses b                                                                                                                           |                         |                                                       |                                                        |                                                |                                                                    |
|                                                           |                       | Net income or (loss) from gaming activities                                                                                                       | ►                       |                                                       |                                                        |                                                |                                                                    |
|                                                           | 10 a                  | Gross sales of inventory, less returns                                                                                                            |                         |                                                       |                                                        |                                                |                                                                    |
|                                                           |                       | and allowances a                                                                                                                                  |                         |                                                       |                                                        |                                                |                                                                    |
|                                                           |                       | Less: cost of goods sold b                                                                                                                        | <b>`</b>                |                                                       |                                                        |                                                |                                                                    |
|                                                           | c                     | Net income or (loss) from sales of inventory                                                                                                      |                         |                                                       |                                                        |                                                |                                                                    |
|                                                           | 11 -                  | Miscellaneous Revenue<br>MISCELLANEOUS                                                                                                            | Business Code<br>900099 | 3,636.                                                |                                                        |                                                | 3,636.                                                             |
|                                                           | 11 a<br>b             |                                                                                                                                                   | 200023                  | 5,050.                                                |                                                        |                                                | 5,050                                                              |
|                                                           | а<br>2                |                                                                                                                                                   |                         |                                                       |                                                        |                                                |                                                                    |
|                                                           | d d                   | All other revenue                                                                                                                                 |                         |                                                       |                                                        |                                                | <u> </u>                                                           |
|                                                           |                       | Total. Add lines 11a-11d                                                                                                                          | •                       | 3,636.                                                |                                                        |                                                |                                                                    |
|                                                           | 12                    | Total revenue. See instructions.                                                                                                                  |                         | 5,778,849.                                            | 75,715.                                                | 57,199.                                        | 98,984.                                                            |
| 63200                                                     | 9 11-11               |                                                                                                                                                   |                         | 10                                                    |                                                        |                                                | Form <b>990</b> (2016)                                             |

ISLES, INC

Part IX Statement of Functional Expenses

|          | Check if Schedule O contains a response                                                                                                                     |                              |                                           |                                                  |                                         |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------|--------------------------------------------------|-----------------------------------------|
|          | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                                                                  | <b>(A)</b><br>Total expenses | <b>(B)</b><br>Program service<br>expenses | <b>(C)</b><br>Management and<br>general expenses | <b>(D)</b><br>Fundraising<br>expenses   |
| 1        | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                        | 264,914.                     | 264,914.                                  |                                                  |                                         |
| 2        | Grants and other assistance to domestic                                                                                                                     | -                            |                                           |                                                  |                                         |
| ~        | individuals. See Part IV, line 22                                                                                                                           |                              |                                           |                                                  |                                         |
| 3        | Grants and other assistance to foreign<br>organizations, foreign governments, and foreign                                                                   |                              |                                           |                                                  |                                         |
| 4        | individuals. See Part IV, lines 15 and 16<br>Benefits paid to or for members                                                                                |                              |                                           |                                                  |                                         |
| 5        | Compensation of current officers, directors,                                                                                                                |                              |                                           |                                                  |                                         |
| Ŭ        | trustees, and key employees                                                                                                                                 | 880,210.                     | 601,421.                                  | 220,866.                                         | 57,923.                                 |
| 6        | Compensation not included above, to disqualified                                                                                                            | ,                            | ,                                         |                                                  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Ū        | persons (as defined under section $4958(f)(1)$ ) and                                                                                                        |                              |                                           |                                                  |                                         |
| 7        | Other salaries and wages                                                                                                                                    | 1,703,558.                   | 1,158,236.                                | 430,631.                                         | 114,691.                                |
| 8        | Pension plan accruals and contributions (include                                                                                                            | _,,                          | _,,,                                      |                                                  | ,0,1                                    |
| 5        | section 401(k) and 403(b) employer contributions)                                                                                                           | 51,341.                      | 37,373.                                   | 11,621.                                          | 2,347.                                  |
| 9        | Other employee benefits                                                                                                                                     | 302,712.                     | 220,359.                                  | 68,517.                                          | 2,347.<br>13,836.                       |
| 10       | Payroll taxes                                                                                                                                               | 233,234.                     | 169,782.                                  | 52,791.                                          | 10,661.                                 |
| 11       | Fees for services (non-employees):                                                                                                                          |                              |                                           | ,                                                |                                         |
| a        | Management                                                                                                                                                  | 97,118.                      | 83,795.                                   | 11,562.                                          | 1,761.                                  |
| b        | Legal                                                                                                                                                       | -                            | -                                         | -                                                |                                         |
| с        | Accounting                                                                                                                                                  | 55,825.                      | 48,167.                                   | 6,646.                                           | 1,012.                                  |
|          | Lobbying                                                                                                                                                    |                              |                                           |                                                  |                                         |
| е        | Professional fundraising services. See Part IV, line 17                                                                                                     |                              |                                           |                                                  |                                         |
| f        | Investment management fees                                                                                                                                  |                              |                                           |                                                  |                                         |
| g        | Other. (If line 11g amount exceeds 10% of line 25,                                                                                                          |                              |                                           |                                                  |                                         |
|          | column (A) amount, list line 11g expenses on Sch 0.)                                                                                                        | 767,545.                     | 662,248.                                  | 91,379.<br>1,661.                                | 13,918.<br>1,320.                       |
| 12       | Advertising and promotion                                                                                                                                   | 4,830.                       | 1,849.                                    | 1,661.                                           | 1,320.                                  |
| 13       | Office expenses                                                                                                                                             |                              |                                           |                                                  |                                         |
| 14       | Information technology                                                                                                                                      | 91,220.                      | 78,706.                                   | 10,860.                                          | 1,654.                                  |
| 15       | Royalties                                                                                                                                                   |                              |                                           |                                                  |                                         |
| 16       | Occupancy                                                                                                                                                   | 151,966.                     | 114,969.                                  | 36,775.                                          | 222.                                    |
| 17       | Travel                                                                                                                                                      | 21,259.                      | 17,530.                                   | 3,729.                                           |                                         |
| 18       | Payments of travel or entertainment expenses                                                                                                                |                              |                                           |                                                  |                                         |
|          | for any federal, state, or local public officials                                                                                                           | 10,181.                      | 7,193.                                    | 1 542                                            | 1 445                                   |
| 19       | Conferences, conventions, and meetings                                                                                                                      | 10,101.                      | 6,096.                                    | 1,543.<br>4,078.                                 | 1,445.                                  |
| 20       |                                                                                                                                                             | 10,1/4.                      | 0,090.                                    | 4,070.                                           |                                         |
| 21       | Payments to affiliates                                                                                                                                      | 35,910.                      | 31,811.                                   | 4,099.                                           |                                         |
| 22       | Depreciation, depletion, and amortization                                                                                                                   | 123,972.                     | 103,645.                                  | 20,327.                                          |                                         |
| 23<br>24 | Insurance                                                                                                                                                   | 123,572.                     | 105,0450                                  | 20,527.                                          |                                         |
| 24       | above. (List miscellaneous expenses in line 24e. If line<br>24e amount exceeds 10% of line 25, column (A)<br>amount, list line 24e expenses on Schedule 0.) |                              |                                           |                                                  |                                         |
| а        | PROGRAM EXPENSES AND SU                                                                                                                                     | 166,295.                     | 134,197.                                  | 13,850.                                          | 18,248.                                 |
| b        | BAD DEBT                                                                                                                                                    | 112,884.                     | 112,884.                                  |                                                  | - /                                     |
| c        | SERVICES EXPENSE                                                                                                                                            | 99,192.                      | 44,972.                                   | 54,220.                                          |                                         |
| d        | STIPEND                                                                                                                                                     | 40,467.                      | 33,061.                                   | 5,806.                                           | 1,600.                                  |
| е        | All other expenses                                                                                                                                          | 79,181.                      | 33,477.                                   | 31,923.                                          | 13,781.                                 |
| 25       | Total functional expenses. Add lines 1 through 24e                                                                                                          | 5,303,988.                   | 3,966,685.                                | 1,082,884.                                       | 254,419.                                |
| 26       | Joint costs. Complete this line only if the organization                                                                                                    |                              |                                           |                                                  |                                         |
|          | reported in column (B) joint costs from a combined                                                                                                          |                              |                                           |                                                  |                                         |
|          | educational campaign and fundraising solicitation.                                                                                                          |                              |                                           |                                                  |                                         |
|          | Check here if following SOP 98-2 (ASC 958-720)                                                                                                              |                              |                                           |                                                  |                                         |

632010 11-11-16

| Form 990 ( | 2016)                |
|------------|----------------------|
| Part X     | <b>Balance Sheet</b> |

ISLES, INC

|                             |          | Check if Schedule O contains a response or note to any line in this Pa                               | rt X     |                          |          |                           |
|-----------------------------|----------|------------------------------------------------------------------------------------------------------|----------|--------------------------|----------|---------------------------|
|                             |          |                                                                                                      |          | (A)<br>Beginning of year |          | <b>(B)</b><br>End of year |
|                             | 1        | Cash - non-interest-bearing                                                                          |          | 316,638.                 | 1        | 352,787.                  |
|                             | 2        | Savings and temporary cash investments                                                               | 675,736. | 2                        | 0.       |                           |
|                             | 3        | Pledges and grants receivable, net                                                                   |          | 1,319,132.               | 3        | 871,455.                  |
|                             | 4        | Accounts receivable, net                                                                             |          | 3,835,832.               | 4        | 2,670,931.                |
|                             | 5        | Loans and other receivables from current and former officers, directors                              | s,       |                          |          |                           |
|                             |          | trustees, key employees, and highest compensated employees. Comp                                     | olete    |                          |          |                           |
|                             |          | Part II of Schedule L                                                                                |          |                          | 5        |                           |
|                             | 6        | Loans and other receivables from other disqualified persons (as define                               | ed under |                          |          |                           |
|                             |          | section 4958(f)(1)), persons described in section 4958(c)(3)(B), and con                             |          |                          |          |                           |
|                             |          | employers and sponsoring organizations of section 501(c)(9) voluntary                                |          |                          |          |                           |
| Assets                      |          | employees' beneficiary organizations (see instr). Complete Part II of So                             |          | 05 100                   | 6        |                           |
| SS                          | 7        | Notes and loans receivable, net                                                                      |          | 25,129.                  | 7        | 0.                        |
| -                           | 8        | Inventories for sale or use                                                                          |          | 20.000                   | 8        | 20.00                     |
|                             | 9        | Prepaid expenses and deferred charges                                                                |          | 38,982.                  | 9        | 39,689.                   |
|                             | 10a      | Land, buildings, and equipment: cost or other                                                        | 442      |                          |          |                           |
|                             |          | basis. Complete Part VI of Schedule D 10a 11,628                                                     |          | 7 274 120                |          | 10 074 017                |
|                             |          |                                                                                                      | ,626.    | 7,374,138.               | 10c      | 10,974,817.               |
|                             | 11       | Investments - publicly traded securities                                                             |          | 1,493,381.<br>284,921.   | 11       | 1,608,774.<br>284,515.    |
|                             | 12       | Investments - other securities. See Part IV, line 11                                                 |          | 204,921.                 | 12       | 204,515.                  |
|                             | 13       | Investments - program-related. See Part IV, line 11                                                  |          |                          | 13       |                           |
|                             | 14       | Intangible assets                                                                                    |          | 6,870.                   | 14       | 0.                        |
|                             | 15       | Other assets. See Part IV, line 11                                                                   |          | 15,370,759.              | 15<br>16 | 16,802,968.               |
|                             | 16       | Total assets. Add lines 1 through 15 (must equal line 34)                                            |          | 1,420,318.               | 16       | 487,077.                  |
|                             | 17       | Accounts payable and accrued expenses                                                                |          | 1,420,510.               | 17       |                           |
|                             | 18<br>19 | Grants payable                                                                                       |          | 3,478.                   | 10       | 358,184.                  |
|                             | 20       | Deferred revenue                                                                                     |          | 5,4700                   | 20       | 550,1040                  |
|                             | 20       | Tax-exempt bond liabilities<br>Escrow or custodial account liability. Complete Part IV of Schedule D |          |                          | 20       |                           |
|                             | 22       | Loans and other payables to current and former officers, directors, tru                              |          |                          | 21       |                           |
| Liabilities                 | ~~       | key employees, highest compensated employees, and disqualified per                                   |          |                          |          |                           |
| lide                        |          | Complete Part II of Schedule L                                                                       |          |                          | 22       |                           |
| Ľ                           | 23       | Secured mortgages and notes payable to unrelated third parties                                       |          | 150,000.                 | 23       | 1,657,110.                |
|                             | 24       | Unsecured notes and loans payable to unrelated third parties                                         |          |                          | 24       |                           |
|                             | 25       | Other liabilities (including federal income tax, payables to related third                           |          |                          |          |                           |
|                             |          | parties, and other liabilities not included on lines 17-24). Complete Par                            |          |                          |          |                           |
|                             |          | Schedule D                                                                                           |          |                          | 25       |                           |
|                             | 26       | Total liabilities. Add lines 17 through 25                                                           |          | 1,573,796.               | 26       | 2,502,371.                |
|                             |          |                                                                                                      | and      |                          |          |                           |
| Se                          |          | complete lines 27 through 29, and lines 33 and 34.                                                   |          |                          |          |                           |
| uč                          | 27       | Unrestricted net assets                                                                              |          | 5,881,194.               | 27       | 10,078,936.               |
| 3ala                        | 28       | Temporarily restricted net assets                                                                    |          | 6,500,803.               | 28       | 2,806,695.                |
| ΒPC                         | 29       | Permanently restricted net assets                                                                    | <u></u>  | 1,414,966.               | 29       | 1,414,966.                |
| Fur                         |          | Organizations that do not follow SFAS 117 (ASC 958), check here                                      |          |                          |          |                           |
| P                           |          | and complete lines 30 through 34.                                                                    |          |                          |          |                           |
| ets                         | 30       | Capital stock or trust principal, or current funds                                                   |          |                          | 30       |                           |
| Ass                         | 31       | Paid-in or capital surplus, or land, building, or equipment fund                                     |          |                          | 31       |                           |
| Net Assets or Fund Balances | 32       | Retained earnings, endowment, accumulated income, or other funds                                     |          |                          | 32       |                           |
| 2                           | 33       | Total net assets or fund balances                                                                    |          | 13,796,963.              | 33       | 14,300,597.               |
|                             | 34       | Total liabilities and net assets/fund balances                                                       |          | 15,370,759.              | 34       | 16,802,968.               |
|                             |          |                                                                                                      |          |                          |          | Form <b>990</b> (2016)    |

632011 11-11-16

| Part XI       Reconciliation of Net Assets         Check if Schedule O contains a response or note to any line in this Part XI         1       Total expenses (must equal Part VII, column (A), line 12)         2       Total expenses (must equal Part IX, column (A), line 25)         3       474, 861.         4       13, 796, 963.         5       Salar, 773.         6       13, 796, 963.         5       Donated services and use of facilities         6       6         7       7         8       6         9       Other changes in net assets or fund balances (explain in Schedule 0)       9         10       Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B))       10         11       Accounting method used to prepare the Form 990:       Cash       X         11       Accounting method used to prepare the Form 990:       Cash       X       Accrual       Other         11       Yes, 'check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis.       Consolidated basis       Both consolidated and separate basis.       Z       X         11       Accounting method used to prepare the form 990:       Cash       Accrual       Other       Z <td< th=""><th>Form</th><th>990 (2016) ISLES, INC</th><th>22-2</th><th>350832</th><th>Pa</th><th>ge <b>12</b></th></td<>                                                                                                                                                                                                                            | Form | 990 (2016) ISLES, INC                                                                                           | 22-2       | 350832 | Pa   | ge <b>12</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------|------------|--------|------|--------------|
| 1       Total revenue (must equal Part VIII, column (A), line 12)       1       5,778,849.         2       Total expenses (must equal Part IX, column (A), line 25)       2       5,303,988.         3       Revenue less expenses. Subtract line 2 from line 1       3       474,861.         4       13,796,963.       5       28,773.         5       Net unrealized gains (losses) on investments       6       6         7       Investment expenses       7       8         9       Other changes in net assets or fund balances (explain in Schedule 0)       9       0.         10       Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B))       10       14, 300, 597.         Part XII       Financial Statements and Reporting       X       X       X         11       Accounting method used to prepare the Form 990:       Cash       X Accrual       Other," explain in Schedule 0.         11       Accounting method used to prepare the Form 990:       Cash       X Accrual       Other," explain in Schedule 0.         12       Accounting method used to prepare the Form 990:       Cash       X Accrual       Other," explain in Schedule 0.         14       Accounting method used to prepare the Form 990:       Cash       X Accrual       Other," explain in Sche                                                                                                                                                                                                                                                                                                       | Pa   | t XI Reconciliation of Net Assets                                                                               |            |        |      |              |
| 2       Total expenses (must equal Part IX, column (A), line 25)       2       5, 303, 988.         3       Revenue less expenses. Subtract line 2 from line 1       3       474, 861.         4       Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))       4       13, 796, 963.         5       Net unrealized gains (losses) on investments       6       7         6       Donated services and use of facilities       7       6         7       Investment expenses       7       6         8       Prior period adjustments       8       9       0.         9       Other changes in net assets or fund balances (explain in Schedule O)       9       0.         10       Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B))       10       14, 300, 597.         Peart XII       Financial Statements and Reporting       X       X       X         1       Accounting method used to prepare the Form 990:       Cash       X Accrual       Other," explain in Schedule O.         2a       Were the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.       2a       X         1       Accounting method used to prepare the form 990:       Cash       X hccrual       Other                                                                                                                                                                                                                                                                                                         |      | Check if Schedule O contains a response or note to any line in this Part XI                                     |            |        |      |              |
| 2       Total expenses (must equal Part IX, column (A), line 25)       2       5, 303, 988.         3       Revenue less expenses. Subtract line 2 from line 1       3       474, 861.         4       Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))       4       13, 796, 963.         5       Net unrealized gains (losses) on investments       6       7         6       Donated services and use of facilities       7       6         7       Investment expenses       7       6         8       Prior period adjustments       8       9       0.         9       Other changes in net assets or fund balances (explain in Schedule O)       9       0.         10       Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B))       10       14, 300, 597.         Peart XII       Financial Statements and Reporting       X       X       X         1       Accounting method used to prepare the Form 990:       Cash       X Accrual       Other," explain in Schedule O.         2a       Were the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.       2a       X         1       Accounting method used to prepare the form 990:       Cash       X hccrual       Other                                                                                                                                                                                                                                                                                                         |      |                                                                                                                 |            |        |      |              |
| 3       Revenue less expenses. Subtract line 2 from line 1       3       474,861.         4       Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))       4       13,796,963.         5       Denated services and use of facilities       5       28,773.         6       7       7         7       8       7       6         9       Other changes in net assets or fund balances (explain in Schedule O)       9       0.         10       Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B))       10       14,300,597.         Part XII       Financial Statements and Reporting       X       X       X         7       10       14,300,597.       Yes       No         1       Accounting method used to prepare the Form 990:       Cash       X       Accrual       Other       Yes       No         1       Accounting method used to prepare the Form 990:       Cash       X       Accrual       Other       Yes       No         1       Accounting method used to prepare the Form 990:       Cash       X       Accrual       Other       Yes       No         1       Accounting method used basis, or both:       Separate basis       Consolidated basis                                                                                                                                                                                                                                                                                                                                                                                    | 1    | Total revenue (must equal Part VIII, column (A), line 12)                                                       | 1          |        |      |              |
| 4       13,796,963.         5       Net unrealized gains (losses) on investments       5         6       0onated services and use of facilities       6         7       6       6         7       8       9         9       0ther changes in net assets or fund balances (explain in Schedule 0)       9       0.         10       Net assets or fund balances (explain in Schedule 0)       9       0.         10       Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, columm (B))       14, 300, 597.         Part XII       Financial Statements and Reporting       X       X         Check if Schedule O contains a response or note to any line in this Part XII       X       Yes       No         1       Accounting method used to prepare the Form 990:       Cash       X Accrual       Other       Yes       No         1       Accounting method used to prepare the Form 990:       Cash       X Accrual       Other       Za       X         If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, or both:       Separate basis, or both:       Za       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, or both:       Separate basis, o                                                                                                                                                                                                                                                                                    | 2    | Total expenses (must equal Part IX, column (A), line 25)                                                        | 2          |        |      |              |
| 5       Net unrealized gains (losses) on investments       5       28,773.         6       0onated services and use of facilities       6         7       1       6         8       Prior period adjustments       8         9       0ther changes in net assets or fund balances (explain in Schedule O)       9       0.         10       Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B))       10       14,300,597. <b>Part XIII Financial Statements and Reporting</b> Check if Schedule O contains a response or note to any line in this Part XII       X <b>Yes</b> No         1       Accounting method used to prepare the Form 990:       Cash       X Accrual       Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3    | Revenue less expenses. Subtract line 2 from line 1                                                              | 3          |        |      |              |
| 6       Donated services and use of facilities       6         7       Investment expenses       7         8       Prior period adjustments       8         9       Other changes in net assets or fund balances (explain in Schedule O)       9       0.         10       Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B))       10       14 , 300 , 597 .         Part XIII       Financial Statements and Reporting       X       X         Check if Schedule O contains a response or note to any line in this Part XII       X       X         1       Accounting method used to prepare the Form 990:       Cash       X Accrual       Other         If the organization changed its method of accounting from a prior year or checked 'Other," explain in Schedule O.       2a       X         2a       X       X       If Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:       2a       X         Separate basis       Consolidated basis       Both consolidated and separate basis.       2b       X         If 'Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis.       2b       X         If 'Yes," check a box below to indicate whether the financial statements and selection of an sep                                                                                                                                                                                                             | 4    | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                       | 4          |        |      |              |
| 7       Investment expenses       7         8       Prior period adjustments       8         9       Other changes in net assets or fund balances (explain in Schedule O)       9       0.         10       Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B))       10       14 , 300 , 597 .         Part XII       Financial Statements and Reporting       X       X         Check if Schedule O contains a response or note to any line in this Part XII       X       X         1       Accounting method used to prepare the Form 990:       Cash       X       Accrual       Other         If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.       2a       X         1       Accounting method used to prepare the Form 990:       Cash       Separate basis       Consolidated basis or both:       2a       X         If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:       2b       X       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X       X         If "Yes," tokick a box below to indicate whether the financial statements for the year were audited on a separate basis,                                                                                                                                                                                    | 5    | Net unrealized gains (losses) on investments                                                                    | 5          | 2      | 18,7 | 73.          |
| 8       Prior period adjustments       8         9       Other changes in net assets or fund balances (explain in Schedule O)       9       0.         10       Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B))       10       14 , 300 , 597 .         Part XII       Financial Statements and Reporting       X       X       X         Check if Schedule O contains a response or note to any line in this Part XII       X       X       X         1       Accounting method used to prepare the Form 990:       Cash       X       Accrual       Other       Yes       No         1       Accounting method used to prepare the Form 990:       Cash       X       Accrual       Other       2a       X         If the organization's financial statements compiled or reviewed by an independent accountant?       2a       X       2a       X         If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis       Consolidated basis       Both consolidated and separate basis       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis       Both consolidated and separate basis       2b       X       I         If "Yes," check a box below to indicate whether the fi                                                                                                                                                                                                                        | 6    | Donated services and use of facilities                                                                          | 6          |        |      |              |
| 9       Other changes in net assets or fund balances (explain in Schedule O)       9       0.         10       Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B))       10       14,300,597.         Part XIII       Financial Statements and Reporting       X       X       X         Check if Schedule O contains a response or note to any line in this Part XII       X       X       X         1       Accounting method used to prepare the Form 990:       Cash       X Accrual       Other, " explain in Schedule O.       2a       X         1       Accounting method used to prepare the Form 990:       Cash       X Accrual       Other, " explain in Schedule O.       2a       X         16       Yes, ' check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:       2a       X       I         16       Yes, ' check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis       Both consolidated and separate basis       2b       X       I         17       Yes, '' check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X       I       I       I         17       Yes, '' check a box below to indica                                                                                                                                                                                              | 7    | Investment expenses                                                                                             | 7          |        |      |              |
| 10       Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B))       10       14,300,597.         Part XII       Financial Statements and Reporting       X       X         Check if Schedule O contains a response or note to any line in this Part XII       X       X         1       Accounting method used to prepare the Form 990:       Cash       X       Accual       Other         If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.       2a       X         If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis       Consolidated basis, or both:       2a       X         If "Yes," check a box below to indicate whether the financial statements for the year were compiled or a separate basis       2b       X         If "Yes," check a box below to indicate whether the financial statements accountant?       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis       C       Zb       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X       Image: Separate basis       C       Image: Separate basis       C       Image: Separate basis       Image: Separate basis <td< th=""><th>8</th><th>Prior period adjustments</th><th>8</th><th></th><th></th><th></th></td<>                                   | 8    | Prior period adjustments                                                                                        | 8          |        |      |              |
| column (B))       10       14,300,597.         Part XII       Financial Statements and Reporting       X         Check if Schedule O contains a response or note to any line in this Part XII       X         1       Accounting method used to prepare the Form 990:       Cash       X       Accrual       Other         If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.       2a       Yes       No         2a       Were the organization's financial statements compiled or reviewed by an independent accountant?       2a       X         If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis       Downolidated basis, or both:       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X         If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?       2c       X         If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.       3a       <                                                                                      | 9    | Other changes in net assets or fund balances (explain in Schedule O)                                            | 9          |        |      | 0.           |
| Part XII       Financial Statements and Reporting         Check if Schedule O contains a response or note to any line in this Part XII       X         1       Accounting method used to prepare the Form 990:       Cash       X       Accrual       Other         If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.       2a       X         If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:       2a       X         If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X         If "Yes," check a basis       Image: Consolidated basis       Image: Consolidated basis       Image: Consolidated basis                                                                          | 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33,              |            |        |      |              |
| Check if Schedule O contains a response or note to any line in this Part XII       X         1       Accounting method used to prepare the Form 990:       Cash       X       Accrual       Other         If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.       2a       X         If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, or both:       2a       X         If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis       Consolidated basis       Both consolidated and separate basis       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X         If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?       2c       X         If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.       3a       X         If the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits? If the organizatio                   |      | column (B))                                                                                                     | 10         | 14,30  | 0,5  | 97.          |
| Yes       No         1       Accounting method used to prepare the Form 990:       Cash       X Accrual       Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Pa   | t XII Financial Statements and Reporting                                                                        |            |        |      |              |
| 1       Accounting method used to prepare the Form 990:       Cash       X       Accrual       Other       Image: Construct to the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.       2a       X         2a       X       If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, or both:       2a       X         If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis       Do solidated basis       Both consolidated and separate basis       2b       X         b       Were the organization's financial statements audited by an independent accountant?       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X         If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?       2c       X         If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.       3a       X         3a As a result of a federal award, was                                      |      | Check if Schedule O contains a response or note to any line in this Part XII                                    |            |        |      |              |
| If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.       2a       X         If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:       2a       X         Separate basis       Consolidated basis       Both consolidated and separate basis       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis       2b       X         If "Yes," check a box below to indicate whether the financial statements audited by an independent accountant?       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X         Separate basis       X       Consolidated basis       Both consolidated and separate basis       2b       X         If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?       2c       X         If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.       3a<                                     |      |                                                                                                                 |            | _      | Yes  | No           |
| 2a       Were the organization's financial statements compiled or reviewed by an independent accountant?       2a       X         If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:       2b       X         Separate basis       Consolidated basis       Both consolidated and separate basis       2b       X         If "Yes," check a box below to indicate whether the financial statements accountant?       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X         Separate basis       X       Consolidated basis       Both consolidated and separate basis       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X       2c       X         If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection process during the tax year, explain in Schedule O.       2c       X         3a       As a result of a federal award, was the organization required to undergo a                                                                | 1    |                                                                                                                 |            | _      |      |              |
| If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:       Image: Consolidated basis       Image: Consolidated basis |      |                                                                                                                 |            |        |      |              |
| separate basis, consolidated basis, or both:       Separate basis       Consolidated basis       Both consolidated and separate basis       2b       X         b       Were the organization's financial statements audited by an independent accountant?       If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       Separate basis       Zb       X         c       If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       Separate basis       Z       V         c       If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?       2c       X         If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.       3a       X         3a       As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?       3a       X         b       If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits       3b       X                                                                                                                               | 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                 |            | 2a     |      | X            |
| <ul> <li>Separate basis</li> <li>Consolidated basis</li> <li>Both consolidated and separate basis</li> <li>Were the organization's financial statements audited by an independent accountant?</li> <li>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:</li> <li>Separate basis</li> <li>Consolidated basis</li> <li>Both consolidated and separate basis</li> <li>Consolidated basis</li> <li>Both consolidated and separate basis</li> <li>If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?</li> <li>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.</li> <li>As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?</li> <li>If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits</li> </ul>                                                                                                                                                                                                                                                                                                                                           |      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed | d on a     |        |      |              |
| b       Were the organization's financial statements audited by an independent accountant?       2b       X         If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       2b       X         Separate basis       X       Consolidated basis       Both consolidated and separate basis       4       4         c       If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?       2c       X         If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.       3a       X         3a       As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?       3a       X         b       If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits       3b       X                                                                                                                                                                                                                                                                                                                                                                                        |      |                                                                                                                 |            |        |      |              |
| If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:       If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis       If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis       If "Yes," check a box below to indicate whether the financial statements and separate basis         If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?       If "Zec X"         If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.       If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits       If "Yes," "Bob X"                         |      |                                                                                                                 |            |        |      |              |
| consolidated basis, or both:       Separate basis       Image: Consolidated basis       Both consolidated and separate basis       Image: Consolidated basis       Ima                            | b    |                                                                                                                 |            | 2b     | X    |              |
| <ul> <li>Separate basis X Consolidated basis Both consolidated and separate basis</li> <li>If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?</li> <li>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.</li> <li>As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?</li> <li>If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                                                 | e basis,   |        |      |              |
| c       If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?       2c       X         If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.       2e       X         3a       As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit       3a       X         b       If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits       3b       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                                                 |            |        |      |              |
| review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.<br><b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit<br>Act and OMB Circular A-133?<br><b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit<br>or audits, explain why in Schedule O and describe any steps taken to undergo such audits<br><b>3b</b> X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | Separate basis                                                                                                  |            |        |      |              |
| If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O. 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | С    |                                                                                                                 | -          |        |      |              |
| 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit       Image: Comparison of the single Audit         Act and OMB Circular A-133?       3a       X         b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits       3b       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                                                                 |            | 2c     | X    |              |
| Act and OMB Circular A-133?       3a       X         b       If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits       3b       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                                                                                                                 |            |        |      |              |
| b       If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits.         or audits, explain why in Schedule O and describe any steps taken to undergo such audits       3b       X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3a   |                                                                                                                 | ngle Audit |        |      |              |
| or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                                                                                                                 |            |        | X    | $\vdash$     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | b    |                                                                                                                 |            |        |      |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | or audits, explain why in Schedule O and describe any steps taken to undergo such audits                        |            | 3b     |      |              |

Form **990** (2016)

| SCHEDULE A |  |
|------------|--|
|------------|--|

| (Form | 990 | or | 990- | ·ΕΖ |
|-------|-----|----|------|-----|
|-------|-----|----|------|-----|

# Public Charity Status and Public Support Complete if the organization is a section 501(c)(3) organization or a section

49

| 947(a)(1) | nonexe | mpt ch | aritab | le trust. |  |
|-----------|--------|--------|--------|-----------|--|
| Attach t  | o Form | 990 or | Form   | 990-F7    |  |

| 2016                         |
|------------------------------|
| Open to Public<br>Inspection |

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Information

| about Schedule A | (Form 990 or 990-EZ | ) and its instructions is | <sub>at</sub> www.irs.gov/form990. |
|------------------|---------------------|---------------------------|------------------------------------|

| Nar  | ne of t   | the organization                                                                                                          |        |                     |                                                       |                                     |                                 |                 |               | identification number      |  |  |
|------|-----------|---------------------------------------------------------------------------------------------------------------------------|--------|---------------------|-------------------------------------------------------|-------------------------------------|---------------------------------|-----------------|---------------|----------------------------|--|--|
| _    |           | ISLE                                                                                                                      |        |                     |                                                       |                                     |                                 |                 |               | 2-2350832                  |  |  |
| Pa   | nrt I     | Reason for Public (                                                                                                       | Cha    | arity Status (A     | All organizations must co                             | omplete th                          | is part.) Se                    | ee instruction  | S.            |                            |  |  |
| The  | organ     | ization is not a private found                                                                                            |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
| 1    |           | A church, convention of ch                                                                                                |        |                     |                                                       |                                     |                                 | 1)(A)(i).       |               |                            |  |  |
| 2    |           | A school described in sect                                                                                                | on     | 170(b)(1)(A)(ii). ( | Attach Schedule E (Forr                               | n 990 or 99                         | 90-EZ).)                        |                 |               |                            |  |  |
| 3    |           | A hospital or a cooperative                                                                                               | hos    | pital service orga  | anization described in <b>s</b>                       | ection 170                          | (b)(1)(A)(i                     | ii).            |               |                            |  |  |
| 4    |           | A medical research organiz                                                                                                | atio   | n operated in co    | njunction with a hospita                              | l described                         | d in <b>sectio</b>              | n 170(b)(1)(A   | )(iii). Enter | the hospital's name,       |  |  |
|      |           | city, and state:                                                                                                          |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
| 5    |           | An organization operated for the benefit of a college or university owned or operated by a governmental unit described in |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
|      |           | section 170(b)(1)(A)(iv). (C                                                                                              | om     | olete Part II.)     |                                                       |                                     |                                 |                 |               |                            |  |  |
| 6    |           | A federal, state, or local gov                                                                                            |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
| 7    | X         | An organization that norma                                                                                                | lly re | eceives a substa    | ntial part of its support                             | from a gov                          | ernmental                       | unit or from t  | he general    | public described in        |  |  |
|      |           | section 170(b)(1)(A)(vi). (C                                                                                              | omp    | lete Part II.)      |                                                       |                                     |                                 |                 |               |                            |  |  |
| 8    |           | A community trust describe                                                                                                | ed in  | section 170(b)      | (1)(A)(vi). (Complete Par                             | t II.)                              |                                 |                 |               |                            |  |  |
| 9    |           | An agricultural research org                                                                                              | janiz  | ation described     | in section 170(b)(1)(A)(                              | ix) operate                         | ed in conju                     | inction with a  | land-grant    | college                    |  |  |
|      |           | or university or a non-land-g                                                                                             | Iran   | t college of agric  | ulture (see instructions)                             | . Enter the                         | name, city                      | y, and state o  | f the colleg  | je or                      |  |  |
|      |           | university:                                                                                                               |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
| 10   |           | An organization that norma                                                                                                |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
|      |           | activities related to its exen                                                                                            |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
|      |           | income and unrelated busir                                                                                                |        |                     | (less section 511 tax) fr                             | om busine                           | sses acqu                       | iired by the or | ganization    | after June 30, 1975.       |  |  |
|      |           | See section 509(a)(2). (Cor                                                                                               | •      |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
| 11   | $\square$ | An organization organized a                                                                                               |        | -                   | •                                                     | •                                   |                                 |                 |               | <i>.</i>                   |  |  |
| 12   |           | An organization organized a                                                                                               |        | •                   | •                                                     | •                                   |                                 |                 | •             | • •                        |  |  |
|      |           | more publicly supported or                                                                                                |        |                     |                                                       |                                     |                                 |                 |               | JNECK THE DOX IN           |  |  |
|      |           | lines 12a through 12d that                                                                                                |        | • •                 |                                                       |                                     | -                               |                 | -             | ·                          |  |  |
| a    |           | J Type I. A supporting orga<br>the supported organization                                                                 |        | -                   | -                                                     | •                                   |                                 |                 |               |                            |  |  |
|      |           | the supported organization                                                                                                |        | -                   |                                                       | a majonty (                         | Ji the dire                     |                 | es or the s   | supporting                 |  |  |
| b    |           | organization. <b>You must c Type II.</b> A supporting org                                                                 |        |                     |                                                       | tion with it                        | e cupport                       | od organizatic  | n(c) by br    | wing                       |  |  |
|      | ·         | control or management o                                                                                                   |        | -                   |                                                       |                                     |                                 | -               |               | -                          |  |  |
|      |           | organization(s). You mus                                                                                                  |        |                     |                                                       |                                     |                                 |                 | ige the sup   | oported                    |  |  |
|      |           | Type III functionally inte                                                                                                |        |                     |                                                       | in connec                           | tion with                       | and functiona   | llv integrat  | ed with                    |  |  |
|      |           | its supported organization                                                                                                | -      |                     |                                                       |                                     |                                 |                 | iny integrat  |                            |  |  |
| c    |           | Type III non-functionally                                                                                                 |        |                     |                                                       |                                     |                                 |                 | rted organi   | ization(s)                 |  |  |
| -    |           | that is not functionally int                                                                                              |        |                     | • •                                                   |                                     |                                 |                 | -             |                            |  |  |
|      |           | requirement (see instruct                                                                                                 | -      | -                   |                                                       | •                                   |                                 | -               |               |                            |  |  |
| e    |           | Check this box if the orga                                                                                                |        |                     |                                                       |                                     |                                 |                 | II. Type III  |                            |  |  |
|      |           | functionally integrated, or                                                                                               |        |                     |                                                       |                                     |                                 | 51 <i>/</i> 51  | , ,           |                            |  |  |
| f    | Ente      | er the number of supported of                                                                                             | orga   | nizations           | , , , , , , , , , , , , , , , , , , , ,               | 0 0                                 |                                 |                 |               |                            |  |  |
| ç    |           | vide the following informatior                                                                                            |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
|      | (         | i) Name of supported                                                                                                      |        | (ii) EIN            | (iii) Type of organization                            | (iv) Is the orga<br>in your governi | nization listed<br>ng document? | (v) Amount of   |               | (vi) Amount of other       |  |  |
|      |           | organization                                                                                                              |        |                     | (described on lines 1-10<br>above (see instructions)) | Yes                                 | No                              | support (see ir | nstructions)  | support (see instructions) |  |  |
|      |           |                                                                                                                           |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
|      |           |                                                                                                                           |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
|      |           |                                                                                                                           |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
|      |           |                                                                                                                           |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
|      |           |                                                                                                                           |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
|      |           |                                                                                                                           |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
|      |           |                                                                                                                           |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
|      |           |                                                                                                                           |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
|      |           |                                                                                                                           |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
| Tota | al        |                                                                                                                           |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |
|      |           |                                                                                                                           |        |                     |                                                       |                                     |                                 |                 |               |                            |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 632021 09-21-16 Schedule A (Form 990 or 990-EZ) 2016 14

### Schedule A (Form 990 or 990 EZ) 2016 ISLES, INC

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | tion A. Public Support                                                                                                                         |                       |                      |                      |                     |                     |           |
|------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|----------------------|---------------------|---------------------|-----------|
| Cale | ndar year (or fiscal year beginning in) 🕨                                                                                                      | <b>(a)</b> 2012       | <b>(b)</b> 2013      | (c) 2014             | <b>(d)</b> 2015     | <b>(e)</b> 2016     | (f) Total |
| 1    | Gifts, grants, contributions, and                                                                                                              |                       |                      |                      |                     |                     |           |
|      | membership fees received. (Do not                                                                                                              |                       |                      |                      |                     |                     |           |
|      | include any "unusual grants.")                                                                                                                 | 5079426.              | 4541730.             | 4435799.             | 6529280.            | 5546951.            | 26133186. |
| 2    | Tax revenues levied for the organ-                                                                                                             |                       |                      |                      |                     |                     |           |
|      | ization's benefit and either paid to                                                                                                           |                       |                      |                      |                     |                     |           |
|      | or expended on its behalf                                                                                                                      |                       |                      |                      |                     |                     |           |
| 3    | The value of services or facilities                                                                                                            |                       |                      |                      |                     |                     |           |
|      | furnished by a governmental unit to                                                                                                            |                       |                      |                      |                     |                     |           |
|      | the organization without charge                                                                                                                |                       |                      |                      |                     |                     |           |
| 4    | Total. Add lines 1 through 3                                                                                                                   | 5079426.              | 4541730.             | 4435799.             | 6529280.            | 5546951.            | 26133186. |
| 5    | The portion of total contributions                                                                                                             |                       |                      |                      |                     |                     |           |
|      | by each person (other than a                                                                                                                   |                       |                      |                      |                     |                     |           |
|      | governmental unit or publicly                                                                                                                  |                       |                      |                      |                     |                     |           |
|      | supported organization) included                                                                                                               |                       |                      |                      |                     |                     |           |
|      | on line 1 that exceeds 2% of the                                                                                                               |                       |                      |                      |                     |                     |           |
|      | amount shown on line 11,                                                                                                                       |                       |                      |                      |                     |                     |           |
|      | column (f)                                                                                                                                     |                       |                      |                      |                     |                     |           |
| 6    | Public support. Subtract line 5 from line 4.                                                                                                   |                       |                      |                      |                     |                     | 26133186. |
|      | tion B. Total Support                                                                                                                          |                       |                      |                      |                     |                     |           |
| Cale | ndar year (or fiscal year beginning in) 🕨                                                                                                      | (a) 2012              | <b>(b)</b> 2013      | (c) 2014             | (d) 2015            | (e) 2016            | (f) Total |
| 7    | Amounts from line 4                                                                                                                            | 5079426.              | 4541730.             | 4435799.             | 6529280.            | 5546951.            | 26133186. |
| 8    | Gross income from interest,                                                                                                                    |                       |                      |                      |                     |                     |           |
|      | dividends, payments received on                                                                                                                |                       |                      |                      |                     |                     |           |
|      | securities loans, rents, royalties                                                                                                             |                       |                      |                      |                     |                     |           |
|      | and income from similar sources                                                                                                                | 46,739.               | 102,169.             | 47,463.              | 75,509.             | 75,715.             | 347,595.  |
| 9    | Net income from unrelated business                                                                                                             |                       |                      |                      |                     |                     |           |
|      | activities, whether or not the                                                                                                                 |                       |                      |                      |                     |                     |           |
|      | business is regularly carried on                                                                                                               |                       |                      |                      |                     |                     |           |
| 10   | Other income. Do not include gain                                                                                                              |                       |                      |                      |                     |                     |           |
|      | or loss from the sale of capital                                                                                                               |                       |                      |                      |                     |                     |           |
|      | assets (Explain in Part VI.)                                                                                                                   |                       | 3,074.               | 67,579.              | 522,342.            | 3,636.              | 596,631.  |
| 11   | Total support. Add lines 7 through 10                                                                                                          |                       |                      |                      |                     |                     | 27077412. |
|      | Gross receipts from related activities,                                                                                                        | etc. (see instruction | ons)                 |                      |                     | 12 1                | ,070,675. |
| 13   | First five years. If the Form 990 is for                                                                                                       | the organization's    |                      |                      |                     | n 501(c)(3)         |           |
|      | organization, check this box and stor                                                                                                          | here                  |                      |                      |                     |                     |           |
| Sec  | ction C. Computation of Publ                                                                                                                   | ic Support Pe         | rcentage             |                      |                     |                     |           |
| 14   | Public support percentage for 2016 (                                                                                                           | line 6, column (f) di | ivided by line 11, c | olumn (f))           |                     | 14                  | 96.51 %   |
| 15   | Public support percentage from 2015                                                                                                            | Schedule A, Part      | II, line 14          |                      |                     | 15                  | 96.79 %   |
| 16a  | 33 1/3% support test - 2016. If the c                                                                                                          | organization did no   | t check the box o    | n line 13, and line  | 14 is 33 1/3% or n  | nore, check this b  |           |
|      | stop here. The organization qualifies                                                                                                          | as a publicly supp    | orted organization   | I                    |                     |                     | ► X       |
| b    | 33 1/3% support test - 2015. If the c                                                                                                          | organization did no   | t check a box on l   | ine 13 or 16a, and   | line 15 is 33 1/3%  | or more, check t    | his box   |
|      | and <b>stop here.</b> The organization qualifies as a publicly supported organization                                                          |                       |                      |                      |                     |                     |           |
| 17a  | 17a 10% -facts-and-circumstances test - 2016. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more,     |                       |                      |                      |                     |                     |           |
|      | and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part VI how the organization        |                       |                      |                      |                     |                     |           |
|      | meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization                                      |                       |                      |                      |                     |                     |           |
| b    | <b>b 10%</b> -facts-and-circumstances test - 2015. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or |                       |                      |                      |                     |                     |           |
|      | more, and if the organization meets the                                                                                                        | ne "facts-and-circu   | mstances" test, cl   | heck this box and    | stop here. Explain  | in Part VI how the  | е         |
|      | organization meets the "facts-and-cire                                                                                                         | cumstances" test.     | The organization of  | qualifies as a publi | cly supported orga  | anization           |           |
| 18   | Private foundation. If the organization                                                                                                        | n did not check a     | box on line 13, 16   | a, 16b, 17a, or 17b  | o, check this box a | ind see instruction | ns 🕨 🗌    |
|      |                                                                                                                                                |                       |                      |                      |                     |                     |           |

Schedule A (Form 990 or 990-EZ) 2016

632022 09-21-16

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support                                                                                                                                                                |                            |                      |                      |                     |                    |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------|----------------------|---------------------|--------------------|--------------------|
| Calendar year (or fiscal year beginning in) 🖡                                                                                                                                            | ► (a) 2012                 | <b>(b)</b> 2013      | (c) 2014             | (d) 2015            | (e) 2016           | (f) Total          |
| 1 Gifts, grants, contributions, and                                                                                                                                                      |                            |                      |                      |                     |                    |                    |
| membership fees received. (Do not                                                                                                                                                        |                            |                      |                      |                     |                    |                    |
| include any "unusual grants.")                                                                                                                                                           |                            |                      |                      |                     |                    |                    |
| 2 Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                            |                      |                      |                     |                    |                    |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or bus-                                                                                                          |                            |                      |                      |                     |                    |                    |
| iness under section 513                                                                                                                                                                  |                            |                      |                      |                     |                    |                    |
| 4 Tax revenues levied for the organ-                                                                                                                                                     |                            |                      |                      |                     |                    |                    |
| ization's benefit and either paid to<br>or expended on its behalf                                                                                                                        |                            |                      |                      |                     |                    |                    |
| 5 The value of services or facilities                                                                                                                                                    |                            |                      |                      |                     | 1                  | +                  |
| furnished by a governmental unit to                                                                                                                                                      |                            |                      |                      |                     |                    |                    |
| the organization without charge                                                                                                                                                          |                            |                      |                      |                     |                    |                    |
| 6 Total. Add lines 1 through 5                                                                                                                                                           |                            | 1                    |                      |                     |                    |                    |
| <b>7a</b> Amounts included on lines 1, 2, and                                                                                                                                            |                            |                      |                      |                     |                    |                    |
| 3 received from disgualified persons                                                                                                                                                     |                            |                      |                      |                     |                    |                    |
| <b>b</b> Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year         |                            |                      |                      |                     |                    |                    |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                             |                            |                      |                      |                     |                    |                    |
| 8 Public support. (Subtract line 7c from line 6.)<br>Section B. Total Support                                                                                                            |                            |                      |                      |                     |                    |                    |
| Calendar year (or fiscal year beginning in)                                                                                                                                              | ► (a) 2012                 | (b) 2013             | (c) 2014             | (d) 2015            | (e) 2016           | (f) Total          |
| 9 Amounts from line 6                                                                                                                                                                    |                            |                      |                      |                     |                    |                    |
| <b>10a</b> Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties<br>and income from similar sources                                       |                            |                      |                      |                     |                    |                    |
| <b>b</b> Unrelated business taxable income                                                                                                                                               |                            |                      |                      |                     |                    |                    |
| (less section 511 taxes) from businesses                                                                                                                                                 | 3                          |                      |                      |                     |                    |                    |
| acquired after June 30, 1975                                                                                                                                                             |                            |                      |                      |                     |                    |                    |
| <b>c</b> Add lines 10a and 10b                                                                                                                                                           |                            |                      |                      |                     |                    |                    |
| 11 Net income from unrelated business<br>activities not included in line 10b,<br>whether or not the business is<br>regularly carried on                                                  | 3                          |                      |                      |                     |                    |                    |
| 12 Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part VI.)                                                                                 |                            |                      |                      |                     |                    |                    |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                                                                 |                            |                      |                      |                     |                    |                    |
| 14 First five years. If the Form 990 is f                                                                                                                                                | or the organization'       | s first, second, thi | rd, fourth, or fifth | tax year as a secti | on 501(c)(3) orgar | nization,          |
|                                                                                                                                                                                          |                            |                      |                      |                     |                    | <b>&gt;</b>        |
| Section C. Computation of Put                                                                                                                                                            |                            |                      |                      |                     |                    |                    |
| 15 Public support percentage for 2016                                                                                                                                                    | (line 8, column (f) d      | livided by line 13,  | column (f))          |                     | 15                 | %                  |
| 16 Public support percentage from 20                                                                                                                                                     |                            |                      |                      |                     | 16                 | %                  |
| Section D. Computation of Inve                                                                                                                                                           | estment Incom              | e Percentage         |                      |                     | <u> </u>           |                    |
| 17 Investment income percentage for 2                                                                                                                                                    | 2016 (line 10c, colur      | mn (f) divided by li | ine 13, column (f))  |                     | 17                 | %                  |
| 18 Investment income percentage from                                                                                                                                                     |                            |                      |                      |                     | 18                 | %                  |
| 19a 33 1/3% support tests - 2016. If the                                                                                                                                                 | e organization did r       | not check the box    | on line 14, and lin  | ne 15 is more than  | 33 1/3% , and line | 17 is not          |
| more than 33 1/3%, check this box                                                                                                                                                        | and <b>stop here.</b> The  | e organization qua   | lifies as a publicly | supported organiz   | ration             | ▶∟                 |
| b 33 1/3% support tests - 2015. If th                                                                                                                                                    | e organization did r       | not check a box o    | n line 14 or line 19 | a, and line 16 is m | ore than 33 1/3%   | , and              |
| line 18 is not more than 33 1/3%, cl                                                                                                                                                     | neck this box and <b>s</b> | top here. The org    | anization qualifies  | as a publicly supp  | orted organizatio  | 'n ▶Ц              |
| 20 Private foundation. If the organizat                                                                                                                                                  | ion did not check a        | box on line 14, 19   | 9a, or 19b, check t  |                     |                    |                    |
| 632023 09-21-16                                                                                                                                                                          |                            |                      | 16                   | Sch                 | edule A (Form 99   | 90 or 990-EZ) 2016 |

<sup>2016.04020</sup> ISLES, INC

Yes No

### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? *If* "Yes," *answer* (*b*) *and* (*c*) *below.*
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- **c** Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," *and if you checked 12a or 12b in Part I, answer (b) and (c) below.*
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in Part VI.*
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If* "Yes," *complete Part I of Schedule L (Form 990 or 990-EZ).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? *If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? *If* "*Yes*," *provide detail in* **Part VI.**
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in Part VI.*
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If "Yes," provide detail in Part VI.*
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer 10b below.* 
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

632024 09-21-16

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17 2016.04020 ISLES, INC

1 2 3a 3b 3c 4a 4b 4c 5a 5b 5c 6 7 8 9a 9b 9c 10a 10b

Schedule A (Form 990 or 990-EZ) 2016

| 1 4   | Supporting Organizations (continued)                                                                                                                                                                                 |          |        |      |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|------|
|       |                                                                                                                                                                                                                      |          | Yes    | No   |
| 11    | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                              |          |        |      |
| а     | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                                                                                                         |          |        |      |
|       | below, the governing body of a supported organization?                                                                                                                                                               | 11a      |        |      |
| b     | A family member of a person described in (a) above?                                                                                                                                                                  | 11b      |        |      |
| c     | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.                                                                                                | 11c      |        |      |
| Sec   | tion B. Type I Supporting Organizations                                                                                                                                                                              |          |        |      |
|       |                                                                                                                                                                                                                      |          | Yes    | No   |
| 1     | Did the directors, trustees, or membership of one or more supported organizations have the power to                                                                                                                  |          |        |      |
|       | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the                                                                                                   |          |        |      |
|       | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or                                                                                                        |          |        |      |
|       | controlled the organization's activities. If the organization had more than one supported organization,                                                                                                              |          |        |      |
|       | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported                                                                                                            |          |        |      |
|       | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                               | 1        |        |      |
| 2     | Did the organization operate for the benefit of any supported organization other than the supported                                                                                                                  |          |        |      |
| -     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                                                                                                           |          |        |      |
|       | <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                                   |          |        |      |
|       | supervised, or controlled the supporting organization.                                                                                                                                                               | 2        |        |      |
| 800   | tion C. Type II Supporting Organizations                                                                                                                                                                             | 2        |        |      |
| Sec   | tion c. Type in Supporting Organizations                                                                                                                                                                             |          | Vee    | N    |
|       |                                                                                                                                                                                                                      |          | Yes    | No   |
| 1     | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                                                                                                     |          |        |      |
|       | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                                                                                                        |          |        |      |
|       | or management of the supporting organization was vested in the same persons that controlled or managed                                                                                                               |          |        |      |
|       | the supported organization(s).                                                                                                                                                                                       | 1        |        |      |
| Sec   | tion D. All Type III Supporting Organizations                                                                                                                                                                        |          |        |      |
|       |                                                                                                                                                                                                                      |          | Yes    | No   |
| 1     | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                                                                                                       |          |        |      |
|       | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax                                                                                                |          |        |      |
|       | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the                                                                                               |          |        |      |
|       | organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                     | 1        |        |      |
| 2     | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                                                                                                     |          |        |      |
|       | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                                                                                                   |          |        |      |
|       | the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                          | 2        |        |      |
| 3     | By reason of the relationship described in (2), did the organization's supported organizations have a                                                                                                                |          |        |      |
|       | significant voice in the organization's investment policies and in directing the use of the organization's                                                                                                           |          |        |      |
|       | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                                                                                                         |          |        |      |
|       | supported organizations played in this regard.                                                                                                                                                                       | 3        |        |      |
| Sec   | tion E. Type III Functionally Integrated Supporting Organizations                                                                                                                                                    |          |        |      |
| 1     | Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instructions).                                                                                      |          |        |      |
| а     | The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                               |          |        |      |
| b     | The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                        |          |        |      |
| c     | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see inst                                                                                                | ructions | ).     |      |
| 2     | Activities Test. Answer (a) and (b) below.                                                                                                                                                                           |          | Yes    | No   |
| a     | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of                                                                                                   |          |        |      |
| u     | the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify</b>                                                                                                    |          |        |      |
|       | those supported organization(s) to which the organization was responsive in ros, then in rat or identity<br>those supported organizations and explain how these activities directly furthered their exempt purposes, |          |        |      |
|       | how the organization was responsive to those supported organizations, and how the organization determined                                                                                                            |          |        |      |
|       | that these activities constituted substantially all of its activities.                                                                                                                                               | 2a       |        |      |
| h     | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more                                                                                                  | 20       |        |      |
| b     |                                                                                                                                                                                                                      |          |        |      |
|       | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the                                                                                                  |          |        |      |
|       | reasons for the organization's position that its supported organization(s) would have engaged in these                                                                                                               | OL.      |        |      |
| ~     | activities but for the organization's involvement.                                                                                                                                                                   | 2b       |        |      |
| 3     | Parent of Supported Organizations. <i>Answer (a) and (b) below.</i>                                                                                                                                                  |          |        |      |
| а     | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                                                                                                          | -        |        |      |
| -     | trustees of each of the supported organizations? <i>Provide details in Part VI.</i>                                                                                                                                  | 3a       |        |      |
| b     | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each                                                                                                  | <i>.</i> |        |      |
|       | of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.                                                                                             | 3b       |        |      |
| 63202 | 5 09-21-16 Schedule A (Form 9                                                                                                                                                                                        | 90 or 99 | 90-EZ) | 2016 |

<sup>18</sup> 2016.04020 ISLES, INC

Schedule A (Form 990 or 990-EZ) 2016 ISLES, INC Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

| ect  | ion A - Adjusted Net Income                                                  |    | (A) Prior Year | (B) Current Year<br>(optional) |
|------|------------------------------------------------------------------------------|----|----------------|--------------------------------|
| 1    | Net short-term capital gain                                                  | 1  |                |                                |
| 2    | Recoveries of prior-year distributions                                       | 2  |                |                                |
| 3    | Other gross income (see instructions)                                        | 3  |                |                                |
| 4    | Add lines 1 through 3                                                        | 4  |                |                                |
| 5    | Depreciation and depletion                                                   | 5  |                |                                |
| 6    | Portion of operating expenses paid or incurred for production or             |    |                |                                |
|      | collection of gross income or for management, conservation, or               |    |                |                                |
|      | maintenance of property held for production of income (see instructions)     | 6  |                |                                |
| 7    | Other expenses (see instructions)                                            | 7  |                |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                 | 8  |                |                                |
| Sect | ion B - Minimum Asset Amount                                                 |    | (A) Prior Year | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                |    |                |                                |
|      | instructions for short tax year or assets held for part of year):            |    |                |                                |
| а    | Average monthly value of securities                                          | 1a |                |                                |
| b    | Average monthly cash balances                                                | 1b |                |                                |
| С    | Fair market value of other non-exempt-use assets                             | 1c |                |                                |
| d    | Total (add lines 1a, 1b, and 1c)                                             | 1d |                |                                |
| е    | Discount claimed for blockage or other                                       |    |                |                                |
|      | factors (explain in detail in <b>Part VI</b> ):                              |    |                |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                 | 2  |                |                                |
| 3    | Subtract line 2 from line 1d                                                 | 3  |                |                                |
| 4    | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, |    |                |                                |
|      | see instructions)                                                            | 4  |                |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)             | 5  |                |                                |
| 6    | Multiply line 5 by .035                                                      | 6  |                |                                |
| 7    | Recoveries of prior-year distributions                                       | 7  |                |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                  | 8  |                |                                |
| Sect | ion C - Distributable Amount                                                 | _  |                | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, Column A)        | 1  |                |                                |
| 2    | Enter 85% of line 1                                                          | 2  |                |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, Column A)       | 3  |                |                                |
| 4    | Enter greater of line 2 or line 3                                            | 4  |                |                                |
| 5    | Income tax imposed in prior year                                             | 5  |                |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to         |    |                |                                |
|      | emergency temporary reduction (see instructions)                             | 6  |                |                                |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990 or 990-EZ) 2016

632026 09-21-16

| Par      | t V Type III Non-Functionally Integrated 509                                          | (a)(3) Supporting Orga        | anizations (continued)         | Ŭ                                |
|----------|---------------------------------------------------------------------------------------|-------------------------------|--------------------------------|----------------------------------|
| Secti    | on D - Distributions                                                                  |                               |                                | Current Year                     |
| 1        | Amounts paid to supported organizations to accomplish exe                             |                               |                                |                                  |
| 2        | Amounts paid to perform activity that directly furthers exempt purposes of supported  |                               |                                |                                  |
|          | organizations, in excess of income from activity                                      |                               |                                |                                  |
| 3        | Administrative expenses paid to accomplish exempt purposes of supported organizations |                               |                                |                                  |
| 4        | Amounts paid to acquire exempt-use assets                                             |                               |                                |                                  |
| 5        | Qualified set-aside amounts (prior IRS approval required)                             |                               |                                |                                  |
| 6        | Other distributions (describe in Part VI). See instructions                           |                               |                                |                                  |
| 7        | Total annual distributions. Add lines 1 through 6                                     |                               |                                |                                  |
| 8        | Distributions to attentive supported organizations to which the                       | ne organization is responsive | 9                              |                                  |
|          | (provide details in Part VI). See instructions                                        |                               |                                |                                  |
| 9        | Distributable amount for 2016 from Section C, line 6                                  |                               |                                |                                  |
| 10       | Line 8 amount divided by Line 9 amount                                                |                               |                                |                                  |
|          |                                                                                       | (i)                           | (ii)                           | (iii)                            |
| Secti    | on E - Distribution Allocations (see instructions)                                    | Excess Distributions          | Underdistributions<br>Pre-2016 | Distributable<br>Amount for 2016 |
|          |                                                                                       |                               |                                |                                  |
| 1        | Distributable amount for 2016 from Section C, line 6                                  |                               |                                |                                  |
| 2        | Underdistributions, if any, for years prior to 2016 (reason-                          |                               |                                |                                  |
|          | able cause required- explain in Part VI). See instructions                            |                               |                                |                                  |
| 3        | Excess distributions carryover, if any, to 2016:                                      |                               |                                |                                  |
| <u>a</u> |                                                                                       |                               |                                |                                  |
| b        | From 0010                                                                             |                               |                                |                                  |
| -        | From 2013                                                                             |                               |                                |                                  |
|          | From 2014                                                                             |                               |                                |                                  |
|          | From 2015                                                                             |                               |                                |                                  |
| -        | Total of lines 3a through e                                                           |                               |                                |                                  |
|          | Applied to underdistributions of prior years<br>Applied to 2016 distributable amount  |                               |                                |                                  |
| i        | Carryover from 2011 not applied (see instructions)                                    |                               |                                |                                  |
|          | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                     |                               |                                |                                  |
| 4        | Distributions for 2016 from Section D,                                                |                               |                                |                                  |
| •        | line 7: \$                                                                            |                               |                                |                                  |
| а        | Applied to underdistributions of prior years                                          |                               |                                |                                  |
| -        | Applied to 2016 distributable amount                                                  |                               |                                |                                  |
| -        | Remainder. Subtract lines 4a and 4b from 4                                            |                               |                                |                                  |
| 5        | Remaining underdistributions for years prior to 2016, if                              |                               |                                |                                  |
|          | any. Subtract lines 3g and 4a from line 2. For result greater                         |                               |                                |                                  |
|          | than zero, explain in Part VI. See instructions                                       |                               |                                |                                  |
| 6        | Remaining underdistributions for 2016. Subtract lines 3h                              |                               |                                |                                  |
|          | and 4b from line 1. For result greater than zero, explain in                          |                               |                                |                                  |
|          | Part VI. See instructions                                                             |                               |                                |                                  |
| 7        | Excess distributions carryover to 2017. Add lines 3j                                  |                               |                                |                                  |
|          | and 4c                                                                                |                               |                                |                                  |
| 8        | Breakdown of line 7:                                                                  |                               |                                |                                  |
| a        |                                                                                       |                               |                                |                                  |
| -        | Excess from 2013                                                                      |                               |                                |                                  |
|          | Excess from 2014                                                                      |                               |                                |                                  |
|          | Excess from 2015                                                                      |                               |                                |                                  |
| e        | Excess from 2016                                                                      |                               |                                |                                  |

Schedule A (Form 990 or 990-EZ) 2016

08

| 20000 50 21 16<br>2016.04020 ISLESINC 2016.04020 ISLESINC ISLESIN | Part VI       | <b>Supplemental Information</b> . P<br>Part IV, Section A, lines 1, 2, 3b, 3c, 4<br>line 1; Part IV, Section D, lines 2 and 3<br>Section D, lines 5, 6, and 8; and Part 4<br>(See instructions.) | lb, 4c, 5a, 6, 9a, 9b, 9c, 1 <sup>-</sup><br>3; Part IV, Section E, lines | 1a, 11b, and 1<br>1c, 2a, 2b, 3a | 11c; Part IV, Se<br>a, and 3b; Part \ | ction B, lines 1 and 2; Part IV, Section C,<br>V, line 1; Part V, Section B, line 1e; Part V, |
|-------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------|
| 21                                                                |               |                                                                                                                                                                                                  |                                                                           |                                  |                                       |                                                                                               |
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| 21                                                                |               |                                                                                                                                                                                                  |                                                                           |                                  |                                       |                                                                                               |
| 21                                                                |               |                                                                                                                                                                                                  |                                                                           |                                  |                                       |                                                                                               |
| 21                                                                | 632028 09-21- | 16                                                                                                                                                                                               |                                                                           |                                  |                                       | Schedule A (Form 990 or 990-EZ) 2016                                                          |
|                                                                   | 581108        | 758553 ISLESINC                                                                                                                                                                                  | 2016.04020                                                                |                                  | INC                                   | ISLESIN1                                                                                      |

Schedule B (Form 990, 990-EZ, or 990-PF) Department of the Treasury Internal Revenue Service

Name of the organization

## **Schedule of Contributors**

 Attach to Form 990, Form 990-EZ, or Form 990-PF.
 Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs.gov/form990. OMB No. 1545-0047

2016

Employer identification number

22-2350832

Organization type (check one):

ISLES,

INC

| Filers of:         | Section:                                                                         |
|--------------------|----------------------------------------------------------------------------------|
| Form 990 or 990-EZ | X 501(c)( 3) (enter number) organization                                         |
|                    | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | 527 political organization                                                       |
| Form 990-PF        | 501(c)(3) exempt private foundation                                              |
|                    | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**. **Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### **General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

### Special Rules

X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2016)

### Schedule B (Form 990, 990-EZ, or 990-PF) (2016)

Name of organization

ISLES, INC

Page 2

Employer identification number

22-2350832

| Part I      | Contributors (See instructions). Use duplicate copies of Part I if addition                  | al space is needed.        |                                                                                    |
|-------------|----------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------|
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 1           | WOODROW WILSON SCHOOL (PRINCETON<br>UNIVERSITY)<br>424 ROBERTSON HALL<br>PRINCETON, NJ 08540 | \$449,913.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)         | (b)                                                                                          | (c)                        | (d)                                                                                |
| <u>No.</u>  | Name, address, and ZIP + 4<br>NEW JERSEY DEPARTMENT OF COMMUNITY<br>AFFAIRS                  | Total contributions        | Type of contribution                                                               |
|             | 101 SOUTH BROAD STREET, PO BOX 800<br>TRENTON, NJ 08625                                      | \$1,272,425.               | Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)             |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 3           | NEW JERSEY DEPARTMENT OF HEALTH<br>PO BOX 360<br>TRENTON, NJ 08625                           | \$230,471.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 4           | NEW JERSEY DEPARTMENT OF STATE<br>225 WEST STATE STREET, 2ND FLOOR<br>TRENTON, NJ 08625      | \$312,824.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 5           | COUNTY OF MERCER<br>640 SOUTH BROAD STREET, ROOM 317, PO<br>BOX 8068<br>TRENTON, NJ 08650    | \$ <u>150,529.</u>         | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
|             |                                                                                              | \$                         | Person<br>Payroll<br>Noncash<br>(Complete Part II for noncash contributions.)      |
| 623452 10-1 | 8-16 23                                                                                      | Schedule B (Form           | 990, 990-EZ, or 990-PF) (2016)                                                     |

08581108 758553 ISLESINC

2016.04020 ISLES, INC

| •                            | ganization                                                      |                                                | Page 3                               |
|------------------------------|-----------------------------------------------------------------|------------------------------------------------|--------------------------------------|
| ISLES                        | -                                                               |                                                | 22-2350832                           |
| Part II                      | Noncash Property (See instructions). Use duplicate copies of Pa | rt II if additional space is needed            |                                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received                 |
|                              |                                                                 | <br>  \$                                       |                                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received                 |
|                              |                                                                 | \$                                             |                                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received                 |
|                              |                                                                 | \$                                             |                                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received                 |
|                              |                                                                 | \$                                             |                                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received                 |
|                              |                                                                 | \$                                             |                                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received                 |
|                              |                                                                 | \$                                             | (Form 990, 990-EZ, or 990-PF) (2016) |

ISLESIN1

|                          | Use duplicate copies of Part III if additiona |                                  | ess for the year. (Enter this info. or |                               |
|--------------------------|-----------------------------------------------|----------------------------------|----------------------------------------|-------------------------------|
| a) No.<br>From<br>Part I | (b) Purpose of gift                           | (c) Use of gift                  | (d) Des                                | scription of how gift is held |
|                          |                                               | (e) Transfer of gif              |                                        |                               |
|                          | Transferee's name, address, and               | d ZIP + 4                        | Relationship of tr                     | ansferor to transferee        |
| a) No.<br>From<br>Part I | (b) Purpose of gift                           | (c) Use of gift                  | (d) Des                                | cription of how gift is held  |
|                          | Transferee's name, address, and               | (e) Transfer of gif<br>d ZIP + 4 | Relationship of tr                     | ansferor to transferee        |
| a) No.<br>From<br>Part I | (b) Purpose of gift                           | (c) Use of gift                  | (d) Des                                | scription of how gift is held |
|                          |                                               | (e) Transfer of gif              |                                        |                               |
| _                        | Transferee's name, address, and               | d ZIP + 4                        | Relationship of tr                     | ansferor to transferee        |
| a) No.<br>From<br>Part I | (b) Purpose of gift                           | (c) Use of gift                  | (d) Des                                | scription of how gift is held |
|                          |                                               | (e) Transfer of gif              |                                        |                               |
|                          | Transferee's name, address, and               | d ZIP + 4                        | Relationship of tr                     | ansferor to transferee        |

| SCHEDU | JLE D |
|--------|-------|
|--------|-------|

Department of the Treasury Internal Revenue Service

| (Form 99 | 0) |
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Supplemental Financial Statements ► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990. ► Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.



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|-------|----------|-------|------------|-----|----------|---|
| · ^   | <u>^</u> | 0 0   | <b>– –</b> | 0 0 | <b>`</b> |   |

| Nam  | e of the organization<br>ISLES, INC                                                       | Employer identification number 22-2350832                         |
|------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Par  |                                                                                           |                                                                   |
| 1 41 | organization answered "Yes" on Form 990, Part IV, line 6.                                 |                                                                   |
|      | (a) Donor adv                                                                             | rised funds (b) Funds and other accounts                          |
| 4    |                                                                                           |                                                                   |
| 1    | Total number at end of year                                                               |                                                                   |
| 2    | Aggregate value of contributions to (during year)                                         |                                                                   |
| 3    | Aggregate value of grants from (during year)                                              |                                                                   |
| 4    | Aggregate value at end of year                                                            | - he del in the second decide from the                            |
| 5    | Did the organization inform all donors and donor advisors in writing that the assets      |                                                                   |
| •    | are the organization's property, subject to the organization's exclusive legal control    |                                                                   |
| 6    | Did the organization inform all grantees, donors, and donor advisors in writing that      |                                                                   |
|      | for charitable purposes and not for the benefit of the donor or donor advisor, or for     |                                                                   |
| Par  | impermissible private benefit?                                                            |                                                                   |
| Fai  |                                                                                           |                                                                   |
| 1    | Purpose(s) of conservation easements held by the organization (check all that app         | ••                                                                |
|      |                                                                                           | reservation of a historically important land area                 |
|      |                                                                                           | reservation of a certified historic structure                     |
|      | Preservation of open space                                                                |                                                                   |
| 2    | Complete lines 2a through 2d if the organization held a qualified conservation cont       |                                                                   |
|      | day of the tax year.                                                                      | Held at the End of the Tax Year                                   |
| a    | Total number of conservation easements                                                    |                                                                   |
| b    | Total acreage restricted by conservation easements                                        |                                                                   |
| С    | Number of conservation easements on a certified historic structure included in (a)        |                                                                   |
| d    | Number of conservation easements included in (c) acquired after 8/17/06, and not          |                                                                   |
| _    | listed in the National Register                                                           |                                                                   |
| 3    | Number of conservation easements modified, transferred, released, extinguished,           | or terminated by the organization during the tax                  |
|      | year                                                                                      |                                                                   |
| 4    | Number of states where property subject to conservation easement is located               |                                                                   |
| 5    | Does the organization have a written policy regarding the periodic monitoring, insp       |                                                                   |
|      |                                                                                           |                                                                   |
| 6    | Staff and volunteer hours devoted to monitoring, inspecting, handling of violations       | s, and enforcing conservation easements during the year           |
| _    | ▶                                                                                         |                                                                   |
| 7    | Amount of expenses incurred in monitoring, inspecting, handling of violations, and        | d enforcing conservation easements during the year                |
|      | ► \$                                                                                      |                                                                   |
| 8    | Does each conservation easement reported on line 2(d) above satisfy the requirem          |                                                                   |
|      | and section 170(h)(4)(B)(ii)?                                                             |                                                                   |
| 9    | In Part XIII, describe how the organization reports conservation easements in its re      |                                                                   |
|      | include, if applicable, the text of the footnote to the organization's financial statem   | nents that describes the organization's accounting for            |
| Der  | conservation easements.                                                                   |                                                                   |
| Par  | rt III Organizations Maintaining Collections of Art, Historical                           | Treasures, or Other Similar Assets.                               |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 8.                 |                                                                   |
| 1a   | If the organization elected, as permitted under SFAS 116 (ASC 958), not to report         |                                                                   |
|      | historical treasures, or other similar assets held for public exhibition, education, or   | research in furtherance of public service, provide, in Part XIII, |
|      | the text of the footnote to its financial statements that describes these items.          |                                                                   |
| b    | If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its      |                                                                   |
|      | treasures, or other similar assets held for public exhibition, education, or research     | in furtherance of public service, provide the following amounts   |
|      | relating to these items:                                                                  |                                                                   |
|      | (i) Revenue included on Form 990, Part VIII, line 1                                       |                                                                   |
|      | (ii) Assets included in Form 990, Part X                                                  | • \$                                                              |
| 2    | If the organization received or held works of art, historical treasures, or other similar | ar assets for financial gain, provide                             |
|      | the following amounts required to be reported under SFAS 116 (ASC 958) relating           | to these items:                                                   |
| а    | Revenue included on Form 990, Part VIII, line 1                                           | > \$                                                              |
|      | Assets included in Form 990, Part X                                                       | > \$                                                              |
| LHA  | For Paperwork Reduction Act Notice, see the Instructions for Form 990.                    | Schedule D (Form 990) 2016                                        |
|      | 1 08-29-16                                                                                |                                                                   |

|            | 26     |     |
|------------|--------|-----|
| 2016.04020 | ISLES, | INC |

| Sche | dule D (Form 990) 2016 ISLES,                                                                                                        | INC                              |                          |                                         |                           | 22-23      | 5083              | 2 Pa              | age <b>2</b> |
|------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------|-----------------------------------------|---------------------------|------------|-------------------|-------------------|--------------|
| Par  | t III Organizations Maintaining C                                                                                                    | <b>Collections of Ar</b>         | t, Historical Tr         | easures, or Oth                         | ner Simila                | ar Asse    | <b>ts</b> (contii | nued)             |              |
| 3    | Using the organization's acquisition, accessi                                                                                        | on, and other record             | s, check any of the      | following that are a                    | significant u             | use of its | collectio         | n item            | IS           |
|      | (check all that apply):                                                                                                              |                                  |                          |                                         |                           |            |                   |                   |              |
| а    | Public exhibition                                                                                                                    | d                                | Loan or exc              | hange programs                          |                           |            |                   |                   |              |
| b    | Scholarly research                                                                                                                   | е                                | Other                    |                                         |                           |            |                   |                   |              |
| с    | Preservation for future generations                                                                                                  |                                  |                          |                                         |                           |            |                   |                   |              |
| 4    | Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII. |                                  |                          |                                         |                           |            |                   |                   |              |
| 5    | During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets             |                                  |                          |                                         |                           |            |                   |                   |              |
|      | to be sold to raise funds rather than to be ma                                                                                       | aintained as part of t           | he organization's co     | ollection?                              |                           | L          | Yes               |                   | No           |
| Par  | t IV Escrow and Custodial Arran<br>reported an amount on Form 990, Pa                                                                |                                  | ete if the organizatio   | n answered "Yes" o                      | n Form 990                | , Part IV, | line 9, o         | r                 |              |
| 1a   | Is the organization an agent, trustee, custod                                                                                        | ian or other intermed            | liarv for contribution   | s or other assets no                    | t included                |            |                   |                   |              |
|      | on Form 990, Part X?                                                                                                                 |                                  |                          |                                         |                           |            | Yes               |                   | No           |
| b    | If "Yes," explain the arrangement in Part XIII                                                                                       |                                  |                          |                                         |                           |            |                   |                   |              |
|      |                                                                                                                                      | ·                                | Ū                        |                                         |                           |            | Amoun             | t                 |              |
| с    | Beginning balance                                                                                                                    |                                  |                          |                                         | 1c                        |            |                   |                   |              |
| d    | Additions during the year                                                                                                            |                                  |                          |                                         |                           |            |                   |                   |              |
|      | Distributions during the year                                                                                                        |                                  |                          |                                         |                           |            |                   |                   |              |
| f    | Ending balance                                                                                                                       |                                  |                          |                                         | 1f                        |            |                   |                   |              |
| 2a   | Did the organization include an amount on F                                                                                          |                                  |                          |                                         | oility?                   |            | Yes               |                   | No           |
| b    | If "Yes," explain the arrangement in Part XIII.                                                                                      |                                  |                          |                                         |                           |            |                   |                   | ]            |
| Par  | t V Endowment Funds. Complete i                                                                                                      | f the organization an            | swered "Yes" on Fo       | orm 990, Part IV, line                  | 10.                       |            |                   |                   |              |
|      |                                                                                                                                      | (a) Current year                 | <b>(b)</b> Prior year    | (c) Two years back                      | (d) Three y               | ears back  | (e) Fou           | r years           | back         |
| 1a   | Beginning of year balance                                                                                                            | 1,654,967.                       | 1,755,075.               | 1,605,456.                              | 1,4                       | 00,644.    |                   | 575,              | ,043.        |
| b    | Contributions                                                                                                                        |                                  |                          |                                         |                           | 14,322.    |                   | 825,              | ,601.        |
| с    | Net investment earnings, gains, and losses                                                                                           | 101,075.                         | -51,766.                 | 149,619.                                | 1                         | 90,490.    |                   | 21,               | ,973.        |
| d    | Grants or scholarships                                                                                                               |                                  |                          |                                         |                           |            |                   |                   |              |
| е    | Other expenditures for facilities                                                                                                    |                                  |                          |                                         |                           |            |                   |                   |              |
|      | and programs                                                                                                                         | 328,869.                         | 48,342.                  |                                         |                           |            |                   | 21,               | ,973.        |
| f    | Administrative expenses                                                                                                              |                                  |                          |                                         |                           |            |                   |                   |              |
| g    | End of year balance                                                                                                                  | 1,427,173.                       | 1,654,967.               | 1,755,075.                              | 1,6                       | 05,456.    | 1                 | ,400,             | ,644.        |
| 2    | Provide the estimated percentage of the cur                                                                                          | rent year end balanc             | e (line 1g, column (a    | a)) held as:                            |                           |            |                   |                   |              |
| а    | Board designated or quasi-endowment                                                                                                  |                                  | _%                       |                                         |                           |            |                   |                   |              |
| b    | Permanent endowment  99.00                                                                                                           | %                                |                          |                                         |                           |            |                   |                   |              |
| С    | · · · · · · · · · · · · · · · · · · ·                                                                                                | 1.00 %                           |                          |                                         |                           |            |                   |                   |              |
|      | The percentages on lines 2a, 2b, and 2c sho                                                                                          | ould equal 100%.                 |                          |                                         |                           |            |                   |                   |              |
| 3a   | Are there endowment funds not in the posse                                                                                           | ession of the organiza           | ation that are held a    | nd administered for                     | the organiz               | ation      |                   |                   |              |
|      | by:                                                                                                                                  |                                  |                          |                                         |                           |            |                   | Yes               | No           |
|      | (i) unrelated organizations                                                                                                          |                                  |                          |                                         |                           |            | 3a(i)             | v                 | X            |
|      |                                                                                                                                      |                                  |                          |                                         |                           |            |                   | X                 |              |
| b    | If "Yes" on line 3a(ii), are the related organiza                                                                                    |                                  |                          |                                         |                           |            | 3b                | Х                 | <u> </u>     |
|      | Describe in Part XIII the intended uses of the                                                                                       |                                  | wment funds.             |                                         |                           |            |                   |                   |              |
| Fai  | t VI Land, Buildings, and Equipm                                                                                                     |                                  |                          |                                         | ( line 10                 |            |                   |                   |              |
|      | Complete if the organization answere                                                                                                 |                                  |                          |                                         |                           | -1         | (-1) D            |                   |              |
|      | Description of property                                                                                                              | (a) Cost or of<br>basis (investn |                          |                                         | Accumulate<br>epreciation | a          | ( <b>d</b> ) Boo  | k valu            | e            |
|      |                                                                                                                                      |                                  | ,                        | 7,000.                                  | epreciation               |            | 6                 | 7,0               | 00           |
|      | Land                                                                                                                                 |                                  |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                           |            | 0                 | 7,0               | 00.          |
|      | Buildings                                                                                                                            |                                  | 25                       | 7,532.                                  |                           |            | 25                | 7,5               | 32           |
|      | Leasehold improvements                                                                                                               |                                  |                          | 9,226.                                  |                           |            |                   | $\frac{7,5}{9,2}$ |              |
|      | Equipment                                                                                                                            |                                  |                          | 4,685.                                  | 653,62                    | 26 + 1     | 0,28              |                   |              |
|      | Other                                                                                                                                |                                  |                          |                                         | 000,02                    |            | 0,28<br>0,97      |                   |              |
| Tota | . Add lines 1a through 1e. (Column (d) must e                                                                                        | quai roini 990, Part             | ∧, coluititi (B), line T | 00.)                                    |                           | Schedule   |                   |                   |              |
|      |                                                                                                                                      |                                  |                          |                                         |                           | schedule   | וייסן ער          | 11 990)           | / 2010       |

Part VII Investments - Other Securities.

| ) Financial derivatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Form 990, Part X, line                           | e 13.<br>ost or end-of-year market value |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|
| Closely-held equity interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Form 990, Part X, line<br>ethod of valuation: Co | e 13.<br>ost or end-of-year market value |
| Closely-held equity interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Form 990, Part X, line<br>ethod of valuation: Co | 9 13.<br>ost or end-of-year market value |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Form 990, Part X, line<br>ethod of valuation: Co | 9 13.<br>ost or end-of-year market value |
| (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Form 990, Part X, line<br>ethod of valuation: Co | 9 13.<br>ost or end-of-year market value |
| (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Form 990, Part X, line<br>ethod of valuation: Co | 9 13.<br>ost or end-of-year market value |
| (C)       (D)         (E)       (E)         (F)       (G)         (G)       (H)         otal. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ►         Part VIII       Investments - Program Related.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See         (a) Description of investment       (b) Book value         (1)       (2)         (3)       (4)         (5)       (5)         (6)       (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Form 990, Part X, line<br>ethod of valuation: Co | e 13.<br>ost or end-of-year market value |
| (D)       (E)         (E)       (G)         (G)       (G)         (H)       (G)         otal. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ►       ►         Part VIII       Investments - Program Related.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See         (a) Description of investment       (b) Book value         (1)       (c) N         (2)       (d)         (3)       (d)         (4)       (f)         (5)       (f)                                                                                                                                                                                                                                                                                                                                                                                                                                             | Form 990, Part X, line<br>ethod of valuation: Co | e 13.<br>ost or end-of-year market value |
| (E)       (F)         (G)       (G)         (H)       (H)         tal. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶       ▶         Part VIII       Investments - Program Related.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See          (a) Description of investment       (b) Book value         (1)       (c) N         (2)       (3)         (4)       (5)         (6)       (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Form 990, Part X, line<br>ethod of valuation: C  | e 13.<br>ost or end-of-year market value |
| (F)       (G)         (G)       (H)         tal. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ►       ►         Part VIII       Investments - Program Related.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See        (c) N         (1)       (b) Book value       (c) N         (2)       (3)       (4)         (5)       (5)       (1)         (6)       (1)       (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Form 990, Part X, line<br>ethod of valuation: C  | e 13.<br>ost or end-of-year market value |
| (G)       (H)         (H)       (III)         Part VIII       Investments - Program Related.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See <ul> <li>(a) Description of investment</li> <li>(b) Book value</li> <li>(c) M</li> <li>(1)</li> <li>(2)</li> <li>(3)</li> <li>(4)</li> <li>(5)</li> <li>(6)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Form 990, Part X, line<br>ethod of valuation: Co | e 13.<br>ost or end-of-year market value |
| (H)       (H)         tal. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ►       ►         Part VIII       Investments - Program Related.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See         (a) Description of investment       (b) Book value         (1)       (c) N         (2)       (a)         (3)       (b)         (4)       (c)         (b)       (c)         (c)       (c)         (b)       (c)         (c)       (c)         (c)       (c)         (c)       (c)         (c)       (c)         (c)       (c)         (c | Form 990, Part X, line<br>ethod of valuation: C  | e 13.<br>ost or end-of-year market value |
| Atal. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)         Part VIII         Investments - Program Related.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See <ul> <li>(a) Description of investment</li> <li>(b) Book value</li> <li>(c) M</li> <li>(1)</li> <li>(2)</li> <li>(3)</li> <li>(4)</li> <li>(5)</li> <li>(6)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Form 990, Part X, line<br>ethod of valuation: Co | e 13.<br>ost or end-of-year market value |
| Part VIII       Investments - Program Related.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See         (a) Description of investment       (b) Book value       (c) M         (1)       (b) Book value       (c) M         (2)       (a)       (b) Book value       (c) M         (3)       (4)       (c)       (c)         (5)       (c)       (c)       (c)         (6)       (c)       (c)       (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Form 990, Part X, line<br>ethod of valuation: Co | 9 13.<br>ost or end-of-year market value |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See         (a) Description of investment       (b) Book value       (c) M         (1)       (2)       (3)       (4)       (4)         (5)       (5)       (6)       (6)       (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Form 990, Part X, line<br>ethod of valuation: Co | 9 13.<br>ost or end-of-year market value |
| (a) Description of investment       (b) Book value       (c) M         (1)       (2)       (2)       (2)         (3)       (4)       (2)       (4)         (5)       (5)       (6)       (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Form 990, Part X, line<br>ethod of valuation: Co | 9 13.<br>ost or end-of-year market value |
| (1)     (2)       (3)     (4)       (5)     (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ethod of valuation: C                            | ost or end-of-year market value          |
| (2)     (3)       (4)     (5)       (6)     (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                          |
| (2)     (3)       (4)     (5)       (6)     (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                          |
| (3)     (4)       (5)     (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |                                          |
| (4)     (5)       (6)     (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |                                          |
| (5)         (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                          |
| (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                          |
| (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| tal. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                                          |
| Part IX Other Assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                                          |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Form 990, Part X, line                           | 9 15.                                    |
| (a) Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | (b) Book value                           |
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                          |
| (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| otal. (Column (b) must equal Form 990, Part X, col. (B) line 15.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | ►                                        |
| Part X Other Liabilities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                                          |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | f. See Form 990, Part                            | X, line 25.                              |
| (a) Description of liability (b) Book                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                                          |
| (1) Federal income taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                          |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                          |
| (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          |
| otal. (Column (b) must equal Form 990, Part X, col. (B) line 25.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                          |
| Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the orga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nization's financial sta                         | tomonto that reports the                 |

Schedule D (Form 990) 2016

4c

5

| che | dule D (Form 990) 2016 ISLES, INC                                               |                       | 22-    | 2350832 | Page |
|-----|---------------------------------------------------------------------------------|-----------------------|--------|---------|------|
| Par | t XI Reconciliation of Revenue per Audited Financial Statemen                   | ts With Revenue per F | Retur  |         |      |
|     | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.     |                       |        |         |      |
| 1   | Total revenue, gains, and other support per audited financial statements        |                       | 1      |         |      |
| 2   | Amounts included on line 1 but not on Form 990, Part VIII, line 12:             |                       |        |         |      |
| а   | Net unrealized gains (losses) on investments                                    | 2a                    |        |         |      |
| b   | Donated services and use of facilities                                          | 2b                    |        |         |      |
| с   | Recoveries of prior year grants                                                 | 2c                    |        |         |      |
| d   | Other (Describe in Part XIII.)                                                  | 2d                    |        |         |      |
|     | Add lines 2a through 2d                                                         |                       | 2e     |         |      |
| 3   | Subtract line 2e from line 1                                                    |                       | 3      |         |      |
| 4   | Amounts included on Form 990, Part VIII, line 12, but not on line 1:            |                       |        |         |      |
| а   | Investment expenses not included on Form 990, Part VIII, line 7b                | 4a                    |        |         |      |
| b   | Other (Describe in Part XIII.)                                                  | 4b                    |        |         |      |
| с   | Add lines <b>4a</b> and <b>4b</b>                                               |                       | 4c     |         |      |
|     | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) |                       |        |         |      |
| Pai | t XII Reconciliation of Expenses per Audited Financial Stateme                  | nts With Expenses per | r Reti | urn.    |      |
|     | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.     |                       |        |         |      |
| 1   | Total expenses and losses per audited financial statements                      |                       | 1      |         |      |
| 2   | Amounts included on line 1 but not on Form 990, Part IX, line 25:               |                       |        |         |      |
| а   | Donated services and use of facilities                                          | 2a                    |        |         |      |
| b   | Prior year adjustments                                                          | 2b                    |        |         |      |
| с   | Other losses                                                                    | 2c                    |        |         |      |
| d   | Other (Describe in Part XIII.)                                                  | 2d                    |        |         |      |
| е   | Add lines 2a through 2d                                                         |                       | 2e     |         |      |
| 3   | Subtract line 2e from line 1                                                    |                       | 3      |         |      |

4a

4b

THE ORGANIZATION'S ENDOWMENT FUNDS ARE TO BE USED FOR THE ISLES YOUTH

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1 a and 4; Part IV, lines 1 b and 2b; Part V, line 4; Part X, line 2; Part XI,

CENTERED SERVICES AND TO CREATE CAPITAL.

4 Amounts included on Form 990, Part IX, line 25, but not on line 1:

a Investment expenses not included on Form 990, Part VIII, line 7b

5 Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)

T GI.EG

TNC

PART X, LINE 2:

PART V, LINE 4:

**b** Other (Describe in Part XIII.)

c Add lines 4a and 4b

Part XIII Supplemental Information.

THE INTERNAL REVENUE SERVICE HAS RECOGNIZED ISLES, INC. AS TAX EXEMPT

UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

CHESTNUT MONMOUTH FAMILY HOUSING, LLC AND TRENTON COMMUNITY HOLDING

COMPANY ARE TAXED AS PARTNERSHIPS. ACCORDINGLY, ANY INCOME OR LOSS IS

REFLECTED ON THE TAX RETURNS OF THE RESPECTIVE MEMBERS. SINCE THESE

PARTNERSHIPS ARE WHOLLY OWNED BY ISLES, INC., THEY ARE CONSIDERED

Schedule D (Form 990) 2016

08581108 758553 ISLESINC

632054 08-29-16

Part XIII Supplemental Information (continued)

DISREGARDED ENTITIES FOR TAX PURPOSES.

THE ORGANIZATION FOLLOWS STANDARDS THAT PROVIDE CLARIFICATION ON ACCOUNTING FOR UNCERTAINTY IN INCOME TAXES RECOGNIZED IN THE ORGANIZATION'S CONSOLIDATED FINANCIAL STATEMENTS. THE GUIDANCE PRESCRIBES A RECOGNITION THRESHOLD AND MEASUREMENT ATTRIBUTE FOR THE RECOGNITION AND MEASUREMENT OF A TAX POSITION TAKEN OR EXPECTED TO BE TAKEN IN A TAX RETURN, AND ALSO PROVIDES GUIDANCE ON DE-RECOGNITION, CLASSIFICATION, INTEREST AND PENALTIES, DISCLOSURE AND TRANSITION. THE ORGANIZATION'S POLICY IS TO RECOGNIZE INTEREST AND PENALTIES ON UNRECOGNIZED TAX BENEFITS IN INCOME TAX EXPENSE. NO INTEREST AND PENALTIES WERE RECORDED DURING THE YEARS ENDED 2016 AND 2015. AT DECEMBER 31, 2016 AND 2015, THERE ARE NO SIGNIFICANT INCOME TAX UNCERTAINTIES.

PART XI, LINE 2D - OTHER ADJUSTMENTS:

DIRECT FUNDRAISING EXPENSES

DONATED SPACE

PART XII, LINE 2D - OTHER ADJUSTMENTS:

DIRECT FUNDRAISING EXPENSES

DONATED SPACE

Schedule D (Form 990) 2016

632055 08-29-16

| (Form 990 or 990-EZ)<br>Complete if                       | the organization answered "Yes" on<br>organization entered more than \$1<br>Attach to Form 990<br>n about Schedule G (Form 990 or 990-EZ                                               | Form<br>5,000<br>) or Fo                             | 990, I<br>on Fo<br>rm 99                      | Part IV, line 17, 18, c<br>rm 990-EZ, line 6a.<br>90-EZ.                                        | or 19   | , or if the                                                           | OMB No. 1545-0047                                               |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------|-----------------------------------------------------------------|
| Name of the organization ISLES,                           |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       | lentification number<br>0832                                    |
|                                                           | S. Complete if the organization answe                                                                                                                                                  | ered "Y                                              | 'es" o                                        | n Form 990, Part IV, I                                                                          | line 1  | 7. Form 990-                                                          | EZ filers are not                                               |
|                                                           | e Solicita<br>f Solicita<br>g Solicita<br>g Specia<br>n or oral agreement with any individua<br>, Part VII) or entity in connection with p<br>dividuals or entities (fundraisers) purs | tion of<br>tion of<br>fundra<br>l (inclue<br>profess | non-g<br>gover<br>aising<br>ding o<br>ional 1 | overnment grants<br>mment grants<br>events<br>fficers, directors, trus<br>fundraising services? | stees   | Ye                                                                    |                                                                 |
| (i) Name and address of individual or entity (fundraiser) | (ii) Activity                                                                                                                                                                          | or cor                                               | Did<br>aiser<br>ustody<br>itrol of<br>utions? | (iv) Gross receipts<br>from activity                                                            | tò (o   | Amount paid<br>or retained by<br>fundraiser<br>ted in col. <b>(i)</b> | ( <b>vi)</b> Amount paid<br>to (or retained by)<br>organization |
|                                                           |                                                                                                                                                                                        | Yes                                                  | No                                            | -                                                                                               |         |                                                                       |                                                                 |
|                                                           |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       |                                                                 |
|                                                           |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       |                                                                 |
|                                                           |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       |                                                                 |
|                                                           |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       |                                                                 |
|                                                           |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       |                                                                 |
|                                                           |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       |                                                                 |
|                                                           |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       |                                                                 |
|                                                           |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       |                                                                 |
|                                                           |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       |                                                                 |
| Total                                                     |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       |                                                                 |
| 3 List all states in which the organiza or licensing.     |                                                                                                                                                                                        |                                                      | oution                                        | s or has been notified                                                                          | d it is | exempt from                                                           | registration                                                    |
|                                                           |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       |                                                                 |
|                                                           |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       |                                                                 |
|                                                           |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       |                                                                 |
|                                                           |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       |                                                                 |
|                                                           |                                                                                                                                                                                        |                                                      |                                               |                                                                                                 |         |                                                                       |                                                                 |
| LHA For Paperwork Reduction Act N                         | otice, see the Instructions for Form                                                                                                                                                   | 990 or                                               | 990-                                          | EZ. S                                                                                           | Sche    | dule G (Form                                                          | 990 or 990-EZ) 2016                                             |

Part II Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and grass income on Form 900 FZ lines 1 and 6b Lint events with grass resents graster than \$5,000

|    |                                   |                                                                                                                                                                                                       | (a) Event #1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (b) Event #2<br>GOLF EVENT                                                           | (c) Other events                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (d) Total events<br>(add col. (a) through                  |
|----|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|    |                                   |                                                                                                                                                                                                       | (event type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (event type)                                                                         | (total number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | - col. <b>(c)</b> )                                        |
|    | 1                                 | Gross receipts                                                                                                                                                                                        | 40,445.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 58,715.                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 99,160                                                     |
|    | 2                                 | Less: Contributions                                                                                                                                                                                   | 14,087.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 35,715.                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 49,802                                                     |
|    | 3                                 | Gross income (line 1 minus line 2)                                                                                                                                                                    | 26,358.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 23,000.                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 49,358                                                     |
|    | 4                                 | Cash prizes                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |
|    | 5                                 | Noncash prizes                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |
|    | 6                                 | Rent/facility costs                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 33,157.                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 33,157                                                     |
|    | 7                                 | Food and beverages                                                                                                                                                                                    | 2,656.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,656                                                      |
|    | 8                                 | Entertainment                                                                                                                                                                                         | 530.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 530                                                        |
|    |                                   | Other direct expenses                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,222.                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7,318                                                      |
| -  |                                   | Direct expense summary. Add lines 4 throug                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 43,661                                                     |
| -  | 11<br>t I                         | • • • • • • • • • • • • • • • •                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 990, Part IV, line 19, or ı                                                          | ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5,697                                                      |
| ar |                                   |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (d) Total gaming (add                                      |
| ar | τI                                | <b>Gaming.</b> Complete if the organization                                                                                                                                                           | answered "Yes" on Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 990, Part IV, line 19, or r<br>(b) Pull tabs/instant                                 | reported more than                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (d) Total gaming (add                                      |
| ar | <b>t I</b>                        | <b>II Gaming.</b> Complete if the organization<br>\$15,000 on Form 990-EZ, line 6a.                                                                                                                   | answered "Yes" on Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 990, Part IV, line 19, or r<br>(b) Pull tabs/instant                                 | reported more than                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (d) Total gaming (add                                      |
| ar | <u>1</u>                          | <b>II Gaming.</b> Complete if the organization<br>\$15,000 on Form 990-EZ, line 6a.<br>Gross revenue                                                                                                  | answered "Yes" on Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 990, Part IV, line 19, or r<br>(b) Pull tabs/instant                                 | reported more than                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (d) Total gaming (add                                      |
| ar | <u>1</u><br>2<br>3                | Gaming. Complete if the organization<br>\$15,000 on Form 990-EZ, line 6a.<br>Gross revenue                                                                                                            | answered "Yes" on Form (a) Bingo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 990, Part IV, line 19, or r<br>(b) Pull tabs/instant                                 | reported more than                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (d) Total gaming (add                                      |
| ar | <u>1</u><br>2<br>3<br>4           | Gaming. Complete if the organization     \$15,000 on Form 990-EZ, line 6a.     Gross revenue     Cash prizes     Noncash prizes     Rent/facility costs                                               | answered "Yes" on Form (a) Bingo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 990, Part IV, line 19, or r<br>(b) Pull tabs/instant                                 | reported more than                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5,697<br>(d) Total gaming (add<br>col. (a) through col. (d |
|    | <u>1</u><br>2<br>3<br>4<br>5      | II       Gaming. Complete if the organization \$15,000 on Form 990-EZ, line 6a.         Gross revenue                                                                                                 | answered "Yes" on Form (a) Bingo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 990, Part IV, line 19, or r<br>(b) Pull tabs/instant                                 | reported more than                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (d) Total gaming (add                                      |
|    | <u>1</u><br>2<br>3<br>4<br>5<br>6 | Gaming. Complete if the organization     \$15,000 on Form 990-EZ, line 6a.      Gross revenue     Cash prizes     Noncash prizes     Rent/facility costs     Other direct expenses                    | answered "Yes" on Form (a) Bingo (a) Bingo (b) Bingo (b) Bingo (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <pre>990, Part IV, line 19, or n (b) Pull tabs/instant bingo/progressive bingo</pre> | <pre>ceported more than (c) Other gaming (c) Other gaming</pre> | (d) Total gaming (add                                      |
|    | 1<br>2<br>3<br>4<br>5<br>6<br>7   | Gaming. Complete if the organization     \$15,000 on Form 990-EZ, line 6a.     Gross revenue     Cash prizes     Noncash prizes     Rent/facility costs     Other direct expenses     Volunteer labor | (a) Bingo<br>(a) Bingo<br>(b) Bingo<br>(c) Bi | <pre>990, Part IV, line 19, or n (b) Pull tabs/instant bingo/progressive bingo</pre> | <pre>reported more than (c) Other gaming (c) Other gaming </pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (d) Total gaming (add                                      |

632082 09-12-16

Schedule G (Form 990 or 990-EZ) 2016

| Sch  | edule G (Form 990 or 990-EZ) 2016 ISLES, INC                                                                                                                                                                          | <u>22-2</u>  | 350832       | Page 3     |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|------------|
|      | Does the organization conduct gaming activities with nonmembers?                                                                                                                                                      |              | Yes          | No         |
|      | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed to administer charitable gaming?                                                                |              | Yes          |            |
| 13   | Indicate the percentage of gaming activity conducted in:                                                                                                                                                              |              |              |            |
|      | a The organization's facility                                                                                                                                                                                         |              | 13a          | %          |
|      | an outside facility                                                                                                                                                                                                   |              | 13b          | %          |
| 14   | Enter the name and address of the person who prepares the organization's gaming/special events books and record                                                                                                       | ls:          |              |            |
|      | Name                                                                                                                                                                                                                  |              |              |            |
|      | Address                                                                                                                                                                                                               |              |              |            |
| 15a  | a Does the organization have a contract with a third party from whom the organization receives gaming revenue?                                                                                                        |              | Yes          | No No      |
| k    | b If "Yes," enter the amount of gaming revenue received by the organization ▶\$ and the amou                                                                                                                          | unt          |              |            |
|      | of gaming revenue retained by the third party $\blacktriangleright$ \$                                                                                                                                                |              |              |            |
| c    | If "Yes," enter name and address of the third party:                                                                                                                                                                  |              |              |            |
|      | Name                                                                                                                                                                                                                  |              |              |            |
|      | Address ►                                                                                                                                                                                                             |              |              |            |
| 16   | Gaming manager information:                                                                                                                                                                                           |              |              |            |
|      | Name                                                                                                                                                                                                                  |              |              |            |
|      | Gaming manager compensation 🕨 \$                                                                                                                                                                                      |              |              |            |
|      | Description of services provided 🕨                                                                                                                                                                                    |              |              |            |
|      |                                                                                                                                                                                                                       |              |              |            |
|      |                                                                                                                                                                                                                       |              |              |            |
|      | Director/officer Employee Independent contractor                                                                                                                                                                      |              |              |            |
| 17   | Mandatory distributions:                                                                                                                                                                                              |              |              |            |
|      | a Is the organization required under state law to make charitable distributions from the gaming proceeds to                                                                                                           |              |              |            |
|      | retain the state gaming license?                                                                                                                                                                                      |              | Yes          | 🗌 No       |
| k    | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent i                                                                                                 |              |              |            |
| _    | organization's own exempt activities during the tax year 🕨 \$                                                                                                                                                         |              |              |            |
| Pa   | <b>ITT IV</b> Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and P 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions | art III, lii | nes 9, 9b, 1 | 0b, 15b,   |
|      |                                                                                                                                                                                                                       |              |              |            |
|      |                                                                                                                                                                                                                       |              |              |            |
|      |                                                                                                                                                                                                                       |              |              |            |
|      |                                                                                                                                                                                                                       |              |              |            |
|      |                                                                                                                                                                                                                       |              |              |            |
|      |                                                                                                                                                                                                                       |              |              |            |
|      |                                                                                                                                                                                                                       |              |              |            |
|      |                                                                                                                                                                                                                       |              |              |            |
|      |                                                                                                                                                                                                                       |              |              |            |
| 6320 | 83 09-12-16 Schedule                                                                                                                                                                                                  | G (Form      | 990 or 990   | )-F7) 2016 |
|      |                                                                                                                                                                                                                       | - (. 0111    |              |            |

ISLESIN1

|            | Schedule G (Form 990 or 990- |
|------------|------------------------------|
| 84<br>1-16 |                              |

| SCHEDULE I<br>(Form 990)       Grants and Other Assistance to Organizations,<br>Governments, and Individuals in the United States<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.         Department of the Treasury<br>Internal Revenue Service       Attach to Form 990.         Information about Schedule I (Form 990) and its instructions is at www.irs.gov/form990. |                               |                                    |                             |                                         |                                                                       |                                       |                                                                                                           |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|
| Name of the organization                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                    |                             |                                         |                                                                       |                                       | Employer identification number                                                                            |  |  |
| ISLES, INC 22-2350832                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                    |                             |                                         |                                                                       |                                       |                                                                                                           |  |  |
| <ol> <li>Does the organization maintain records a criteria used to award the grants or assis</li> <li>Describe in Part IV the organization's pro-</li> </ol>                                                                                                                                                                                                                                                   | to substantiate th<br>stance? |                                    |                             |                                         |                                                                       |                                       | tion X Yes No                                                                                             |  |  |
| Part II Grants and Other Assistance to                                                                                                                                                                                                                                                                                                                                                                         | . –                           |                                    |                             |                                         | ganization answered "                                                 | Yes" on Form 990, Par                 | t IV, line 21, for any                                                                                    |  |  |
| recipient that received more than s<br><b>1 (a)</b> Name and address of organization<br>or government                                                                                                                                                                                                                                                                                                          | (b) EIN                       | (c) IRC section<br>(if applicable) | (d) Amount of<br>cash grant | (e) Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance                                                                     |  |  |
| HOMEFRONT, INC<br>1880 PRINCETON AVENUE<br>LAWRENCEVILLE, NJ 08648                                                                                                                                                                                                                                                                                                                                             | 22-3165145                    | 501(C)3                            | 31,286.                     | 0.                                      | FMV                                                                   |                                       | IMPLEMENT NEIGHBORHOOD<br>PLAN, SUMMER CAMP FOR 15<br>YOUTH AND CASE MANAGEMENT                           |  |  |
| MERCER STREET FRIENDS<br>151 MERCER STREET<br>TRENTON, NJ 08611                                                                                                                                                                                                                                                                                                                                                | 21-0733990                    | 501(C)3                            | 49,325.                     | 0.                                      | FMV                                                                   |                                       | IMPLEMENT NEIGHBORHOOD<br>PLAN, PARENTING EDUCATION<br>AND YOUTH ENRICHMENT                               |  |  |
| NJ STATE FEDERATION OF COLORED<br>WOMEN'S CLUBS, INC - 40 FOWLER<br>STREET - TRENTON, NJ 08618                                                                                                                                                                                                                                                                                                                 | 22-2002686                    | 501(C)3                            | 19,506.                     | 0.                                      | FMV                                                                   |                                       | IMPLEMENT NEIGHBORHOOD<br>PLAN, RENT FOR COMMUNITY<br>RESOURCE CENTER, YOUTH<br>AND SENIOR YOUTH EXERCISE |  |  |
| SHILOH COMMUNITY DEVELOPMENT<br>CORPORATION - 620 WEST STRATE<br>STREET - TRENTON, NJ 08618                                                                                                                                                                                                                                                                                                                    | 12-3799161                    | 501(C)3                            | 133,500.                    | 0.                                      | FMV                                                                   |                                       | IMPLMENT NEIGHBORHOOD<br>PLAN, CAREER CENTER<br>PROJECT AND OUTREACH                                      |  |  |
| CAPITAL CITY COMMUNITY FOUNDATION,<br>DBA I AM TRENTON COMMUNITY<br>FOUNDATION - P.O. BOX 1743 -<br>TRENTON, NJ 08618                                                                                                                                                                                                                                                                                          | 61-1529153                    | 501(C)3                            | 31,297.                     | 0.                                      | FMV                                                                   |                                       | ADMINISTRING NEIGHBORHOOD<br>GRANTS                                                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                             |                                         |                                                                       |                                       |                                                                                                           |  |  |
| <ul> <li>2 Enter total number of section 501(c)(3) a</li> <li>3 Enter total number of other organization:</li> <li>LHA For Paperwork Reduction Act Notice</li> </ul>                                                                                                                                                                                                                                           | s listed in the line          | 1 table                            |                             |                                         |                                                                       |                                       | Schedule I (Form 990) (2016)                                                                              |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. SEE PART IV FOR COLUMN (H) DESCRIPTIONS Schedule I (Form 990) (2016)

ISLES, INC

22-2350832 Page 2

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of<br>cash grant | (d) Amount of non-<br>cash assistance | <b>(e)</b> Method of valuation<br>(book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|-----------------------------|---------------------------------------|-----------------------------------------------------------------|---------------------------------------|
|                                 |                          |                             |                                       |                                                                 |                                       |
|                                 |                          |                             |                                       |                                                                 |                                       |
|                                 |                          |                             |                                       |                                                                 |                                       |
|                                 |                          |                             |                                       |                                                                 |                                       |
|                                 |                          |                             |                                       |                                                                 |                                       |
|                                 |                          |                             |                                       |                                                                 |                                       |
|                                 |                          |                             |                                       |                                                                 |                                       |
|                                 |                          |                             |                                       |                                                                 |                                       |
|                                 |                          |                             |                                       |                                                                 |                                       |
|                                 |                          |                             |                                       |                                                                 |                                       |
|                                 |                          |                             |                                       |                                                                 |                                       |

**Part IV** Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART I, LINE 2:

QUARTERLY SPENDING REPORTS AND NARRATIVES

PART II, LINE 1, COLUMN (H):

NAME OF ORGANIZATION OR GOVERNMENT:

NJ STATE FEDERATION OF COLORED WOMEN'S CLUBS, INC

(H) PURPOSE OF GRANT OR ASSISTANCE: IMPLEMENT NEIGHBORHOOD PLAN, RENT

FOR COMMUNITY RESOURCE CENTER, YOUTH AND SENIOR YOUTH EXERCISE PROGRAMS

| SCHEDULE O<br>(Form 990 or 990-EZ)       Supplemental Information to Form 990 or 990-EZ<br>Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ or to provide any additional information.       OMB No. 1545-0047         Department of the Treasury<br>Internal Revenue Service       Attach to Form 990 or 990-EZ.       Omb No. 1545-0047 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of the organization     Employer identification number       ISLES, INC     22-2350832                                                                                                                                                                                                                                                                                          |
| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:                                                                                                                                                                                                                                                                                                                       |
| CRITICAL URBAN NEEDS IN THE AREAS OF COMMUNITY REVITALIZATION, URBAN                                                                                                                                                                                                                                                                                                                 |
| ARGRICULTURE, GREEN JOB TRAINING, YOUTH EDUCATION, AND THROUGH OUR E4                                                                                                                                                                                                                                                                                                                |
| SUBSIDIARY, ENERGY AND WEATHERIZATION SERVICES.                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                      |
| FORM 990, PART III, LINE 4C, PROGRAM SERVICE ACCOMPLISHMENTS:                                                                                                                                                                                                                                                                                                                        |
| POSITIVELY CHANGE THE PERCEPTION AND EXPERIENCE OF PLACE IN                                                                                                                                                                                                                                                                                                                          |
| NEIGHBORHOODS.                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                      |
| FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:                                                                                                                                                                                                                                                                                                                                 |
| HOMEOWNERSHIP/FORECLOSURE COUNSELING: ISLES OFFERS HOMEBUYER AND                                                                                                                                                                                                                                                                                                                     |
| FORECLOSURE COUNSELING TO PREPARE LOW- AND MODERATE-INCOME INDIVIDUALS                                                                                                                                                                                                                                                                                                               |
| FOR HOMEOWNERSHIP AND TO HELP FAMILIES AVOID FORECLOSURE. IN 2016,                                                                                                                                                                                                                                                                                                                   |
| ISLES HAD 122 ACTIVE HOUSING/FORECLOSURE CUSTOMERS.                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                      |
| ISLES FINANCIAL SOLUTIONS: ISLES FINANCIAL SOLUTIONS (IFS) IS AN                                                                                                                                                                                                                                                                                                                     |
| EMPLOYER-BASED FINANCIAL CAPABILITY INITIATIVE FOR LOWER WAGE WORKERS.                                                                                                                                                                                                                                                                                                               |
| IN 2016, 205 EMPLOYEES RECEIVED IFS SERVICES.                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                      |
| WEATHERIZATION PLUS HEALTH (REHEET): ISLES PROVIDES RETROFITS TO                                                                                                                                                                                                                                                                                                                     |
| LOW-INCOME HOMES TO IMPROVE ENERGY EFFICIENCY AND REMOVE LEAD, MOLD,                                                                                                                                                                                                                                                                                                                 |
| AND ASTHMA TRIGGERS, AND OTHER HEALTH HAZARDS. IN 2016, ISLES PROVIDED                                                                                                                                                                                                                                                                                                               |
| LEAD, ENERGY, AND HEALTHY HOME REHAB AND REPAIR TO 42 HOMES.                                                                                                                                                                                                                                                                                                                         |
| EXPENSES \$ 199,817. INCLUDING GRANTS OF \$ 0. REVENUE \$ 4,493.                                                                                                                                                                                                                                                                                                                     |

FORM 990, PART VI, SECTION A, LINE 2: LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2016) 632211 08-25-16 37 2016.04020 ISLES, INC

| Schedule O (Form 990 or 990-EZ) (2016 |
|---------------------------------------|
|---------------------------------------|

Name of the organization

ISLES, INC

SHENETTE GRAY, MANAGING DIRECTOR, IS RELATED TO GARY GRAY, BOARD MEMBER.

THEY ARE HUSBAND AND WIFE.

FORM 990, PART VI, SECTION B, LINE 11B:

FORM 990 IS PROVIDED TO THE CHIEF FINANCIAL OFFICER FOR REVIEW BEFORE IT IS

FILED. AFTER THE REVIEW, IT IS FORWARDED TO THE BOARD FOR APPROVAL.

FORM 990, PART VI, SECTION B, LINE 12C:

EACH DIRECTOR, PRINCIPAL OFFICER AND MEMBER OF A COMMITTEE WITH BOARD

DELEGATED POWERS SHALL ANNUALLY SIGN A STATEMENT WHICH AFFIRMS THAT SUCH

PERSON:

A.HAS RECEIVED A COPY OF THE CONFLICT OF INTEREST POLICY,

B.HAS READ AND UNDERSTANDS THE POLICY,

C.HAS AGREED TO COMPLY WITH THE POLICY, AND

D.UNDERSTANDS THAT ISLES, INC. IS A NON-PROFIT ORGANIZATION AND THAT IN

ORDER TO MAINTAIN ITS FEDERAL TAX EXEMPTION IT MUST ENGAGE PRIMARILY IN

ACTIVITIES WHICH ACCOMPLISH ONE OR MORE OF ITS TAX-EXEMPT PURPOSES.

FORM 990, PART VI, SECTION B, LINE 15:

THE PROCESS FOR DETERMINING COMPENSATION INVOLVES AN ANNUAL REVIEW OF

INDIVIDUAL PERFORMANCE AND COMPARISON OF PRESENT COMPENSATION TO MARKET

DATA.

FORM 990, PART VI, SECTION C, LINE 19:

THE ORGANIZATION MAKES ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST

POLICY, AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC UPON REQUEST.

| FORM | 990, | PART | IX, | LINE | 11G, | OTHER | FEES: |  |
|------|------|------|-----|------|------|-------|-------|--|
|------|------|------|-----|------|------|-------|-------|--|

632212 08-25-16

08581108 758553 ISLESINC

Schedule O (Form 990 or 990-EZ) (2016)

| Schedule O (Form 990 or 990-EZ) (2016)                 | Page <b>2</b>                             |
|--------------------------------------------------------|-------------------------------------------|
| Name of the organization<br>ISLES, INC                 | Employer identification number 22-2350832 |
| CONSULTING FEES & OTHER:                               |                                           |
| PROGRAM SERVICE EXPENSES                               | 662,248.                                  |
| MANAGEMENT AND GENERAL EXPENSES                        | 91,379.                                   |
| FUNDRAISING EXPENSES                                   | 13,918.                                   |
| TOTAL EXPENSES                                         | 767,545.                                  |
| TOTAL OTHER FEES ON FORM 990, PART IX, LINE 11G, COL A | 767,545.                                  |

FORM 990, PART XII LINE 2C

OVERSIGHT OF AUDIT: THE PROCESS HAS NOT CHANGED FROM THE PRIOR YEAR.

HIGHLIGHTS OF 2016

EDUCATE AND TRAIN:

17 IYI STUDENTS GRADUATED WITH THEIR HIGH SCHOOL DIPLOMA OR GED

12 PRE-APPRENTICE CONSTRUCTION TRAINING (PACT) CERTIFICATES WERE ISSUED

TO STUDENTS

DCF GRANT PROVIDED AFTER SCHOOL PROGRAMING TO 97 YOUTH

1 STUDENTS RECEIVED THEIR CERIFIED NURSES ASSISTANT (CNA) STATE LICENSE

PRESENTED "THE SEVEN KEYS TO A HEALTHY HOME" TO 149 COMMUNITY MEMBERS

AT SEVEN LOCAL AGENCIES.

PROVIDED ENERGY EFFICIENCY TRAINING AND CERTIFICATION TO 9 WORKERS,

ENVIRONMENTAL HEALTH COURSES TO 39 WORKERS AND RENOVATION, REPAIR, AND

PAINTING TRAINING TO 42 WORKERS.

FACILITATED HEALTHY HOMES FOR COMMUNITY HEALTH WORKERS TRAINING COURSE

FOR 50 HOME VISITORS AND/OR SUPERVISORS OF HOME VISITORS.

#### BUILD WEALTH

08581108 758553 ISLESINC

632212 08-25-16

| Name of the organization<br>ISLES, INC                     | Employer identification number<br>22-2350832 |
|------------------------------------------------------------|----------------------------------------------|
| ISLES HAD 122 ACTIVE AND 40 NEW HOUSING/FORECLOSURE CUSTO  | MERS IN 2016                                 |
| 20 CUSTOMERS ATTENDED PRE-PURCHASE WORKSHOPS AND 8 CUSTOM  | IERS PURCHASED                               |
| A FIRST HOME.                                              |                                              |
| 12 FORECLOSURE CUSTOMERS HAD POSITIVE MORTGAGE OUTCOMES (  | LOAN                                         |
| MODIFICATIONS, ETC.)                                       |                                              |
| SERVED 205 CUSTOMERS IN 1:1 OR WORKSHOPS                   |                                              |
| MADE 2 CREDIT BUILDER LOANS                                |                                              |
| OPENED 4 NEW KICKSTART (SAVINGS) ACCOUNTS                  |                                              |
| USED INDIVIDUAL DEVELOPMENT PRODUCT TO SUPPORT 2 FIRST-TI  | ME HOME                                      |
| PURCHASES WITH A TOTAL OF \$10,500 IN MATCHED SAVINGS GRAN | TS DISBURSED.                                |
| IMPROVED CREDIT SCORES OF AVERAGE CUSTOMER BY 55 POINTS    |                                              |
|                                                            |                                              |
| REVITALIZE COMMUNITIES                                     |                                              |
| 42 HOMES IN TRENTON RECEIVED LEAD, ENERGY AND HEALTHY HOM  | IES SERVICES                                 |
| THROUGH REHEET PROJECT. 24 HOMES THAT HAD DETECTABLE LEAD  | PAINT WERE                                   |
| MADE LEAD SAFE.                                            |                                              |
| CREATED NEW CLEAN & GREEN SERVICE TO MAINTAIN 100 VACANT   | LOTS AND 4                                   |
| PARKS, AND DESIGN AND INSTALL TRENTON'S FIRST TWO PARKLET  | S                                            |
| THE T-RECS MOBILE RECREATION PROGRAM PROVIDED RECREATIONA  | L                                            |
| OPPORTUNITIES TO UNDERSERVED COMMUNITIES; SERVED 1,185 YC  | OUTH AND 843                                 |
| ADULTS (INCLUDING DUPLICATES),                             |                                              |
| SUPPORTED NEARLY 70 COMMUNITY AND SCHOOL GARDENS THROUGH   | ISLES GARDEN                                 |
| SUPPORT NETWORK; SERVED APPROXIMATELY 200 GARDENERS, 42 1  | EACHERS AND                                  |
| 1,100 STUDENTS, AND WORKED WITH 140 CHILDREN FROM DIFFERE  | INT LOCAL                                    |
| SUMMER CAMPS.                                              |                                              |
| DEVELOPED THE PLAN FOR TRENTON'S FIRST ARTS AND CULTURE I  | DISTRICTE, THE                               |
| DOWNTOWN CREEK TO CANAL CREATIVE DISTRICT, AND CONVENED S  | TAKEHOLDERS                                  |
| GROUP TO BEGIN IMPLEMENTING IT.                            |                                              |
| 40                                                         | dule O (Form 990 or 990-EZ) (2016)           |
| 581108 758553 ISLESINC 2016.04020 ISLES, INC               | ISLESIN1                                     |

Page **2** 

Schedule O (Form 990 or 990-EZ) (2016)

| Name of the organization | IC              |                  | Employer identification num<br>22-2350832 |
|--------------------------|-----------------|------------------|-------------------------------------------|
| COMPLETED STOCKTON STRE  | ET APARTMENTS R | ESIDENTIAL REHAE | BILITATION PROJECT                        |
| BRINGING 11 FORMERLY AE  | ANDONED BUILDIN | GS BANK TO PRODU | ICTED USE AS 28                           |
| AFFORDABLE HOMES AND A   | NEW COMMERCIAL  | SPACE.           |                                           |
| COMPLETED THE REHABILIT  | ATION OF THE FO | RMERLY ABANDONED | 51 N. STOCKTON                            |
| STREET PROPERTY, WHICH   | IS NOW HOME TO  | THE TRENTON COMM | UNITY A-TEAM ARTS                         |
| GROUP.                   |                 |                  |                                           |
|                          |                 |                  |                                           |
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| 332212 08-25-16          |                 | 41               | Schedule O (Form 990 or 990-EZ) (2        |
| 81108 758553 ISLESINC    | 2016.04020      |                  | ISLESI                                    |

| SCH | EDULE R |
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|     |         |

#### (Form 990)

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## **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

Department of the Treasury Internal Revenue Service

► Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

2016 Open to Public Inspection

Name of the organization

ISLES, INC

Employer identification number 22 - 2350832

Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)                                     | (b)                         | (c)                      | (d)          | (e)                | (f)                |
|-----------------------------------------|-----------------------------|--------------------------|--------------|--------------------|--------------------|
| Name, address, and EIN (if applicable)  | Primary activity            | Legal domicile (state or | Total income | End-of-year assets | Direct controlling |
| of disregarded entity                   |                             | foreign country)         |              |                    | entity             |
| CHESTNUT MONMOUTH FAMILY HOUSING, LLC - | GENERAL PARTNER OF CHESTNUT |                          |              |                    |                    |
| 22-3710194, 10 WOOD STREET, TRENTON, NJ | MONMOUTH URBAN RENEWAL      |                          |              |                    |                    |
| 08618                                   | APARTMENTS, LP              | NEW JERSEY               |              |                    | ISLES, INC.        |
|                                         |                             |                          |              |                    |                    |
|                                         |                             |                          |              |                    |                    |
|                                         |                             |                          |              |                    |                    |
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# Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN           | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile (state or | (d)<br>Exempt Code | <b>(e)</b><br>Public charity | (f)<br>Direct controlling |     | <b>g)</b><br>512(b)(13)<br>trolled |
|-----------------------------------------|--------------------------------|----------------------------------------|--------------------|------------------------------|---------------------------|-----|------------------------------------|
| of related organization                 |                                | foreign country)                       | section            | status (if section           | entity                    | ent | tity?                              |
|                                         |                                |                                        |                    | 501(c)(3))                   |                           | Yes | No                                 |
| ISLES COMMUNITY FOUNDATION, INC         |                                |                                        |                    |                              |                           |     |                                    |
| 37-1420125, 10 WOOD STREET, TRENTON, NJ | MANAGES INVESTMENT             |                                        |                    | LINE 12C,                    |                           |     |                                    |
| 08618                                   | ACTIVITY FOR ISLES INC.        | NEW JERSEY                             | 501(C)(3)          | III-FI                       | ISLES INC                 | X   |                                    |
| ISLES PROPERTIES, INC 55-0799217        | HOLDING COMPANY OF REAL        |                                        |                    |                              |                           |     |                                    |
| 10 WOOD STREET                          | ESTATE PROPERTY FOR ISLES,     |                                        |                    |                              |                           |     |                                    |
| TRENTON, NJ 08618                       | INC.'S EXEMPT PURPOSE          | NEW JERSEY                             | 501(C)(2)          |                              | ISLES INC                 | X   |                                    |
| ISLES E4, INC - 27-0375809              |                                |                                        |                    |                              |                           |     |                                    |
| 10 WOOD STREET                          | WEATHERIZATION SERVICES TO     |                                        |                    |                              |                           |     |                                    |
| TRENTON, NJ 08618                       | LOW INCOME HOUSEHOLDS          | NEW JERSEY                             | 501(C)(3)          | LINE 10                      | ISLES INC                 | X   |                                    |
| ISLES COMMUNITY ENTERPRISES CORP        | PROVIDES EDUCATION,            |                                        |                    |                              |                           |     |                                    |
| 26-2483265, 10 WOOD STREET, TRENTON, NJ | TRAINING, AND FINANCING TO     |                                        |                    |                              |                           |     |                                    |
| 08618                                   | DISTRESSED COMMUNITIES         | NEW JERSEY                             | 501(C)(3)          | LINE 10                      | ISLES INC                 | X   |                                    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2016

Part II Continuation of Identification of Related Tax-Exempt Organizations

| <b>(a)</b><br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | <b>(e)</b><br>Public charity<br>status (if section | (f)<br>Direct controlling<br>entity | Section 5<br>contr<br>organiz | rolled   |
|-----------------------------------------------------------------|--------------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------|-------------------------------------|-------------------------------|----------|
|                                                                 |                                |                                                     |                               | 501(c)(3))                                         |                                     | Yes                           | No       |
| ISLES MILL 57, INC 27-1568899                                   | ACQUIRE, HOLD, & SELL REAL     |                                                     |                               |                                                    |                                     |                               |          |
| 10 WOOD STREET                                                  | PROPERTY TO SUPPORT OTHER      |                                                     |                               |                                                    |                                     |                               |          |
| TRENTON, NJ 08618                                               | 501(C)(3) ENTITIES             | NEW JERSEY                                          | 501(C)(3)                     | LINE 12A, I                                        | ISLES INC                           | X                             |          |
|                                                                 |                                |                                                     |                               |                                                    |                                     |                               |          |
|                                                                 |                                |                                                     |                               |                                                    |                                     |                               | <u> </u> |
|                                                                 |                                |                                                     |                               |                                                    |                                     |                               |          |
|                                                                 |                                |                                                     |                               |                                                    |                                     |                               | <u> </u> |
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|                                                                 |                                |                                                     |                               |                                                    |                                     |                               |          |
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|                                                                 |                                |                                                     |                               |                                                    |                                     |                               |          |
|                                                                 |                                |                                                     |                               |                                                    |                                     |                               |          |
|                                                                 |                                |                                                     |                               |                                                    |                                     |                               |          |

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a)                                            | (b)              | (c)                                       | (d)                          | (e)                                                                   | (f)                   | (g)                               | ()                | h)                  | (i)                                           | (j)                              | (k)                                   |
|------------------------------------------------|------------------|-------------------------------------------|------------------------------|-----------------------------------------------------------------------|-----------------------|-----------------------------------|-------------------|---------------------|-----------------------------------------------|----------------------------------|---------------------------------------|
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling<br>entity | Predominant income<br>(related, unrelated,<br>excluded from tax under | Share of total income | Share of<br>end-of-year<br>assets | Disprop<br>alloca | ortionate<br>tions? | Code V-UBI<br>amount in box<br>20 of Schedule | General o<br>managin<br>partner? | <sup>or</sup> Percentage<br>ownership |
|                                                |                  | country)                                  |                              | sections 512-514)                                                     |                       |                                   | Yes               | No                  | K-1 (Form 1065)                               | YesNo                            | <b>)</b>                              |
| EAST HANOVER STREET URBAN                      |                  |                                           |                              |                                                                       |                       |                                   |                   |                     |                                               |                                  |                                       |
| RENEWAL ASSOCIATES LP -                        |                  |                                           |                              |                                                                       |                       |                                   |                   |                     |                                               |                                  |                                       |
| 52-2092734, WYOMING AVE,                       | LOW INCOME       |                                           |                              |                                                                       |                       |                                   |                   |                     |                                               |                                  |                                       |
| SUITE 5, KINGSTON, PA 18704                    | HOUSING          | PA                                        | N/A                          | RELATED                                                               |                       |                                   |                   | х                   | N/A                                           | X                                | .25%                                  |
| CHESTNUT MONMOUTH URBAN                        |                  |                                           |                              |                                                                       |                       |                                   |                   |                     |                                               |                                  |                                       |
| RENEWAL APARTMENTS, L.P                        | 1                |                                           |                              |                                                                       |                       |                                   |                   |                     |                                               |                                  |                                       |
| 22-3710195, 10 WOOD STREET,                    | LOW INCOME       |                                           |                              |                                                                       |                       |                                   |                   |                     |                                               |                                  |                                       |
| TRENTON, NJ 08618                              | HOUSING          | NJ                                        | N/A                          | RELATED                                                               |                       |                                   |                   | x                   | N/A                                           | X                                | .01%                                  |
| DELMAR ASSOCIATES LP -                         | -                |                                           |                              |                                                                       |                       |                                   |                   |                     |                                               |                                  |                                       |
| 13-3130669, 1438 3RD AVE APT                   | LOW INCOME       |                                           |                              |                                                                       |                       |                                   |                   |                     |                                               |                                  |                                       |
| 29B, NEW YORK, NY 10028                        | HOUSING          | NY                                        | N/A                          | RELATED                                                               |                       |                                   |                   | х                   | N/A                                           | x                                | 1.46%                                 |
|                                                |                  |                                           |                              |                                                                       |                       |                                   |                   |                     |                                               |                                  |                                       |
| BALTIC CAPITAL, LLC -                          |                  |                                           |                              |                                                                       |                       |                                   |                   |                     |                                               |                                  |                                       |
| 22-3836112, 425 GREENWOOD                      | LOW INCOME       |                                           |                              |                                                                       |                       |                                   |                   |                     |                                               |                                  |                                       |
| AVENUE, TRENTON, NJ 08609                      | HOUSING          | NJ                                        | N/A                          | RELATED                                                               |                       |                                   |                   | х                   | N/A                                           | X                                | .10%                                  |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| <b>(a)</b><br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | <b>(f)</b><br>Share of total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | <b>(h)</b><br>Percentage<br>ownership | Sec<br>512(l<br>contr<br>ent | (i)<br>ction<br>(b)(13)<br>trolled<br>tity? |
|-----------------------------------------------------------------|--------------------------------|-----------------------------------------------|-------------------------------------|--------------------------------------------------------|----------------------------------------|-------------------------------------------------|---------------------------------------|------------------------------|---------------------------------------------|
|                                                                 |                                | country)                                      |                                     |                                                        |                                        | uccette                                         |                                       | Yes                          | No                                          |
|                                                                 |                                |                                               |                                     |                                                        |                                        |                                                 |                                       |                              |                                             |
|                                                                 |                                |                                               |                                     |                                                        |                                        |                                                 |                                       |                              |                                             |
|                                                                 |                                |                                               |                                     |                                                        |                                        |                                                 |                                       |                              |                                             |
|                                                                 |                                |                                               |                                     |                                                        |                                        |                                                 |                                       |                              |                                             |
|                                                                 |                                |                                               |                                     |                                                        |                                        |                                                 |                                       |                              |                                             |

## Part III Continuation of Identification of Related Organizations Taxable as a Partnership

|                                                   | -                |                                  |                              | ·                                                                                          |                          |                         |          |            |                                                                  |                 | 1                        |
|---------------------------------------------------|------------------|----------------------------------|------------------------------|--------------------------------------------------------------------------------------------|--------------------------|-------------------------|----------|------------|------------------------------------------------------------------|-----------------|--------------------------|
| (a)                                               | (b)              | (c)                              | (d)                          | (e)                                                                                        | (f)                      | (g)                     |          | h)         | (i)                                                              | (j)             | (k)                      |
| Name, address, and EIN<br>of related organization | Primary activity | Legal<br>domicile                | Direct controlling<br>entity | (related, unrelated,                                                                       | Share of total<br>income | Share of<br>end-of-year |          | portion-   | Code V-UBI                                                       | Genera<br>manag | or Percentage<br>ng<br>? |
| er related organization                           |                  | (state or<br>foreign<br>country) | onary                        | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | moonio                   | assets                  |          | cations?   | Code V-UBI<br>amount in box<br>20 of Schedule<br>K-1 (Form 1065) | partne          | ?<br>                    |
| ARCHIPELAGO CONDOMINIUM                           |                  | country)                         |                              | Sections 512-514)                                                                          |                          |                         | Yes      | No         | K-1 (Form 1065)                                                  | Yes             | 0                        |
|                                                   | _                |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
| ASSOCIATION INC                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
| 56-2575978, 1800 EAST STATE                       | CONDOMINIUM      | NT T                             |                              |                                                                                            |                          |                         |          | <b>N</b> 7 | N/A                                                              |                 | 45 000                   |
| STREET, HAMILTON, NJ 08609                        | ASSOCIATION      | NJ                               | N/A                          | RELATED                                                                                    |                          |                         |          | x          | N/A                                                              |                 | 45.20%                   |
| LAZARD, LTD - 98-0437848                          | _                |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
| CLARENDON HOUSE, 2 CHURCH                         | _                |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
| STREET, HAMILTON HM 11,                           | _                |                                  |                              |                                                                                            |                          |                         |          | L          | / -                                                              | I L             |                          |
| BERMUDA                                           | INVESTMENT       | BERMUDA                          | N/A                          | RELATED                                                                                    |                          |                         |          | x          | N/A                                                              | X               | .018                     |
|                                                   | _                |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   | 1                |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   | -                |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  | 1                            |                                                                                            |                          |                         |          |            |                                                                  | +               |                          |
|                                                   | -                |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   | -                |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   | -                |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         | <u> </u> |            |                                                                  | +               |                          |
|                                                   | -                |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   | -                |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   | -                |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  | + +             |                          |
|                                                   | 4                |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   | 4                |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   | 4                |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |
|                                                   |                  |                                  |                              |                                                                                            |                          |                         |          |            |                                                                  |                 |                          |

#### Schedule R (Form 990) 2016 ISLES, INC

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

| ote: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.                                                              |    | Yes | s N |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|-----|
| During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |    |     |     |
| a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity                                                   | 1a |     |     |
| <b>b</b> Gift, grant, or capital contribution to related organization(s)                                                                            |    |     |     |
| c Gift, grant, or capital contribution from related organization(s)                                                                                 |    |     |     |
| d Loans or loan guarantees to or for related organization(s)                                                                                        |    | X   |     |
| e Loans or loan guarantees by related organization(s)                                                                                               |    | X   |     |
| Dividends from related organization(s)                                                                                                              | 1f |     |     |
| 3 Sale of assets to related organization(s)                                                                                                         | 1g |     |     |
| n Purchase of assets from related organization(s)                                                                                                   |    |     |     |
| Exchange of assets with related organization(s)                                                                                                     |    |     |     |
| Lease of facilities, equipment, or other assets to related organization(s)                                                                          |    | X   |     |
| Lease of facilities, equipment, or other assets from related organization(s)                                                                        |    |     |     |
| Performance of services or membership or fundraising solicitations for related organization(s)                                                      |    |     |     |
| n Performance of services or membership or fundraising solicitations by related organization(s)                                                     |    |     |     |
| Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                                                       |    | X   |     |
| Sharing of paid employees with related organization(s)                                                                                              | 10 | X   | Ŧ   |
| Reimbursement paid to related organization(s) for expenses                                                                                          |    | x   |     |
| Reimbursement paid by related organization(s) for expenses                                                                                          |    | X   | Ŧ   |
| Other transfer of cash or property to related organization(s)                                                                                       | 1r | x   |     |
| s Other transfer of cash or property from related organization(s)                                                                                   | 1s |     |     |

| (a)<br>Name of related organization   | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | (d)<br>Method of determining amount involved |
|---------------------------------------|-----------------------------------------|-------------------------------|----------------------------------------------|
| (1) ISLES COMMUNITY FOUNDATION INC.   | E                                       | 2,189,176.                    | LOAN                                         |
| (2) ISLES PROPERTIES, INC.            | D                                       | 2,823,249.                    | LOAN                                         |
| (3) ISLES E4, INC.                    | D                                       | 608,275.                      | LOAN                                         |
| (4) ISLES MILL 57                     | D                                       | 658,184.                      | LOAN                                         |
| (5) ISLES COMMUNITY ENTERPRISES CORP. | D                                       | 631,641.                      | LOAN                                         |
| <u>(</u> 6)                           |                                         |                               |                                              |

## Schedule R (Form 990) 2016 ISLES, INC

#### Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)                    | (h)              | F                 | دم <i>ا</i> )                                                                              |                                  |                  | (f)      | ( ~)        |               |                         | (1)                                                              | (3)      | (k)        |
|------------------------|------------------|-------------------|--------------------------------------------------------------------------------------------|----------------------------------|------------------|----------|-------------|---------------|-------------------------|------------------------------------------------------------------|----------|------------|
| (a)                    | (b)              | (c)               | (d)                                                                                        | Are<br>partner<br>501 (c<br>org: | all              |          | (g)         |               | ו)                      | (i)<br>Code V UDI                                                | (j)      | (٨)        |
| Name, address, and EIN | Primary activity | Legal domicile    | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | partner<br>501 (c                | rs sec.<br>c)(3) | Share of | Share of    | Dispr<br>tior | opor-<br>nate<br>tions? | Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | managin  | Percentage |
| of entity              |                  | (state or foreign | excluded from tax under                                                                    | org                              | s.?              | total    | end-of-year | alloca        | tions?                  | of Schedule K-1                                                  | partner? | ownersnip  |
|                        |                  | country)          | sections 512-514)                                                                          | Yes                              | No               | income   | assets      | Yes           | No                      | (Form 1065)                                                      | Yes NO   | )          |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          | <u> </u>   |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
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|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          | <u> </u>   |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
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|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
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|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          | +          |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |
|                        |                  |                   |                                                                                            |                                  |                  |          |             |               |                         |                                                                  |          |            |

Schedule R (Form 990) 2016

Part VII Supplemental Information.

Provide additional information for responses to questions on Schedule R. See instructions.

632165 09-06-16

08581108 758553 ISLESINC

# TAX RETURN FILING INSTRUCTIONS

### FORM 990-T

#### FOR THE YEAR ENDING

DECEMBER 31, 2016

| Prepared for                                       |                                                                                       |
|----------------------------------------------------|---------------------------------------------------------------------------------------|
|                                                    | ISLES, INC<br>10 WOOD STREET<br>TRENTON, NJ 08618                                     |
| Prepared by                                        | SOBEL & CO., LLC CPA'S<br>293 EISENHOWER PARKWAY<br>LIVINGSTON, NJ 07039-1711         |
| Amount due<br>or refund                            | NO AMOUNT IS DUE.                                                                     |
| Make check<br>payable to                           | NO AMOUNT IS DUE.                                                                     |
| Mail tax return<br>and check (if<br>applicable) to | DEPARTMENT OF THE TREASURY<br>INTERNAL REVENUE SERVICE CENTER<br>OGDEN, UT 84201-0027 |
| Return must be<br>mailed on<br>or before           | NOVEMBER 15, 2017                                                                     |
| Special<br>Instructions                            | THE RETURN SHOULD BE SIGNED AND DATED.                                                |

| Form 990-T Exempt Organization Busine                                                                                                                                         |               | ax Return      | F                | OMB No. 1545-0687                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|------------------|------------------------------------------------------------|
| (and proxy tax under se                                                                                                                                                       |               |                |                  | 0040                                                       |
| For calendar year 2016 or other tax year beginning Information about Form 990-T and its instructions is                                                                       | , and ending  |                | - ·              | <b>ZU 10</b>                                               |
| Department of the Treasury<br>Internal Revenue Service Do not enter SSN numbers on this form as it may be ma                                                                  | -             |                | Ę                | Open to Public Inspection for 501(c)(3) Organizations Only |
| A Check box if A Name of organization ( Check box if name changed                                                                                                             |               |                | DEmplo<br>(Emplo | yer identification number<br>byees' trust, see<br>ctions.) |
| B Exempt under section Print ISLES, INC                                                                                                                                       |               |                |                  | 2-2350832                                                  |
| $\mathbf{X}$ 501( <b>c</b> )( <b>3</b> ) Number, street, and room or suite no. If a P.O. box, see in                                                                          | structions    |                | E Unrela         | ted business activity codes                                |
|                                                                                                                                                                               |               |                | (See in          | structions.)                                               |
| 408A530(a)529(a)529(a)City or town, state or province, country, and ZIP or foreign<br>TRENTON, NJ 08618                                                                       | n postal code |                | 532              | 000                                                        |
|                                                                                                                                                                               |               | ľ              |                  |                                                            |
| C Book value of all assets at end of year       F Group exemption number (See instructions.)         16,802,968.       G Check organization type ►       X 501(c) corporation | 501(c) trust  | 401(a) trust   |                  | Other trust                                                |
| H Describe the organization's primary unrelated business activity. <b>RENTAL</b> OF                                                                                           |               |                |                  |                                                            |
| I During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsi                                                                              |               | ► L            | Ye               | s X No                                                     |
| If "Yes," enter the name and identifying number of the parent corporation.                                                                                                    |               |                |                  |                                                            |
| J The books are in care of F THE ORGANIZATION                                                                                                                                 |               | one number 🕨 6 | <u>09-</u> :     |                                                            |
| Part I Unrelated Trade or Business Income                                                                                                                                     | (A) Income    | (B) Expenses   |                  | (C) Net                                                    |
| 1 a Gross receipts or sales                                                                                                                                                   |               |                |                  |                                                            |
| b Less returns and allowances c Balance Less returns and allowances                                                                                                           |               |                |                  |                                                            |
| 2       Cost of goods sold (Schedule A, line 7)       2         3       Gross profit, Subtract line 2 from line 1c       3                                                    |               |                |                  |                                                            |
|                                                                                                                                                                               |               |                |                  |                                                            |
| 4 a Capital gain net income (attach Schedule D)4ab Net gain (loss) (Form 4797, Part II, line 17) (attach Form 4797)4b                                                         |               |                |                  |                                                            |
| c Capital loss deduction for trusts 4c                                                                                                                                        |               |                |                  |                                                            |
| 5 Income (loss) from partnerships and S corporations (attach statement) 5                                                                                                     |               |                |                  |                                                            |
| 6 Rent income (Schedule C)                                                                                                                                                    |               |                |                  |                                                            |
| 7 Unrelated debt-financed income (Schedule E) 7                                                                                                                               | 31,745.       | 72,6           | 08.              | -40,863.                                                   |
| 8 Interest, annuities, royalties, and rents from controlled organizations (Sch. F)                                                                                            |               |                |                  |                                                            |
| 9 Investment income of a section 501(c)(7), (9), or (17) organization (Schedule G) 9                                                                                          |               |                |                  |                                                            |
| 10 Exploited exempt activity income (Schedule I) 10                                                                                                                           |               |                |                  |                                                            |
| 11         Advertising income (Schedule J)         11                                                                                                                         |               |                |                  |                                                            |
| 12   Other income (See instructions; attach schedule)   12                                                                                                                    |               |                |                  | 10.000                                                     |
| 13 Total. Combine lines 3 through 12 13                                                                                                                                       | 31,745.       | 72,6           | 08.              | -40,863.                                                   |
| Part II Deductions Not Taken Elsewhere (See instructions for limita<br>(Except for contributions, deductions must be directly connected with                                  |               | s income.)     |                  |                                                            |
| 14 Compensation of officers, directors, and trustees (Schedule K)                                                                                                             |               |                | 14               |                                                            |
| 15 Salaries and wages                                                                                                                                                         |               |                | 15               |                                                            |
| 16 Repairs and maintenance                                                                                                                                                    |               |                | 16               |                                                            |
| 17 Bad debts                                                                                                                                                                  |               |                | 17               |                                                            |
| 18 Interest (attach schedule)                                                                                                                                                 |               |                | 18               |                                                            |
| 19 Taxes and licenses                                                                                                                                                         |               |                | 19               |                                                            |
| <ul> <li>20 Charitable contributions (See instructions for limitation rules)</li> <li>21 Depreciation (attach Form 4562)</li> </ul>                                           |               |                | 20               |                                                            |
| <ul> <li>22 Less depreciation claimed on Schedule A and elsewhere on return</li> </ul>                                                                                        |               |                | 22b              |                                                            |
| 23 Depletion                                                                                                                                                                  |               |                | 23               |                                                            |
| 24 Contributions to deferred compensation plans                                                                                                                               |               |                | 24               |                                                            |
| 25 Employee benefit programs                                                                                                                                                  |               |                | 25               |                                                            |
| 26 Excess exempt expenses (Schedule I)                                                                                                                                        |               |                | 26               |                                                            |
| 27 Excess readership costs (Schedule J)                                                                                                                                       |               |                | 27               |                                                            |
| 28 Other deductions (attach schedule)                                                                                                                                         |               |                | 28               |                                                            |
| 29 Total deductions. Add lines 14 through 28                                                                                                                                  |               |                | 29               | 0.                                                         |
| 30 Unrelated business taxable income before net operating loss deduction. Subtract line 29                                                                                    |               |                | 30               | -40,863.                                                   |
| <b>31</b> Net operating loss deduction (limited to the amount on line 30)                                                                                                     |               |                | 31               | 40.000                                                     |
| 32 Unrelated business taxable income before specific deduction. Subtract line 31 from line                                                                                    |               |                | 32               | -40,863.                                                   |
| 33 Specific deduction (Generally \$1,000, but see line 33 instructions for exceptions)                                                                                        |               |                | 33               | 1,000.                                                     |
| 34 Unrelated business taxable income. Subtract line 33 from line 32. If line 33 is greater                                                                                    |               |                | 24               | -40,863.                                                   |
| line 32<br>623701 01-18-17 LHA For Paperwork Reduction Act Notice, see instructions.                                                                                          |               |                | 34               | Form <b>990-T</b> (2016)                                   |

| Form 990-7   | Г (2016)     | ISLES, INC                                                                                                |                                                                                          |                                  |                                  | :                               | 22-23         | 508     | 32            | Page 2           |
|--------------|--------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|---------------------------------|---------------|---------|---------------|------------------|
| Part I       |              | Fax Computation                                                                                           |                                                                                          |                                  |                                  |                                 |               |         |               |                  |
| 35           | Orga         | nizations Taxable as Corporations. See                                                                    | nstructions for tax computation.                                                         |                                  |                                  |                                 |               |         |               |                  |
|              | Contr        | olled group members (sections 1561 and                                                                    | I 1563) check here 🕨 🛄 See                                                               | instructions                     | s and:                           |                                 |               |         |               |                  |
| a            | Enter        | your share of the \$50,000, \$25,000, and                                                                 | \$9,925,000 taxable income bracke                                                        | ets (in that o                   | rder):                           |                                 |               |         |               |                  |
|              | (1)          | \$ (2) \$                                                                                                 | (3)                                                                                      | \$                               |                                  |                                 |               |         |               |                  |
| b            | Enter        | organization's share of: (1) Additional 5                                                                 | % tax (not more than \$11,750)                                                           | \$                               |                                  |                                 |               |         |               |                  |
|              | <b>(2)</b> A | dditional 3% tax (not more than \$100,00                                                                  | D)                                                                                       | \$                               |                                  |                                 |               |         |               |                  |
| C            | Incon        | ne tax on the amount on line 34                                                                           |                                                                                          |                                  |                                  |                                 | ►             | - 35    | C             | 0.               |
| 36           | Trust        | s Taxable at Trust Rates. See instruction                                                                 | s for tax computation. Income tax                                                        | on the amou                      | unt on line 3                    | 84 from:                        |               |         |               |                  |
|              |              | Tax rate schedule or Schedule [                                                                           | (Form 1041)                                                                              |                                  |                                  |                                 | ►             | - 36    | 3             |                  |
| 37           |              | y tax. See instructions                                                                                   |                                                                                          |                                  |                                  |                                 |               | - 37    | 7             |                  |
| 38           |              |                                                                                                           |                                                                                          |                                  |                                  |                                 |               |         | 3             |                  |
| 39           | Tax o        | on Non-Compliant Facility Income. See i                                                                   |                                                                                          |                                  |                                  |                                 |               |         | )             |                  |
| 40           |              | Add lines 37, 38 and 39 to line 35c or 3                                                                  |                                                                                          |                                  |                                  |                                 |               |         | )             | 0.               |
| Part I       |              | Fax and Payments                                                                                          | · · · · ·                                                                                |                                  |                                  |                                 |               |         |               |                  |
| 41a          | Foreig       | gn tax credit (corporations attach Form 1                                                                 | 118; trusts attach Form 1116)                                                            |                                  |                                  |                                 |               |         |               |                  |
|              |              |                                                                                                           |                                                                                          |                                  |                                  |                                 |               |         |               |                  |
| c            |              | ral business credit. Attach Form 3800                                                                     |                                                                                          |                                  | 41c                              |                                 |               |         |               |                  |
| d            |              | t for prior year minimum tax (attach Form                                                                 |                                                                                          |                                  |                                  |                                 |               |         |               |                  |
|              |              | credits. Add lines 41a through 41d                                                                        |                                                                                          |                                  |                                  |                                 |               | 41      | е             |                  |
| 42           |              | act line 41e from line 40                                                                                 |                                                                                          |                                  |                                  |                                 |               |         | _             | 0.               |
| 43           | Other        | taxes. Check if from: Form 4255                                                                           | Eorm 8611 Eorm 8697                                                                      | Form                             | 8866                             | Other (atta                     | ch schedule)  | 43      | _             | •••              |
| 44           |              | And the second do                                                                                         |                                                                                          |                                  |                                  |                                 | ,             |         |               | 0.               |
|              |              | ents: A 2015 overpayment credited to 2                                                                    |                                                                                          |                                  |                                  |                                 |               | · -     | r             |                  |
|              |              | estimated tax payments                                                                                    |                                                                                          |                                  |                                  |                                 |               | _       |               |                  |
|              |              |                                                                                                           |                                                                                          |                                  |                                  |                                 |               | _       |               |                  |
| ن<br>م       | Tax u        | eposited with Form 8868<br>gn organizations: Tax paid or withheld at                                      | ouroo (ooo instructiono)                                                                 |                                  | 450<br>45d                       |                                 |               | -       |               |                  |
|              |              |                                                                                                           |                                                                                          |                                  |                                  |                                 |               | _       |               |                  |
|              |              | up withholding (see instructions)                                                                         |                                                                                          |                                  | 454                              |                                 |               | _       |               |                  |
|              |              | t for small employer health insurance pre                                                                 | ¬ · · · · · · · · · · · · · · · · · · ·                                                  |                                  | 45f                              |                                 |               | _       |               |                  |
| g            |              | credits and payments:                                                                                     | _ Form 2439                                                                              |                                  |                                  |                                 |               |         |               |                  |
|              |              | Form 4136                                                                                                 | Other                                                                                    |                                  |                                  |                                 |               | _       |               |                  |
| 46           | Total        | payments. Add lines 45a through 45g                                                                       |                                                                                          | r                                |                                  |                                 |               | 46      | _             |                  |
| 47           |              | ated tax penalty (see instructions). Checl                                                                |                                                                                          |                                  |                                  |                                 |               |         |               |                  |
| 48           |              | <b>lue.</b> If line 46 is less than the total of lines                                                    |                                                                                          |                                  |                                  |                                 |               |         |               | 0.               |
| 49           |              | payment. If line 46 is larger than the total                                                              |                                                                                          | verpaid                          |                                  |                                 |               | 49      | _             | 0.               |
| 50           |              | the amount of line 49 you want: Credite                                                                   |                                                                                          |                                  |                                  | Refun                           |               | 50      | )             |                  |
| Part \       |              | Statements Regarding Cert                                                                                 |                                                                                          |                                  |                                  |                                 | ons)          |         |               |                  |
| 51           |              | y time during the 2016 calendar year, did                                                                 | e e                                                                                      | Ũ                                |                                  |                                 |               |         |               | Yes No           |
|              |              | a financial account (bank, securities, or o                                                               | ,                                                                                        | -                                | -                                |                                 |               |         |               |                  |
|              |              | N Form 114, Report of Foreign Bank and                                                                    | Financial Accounts. If YES, enter th                                                     | he name of t                     | the foreign c                    | country                         |               |         |               |                  |
|              | here         | -                                                                                                         |                                                                                          |                                  |                                  |                                 |               |         |               |                  |
| 52           |              | g the tax year, did the organization receiv                                                               |                                                                                          | grantor of, o                    | or transferor                    | to, a foreig                    | n trust?      |         |               | X                |
|              |              | S, see instructions for other forms the org                                                               |                                                                                          |                                  |                                  |                                 |               |         |               |                  |
| 53           |              | the amount of tax-exempt interest receiv                                                                  |                                                                                          |                                  |                                  |                                 |               |         |               |                  |
| Sian         | Ur<br>co     | nder penalties of perjury, I declare that I have exa<br>rrect, and complete. Declaration of preparer (oth | mined this return, including accompanyin<br>er than taxpayer) is based on all informatio | ig schedules a<br>on of which pr | and statements<br>reparer has an | s, and to the b<br>y knowledge. | pest of my kr | nowledg | e and belief, | it is true,      |
| Sign<br>Here |              |                                                                                                           | 1                                                                                        | DD D 2                           |                                  |                                 |               |         |               | this return with |
| пеге         |              | Signature of officer                                                                                      |                                                                                          | PRESI                            | DENT                             |                                 |               |         | barer shown b | ·                |
|              |              | Signature of officer                                                                                      |                                                                                          | itle                             |                                  |                                 |               |         | ions)? X      | Yes No           |
|              |              | Print/Type preparer's name                                                                                | Preparer's signature                                                                     |                                  | Date                             |                                 | eck           |         | PTIN          |                  |
| Paid         |              |                                                                                                           |                                                                                          |                                  |                                  |                                 | f- employe    |         |               | 01.00            |
| Prepa        | arer         | BRIDGET HARTNETT                                                                                          |                                                                                          |                                  | 11/08,                           |                                 |               |         | P0142         |                  |
| Use C        |              | Firm's name ► SOBEL & CC                                                                                  |                                                                                          |                                  |                                  | Fi                              | rm's EIN 🖡    | •       | 22-14         | 30039            |
|              | -            |                                                                                                           | NHOWER PARKWAY                                                                           |                                  |                                  |                                 |               | ~ - ~   | 004           | 0.4.0.4          |
|              |              | Firm's address 🕨 LIVINGST                                                                                 | ON, NJ 07039-17                                                                          | 11                               |                                  | Pl                              | none no.      | 973     | -994-         |                  |
|              |              |                                                                                                           |                                                                                          |                                  |                                  |                                 |               |         | Form          | 990-T (2016)     |

623711 01-18-17

Page 3

| Schedule A - Cost of Goods                                                                                                                   | s Sold. Enter me                                                                | ethod of invente                            | ory valuation 🕨 N/A                                                                                   | A           |                                                                                  |                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1 Inventory at beginning of year                                                                                                             | 1                                                                               |                                             | 6 Inventory at end of ye                                                                              | ar          |                                                                                  | 6                                                                                                               |
| 2 Purchases                                                                                                                                  | 2                                                                               |                                             | 7 Cost of goods sold. S                                                                               | Subtract I  | ine 6                                                                            |                                                                                                                 |
| 3 Cost of labor                                                                                                                              | 3                                                                               |                                             | from line 5. Enter here                                                                               | e and in F  | Part I,                                                                          |                                                                                                                 |
| 4 a Additional section 263A costs                                                                                                            |                                                                                 |                                             | line 2                                                                                                |             |                                                                                  | 7                                                                                                               |
| (attach schedule)                                                                                                                            | 4a                                                                              |                                             | 8 Do the rules of section                                                                             | n 263A (\   | with respect to                                                                  | Yes No                                                                                                          |
| <b>b</b> Other costs (attach schedule)                                                                                                       | 4b                                                                              |                                             | property produced or                                                                                  | acquired    | for resale) apply to                                                             |                                                                                                                 |
| 5 Total. Add lines 1 through 4b                                                                                                              |                                                                                 |                                             | the organization?                                                                                     |             |                                                                                  |                                                                                                                 |
| Schedule C - Rent Income (<br>(see instructions)                                                                                             | (From Real Pi                                                                   | roperty and                                 | Personal Property                                                                                     | Leas        | ed With Real Prop                                                                | perty)                                                                                                          |
| 1. Description of property                                                                                                                   |                                                                                 |                                             |                                                                                                       |             |                                                                                  |                                                                                                                 |
| (1)                                                                                                                                          |                                                                                 |                                             |                                                                                                       |             |                                                                                  |                                                                                                                 |
| (2)                                                                                                                                          |                                                                                 |                                             |                                                                                                       |             |                                                                                  |                                                                                                                 |
| (3)                                                                                                                                          |                                                                                 |                                             |                                                                                                       |             |                                                                                  |                                                                                                                 |
| (4)                                                                                                                                          |                                                                                 |                                             |                                                                                                       |             |                                                                                  |                                                                                                                 |
|                                                                                                                                              | 2. Rent received of                                                             | or accrued                                  |                                                                                                       |             |                                                                                  | and the state of the |
| (a) From personal property (if the per<br>rent for personal property is more<br>10% but not more than 50%                                    | than                                                                            | ` of rent for pe                            | d personal property (if the percen<br>rsonal property exceeds 50% or<br>is based on profit or income) | itage<br>if | <b>3(a)</b> Deductions directly c<br>columns 2(a) and                            | connected with the income in 2(b) (attach schedule)                                                             |
| (1)                                                                                                                                          |                                                                                 |                                             |                                                                                                       |             |                                                                                  |                                                                                                                 |
| (2)                                                                                                                                          |                                                                                 |                                             |                                                                                                       |             |                                                                                  |                                                                                                                 |
| (3)                                                                                                                                          |                                                                                 |                                             |                                                                                                       |             |                                                                                  |                                                                                                                 |
| (4)                                                                                                                                          |                                                                                 |                                             |                                                                                                       |             |                                                                                  |                                                                                                                 |
| Total                                                                                                                                        | 0. 10                                                                           | otal                                        |                                                                                                       | 0.          |                                                                                  |                                                                                                                 |
| (c) Total income. Add totals of columns 2 here and on page 1, Part I, line 6, column                                                         |                                                                                 |                                             |                                                                                                       | 0.          | (b) Total deductions.<br>Enter here and on page 1,<br>Part I, line 6, column (B) | 0.                                                                                                              |
| Schedule E - Unrelated Deb                                                                                                                   | ot-Financed Ir                                                                  | ncome (see ir                               | nstructions)                                                                                          |             |                                                                                  |                                                                                                                 |
|                                                                                                                                              |                                                                                 |                                             | 2. Gross income from                                                                                  |             | 3. Deductions directly connection to debt-finance                                |                                                                                                                 |
| 1. Description of debt-fin                                                                                                                   | nanced property                                                                 |                                             | or allocable to debt-<br>financed property                                                            | (a)         | Straight line depreciation<br>(attach schedule)                                  | (b) Other deductions<br>(attach schedule)                                                                       |
|                                                                                                                                              |                                                                                 |                                             |                                                                                                       |             |                                                                                  | STATEMENT 2                                                                                                     |
| (1) MILL ONE RENTAL                                                                                                                          |                                                                                 |                                             | 57,199                                                                                                |             |                                                                                  | 130,825.                                                                                                        |
| (2)                                                                                                                                          |                                                                                 |                                             |                                                                                                       | • I         |                                                                                  |                                                                                                                 |
|                                                                                                                                              |                                                                                 |                                             | -                                                                                                     |             |                                                                                  |                                                                                                                 |
| (3)                                                                                                                                          |                                                                                 |                                             |                                                                                                       |             |                                                                                  |                                                                                                                 |
| (3)<br>(4)                                                                                                                                   |                                                                                 |                                             | · · · · · · · · · · · · · · · · · · ·                                                                 |             |                                                                                  |                                                                                                                 |
|                                                                                                                                              | <ol> <li>Average adj<br/>of or alloc<br/>debt-finance<br/>(attach sc</li> </ol> | able to<br>d property                       | 6. Column 4 divided<br>by column 5                                                                    |             | 7. Gross income<br>reportable (column<br>2 x column 6)                           | 8. Allocable deductions<br>(column 6 x total of columns<br>3(a) and 3(b))                                       |
| (4)<br><b>4.</b> Amount of average acquisition<br>debt on or allocable to debt-financed<br>property (attach schedule)                        | of or alloc<br>debt-finance<br>(attach sc                                       | able to<br>d property                       | 6. Column 4 divided                                                                                   |             | reportable (column                                                               | (column 6 x total of columns                                                                                    |
| (4)<br>4. Amount of average acquisition<br>debt on or allocable to debt-financed<br>property (attach schedule)<br>(1) 942,832.               | of or alloc<br>debt-finance<br>(attach sc                                       | able to<br>d property<br>hedule)            | 6. Column 4 divided<br>by column 5                                                                    |             | reportable (column<br>2 x column 6)                                              | (column 6 x total of columns<br>3(a) and 3(b))                                                                  |
| (4)<br><b>4.</b> Amount of average acquisition<br>debt on or allocable to debt-financed<br>property (attach schedule)                        | of or alloc<br>debt-finance<br>(attach sc                                       | able to<br>d property<br>hedule)            | 6. Column 4 divided<br>by column 5<br>55 • 50%                                                        |             | reportable (column<br>2 x column 6)                                              | (column 6 x total of columns<br>3(a) and 3(b))                                                                  |
| (4)<br>4. Amount of average acquisition<br>debt on or allocable to debt-financed<br>property (attach schedule)<br>(1) 942,832.<br>(2)        | of or alloc<br>debt-finance<br>(attach sc                                       | able to<br>d property<br>hedule)            | 6. Column 4 divided<br>by column 5<br>55.50%<br>%                                                     |             | reportable (column<br>2 x column 6)                                              | (column 6 x total of columns<br>3(a) and 3(b))                                                                  |
| (4)<br>4. Amount of average acquisition<br>debt on or allocable to debt-financed<br>property (attach schedule)<br>(1) 942,832.<br>(2)<br>(3) | of or alloc<br>debt-finance<br>(attach sc                                       | able to<br>d property<br>hedule)            | 6. Column 4 divided<br>by column 5<br>55.50%<br>%                                                     |             | reportable (column<br>2 x column 6)                                              | (column 6 x total of columns<br>3(a) and 3(b))                                                                  |
| (4)<br>4. Amount of average acquisition<br>debt on or allocable to debt-financed<br>property (attach schedule)<br>(1) 942,832.<br>(2)<br>(3) | of or alloc<br>debt-finance<br>(attach sc<br>1,6                                | able to<br>d property<br>hedule)<br>98,680. | 6. Column 4 divided<br>by column 5<br>55.50%<br>%<br>%                                                |             | reportable (column<br>2 x column 6)<br>31,745.<br>nter here and on page 1,       | (column 6 x total of columns<br>3(a) and 3(b))<br>72,608.<br>Enter here and on page 1,                          |

Form 990-T (2016)

623721 01-18-17

| Form 990-T (2016) ISLES,              | INC                |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                | 22-23                                            |                     |                                                                                              |
|---------------------------------------|--------------------|--------------------------------------------|----------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|--------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------|
| Schedule F - Interest,                | Annuitie           | es, Roya                                   | ties, ar                         |                                                        |                                                                                          |                                                         |                                                                     | atio                           | <b>ns</b> (see ins                               | struction           | s)                                                                                           |
|                                       |                    |                                            |                                  | Exempt (                                               | Controlled O                                                                             | rganizatio                                              | ons                                                                 |                                |                                                  |                     |                                                                                              |
| 1. Name of controlled organization    | tion               | 2. Emp<br>identific<br>num                 | cation                           |                                                        | related income<br>instructions)                                                          |                                                         | al of specified<br>nents made                                       | includ                         | t of column 4<br>ed in the cont<br>ation's gross | rolling             | 6. Deductions directly connected with income in column 5                                     |
| (1)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| (2)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| (3)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| (4)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| Nonexempt Controlled Organi           | zations            |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| 7. Taxable Income                     | 8. Net u           | unrelated incom<br>see instructions        |                                  | 9. Total                                               | of specified pays<br>made                                                                | ments                                                   | 10. Part of colur<br>in the controlli<br>gross                      | nn 9 tha<br>ng orgai<br>income | nization's                                       |                     | ductions directly connected<br>i income in column 10                                         |
| (1)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| (2)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| (3)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| (4)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
|                                       |                    |                                            |                                  |                                                        |                                                                                          |                                                         | Add colum<br>Enter here and<br>line 8, c                            | on page                        | e 1, Part I,                                     | Enter h             | ld columns 6 and 11.<br>ere and on page 1, Part I,<br>line 8, column (B).                    |
| Totals                                |                    |                                            |                                  |                                                        |                                                                                          | ►                                                       |                                                                     |                                | 0.                                               |                     | 0.                                                                                           |
| Schedule G - Investme                 | ent Inco           | me of a s                                  | Sectior                          | n 501(c)(                                              | 7), (9), or                                                                              | (17) Or                                                 | ganization                                                          | 1                              |                                                  |                     |                                                                                              |
| (see inst                             | ructions)          |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| 1. Desc                               | ription of inco    | ome                                        |                                  |                                                        | 2. Amount of                                                                             | income                                                  | <ol> <li>Deduction<br/>directly conne<br/>(attach sched)</li> </ol> | cted                           | <b>4.</b> Set-<br>(attach s                      | asides<br>schedule) | <b>5.</b> Total deductions<br>and set-asides<br>(col. 3 plus col. 4)                         |
| (1)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| (2)<br>(3)                            |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| (3)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| (4)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
|                                       |                    |                                            |                                  |                                                        | Enter here and<br>Part I, line 9, co                                                     |                                                         |                                                                     |                                |                                                  |                     | Enter here and on page 1,<br>Part I, line 9, column (B).                                     |
| Totals                                |                    |                                            |                                  |                                                        |                                                                                          | 0.                                                      |                                                                     |                                |                                                  |                     | 0.                                                                                           |
| Schedule I - Exploited<br>(see instru |                    | t Activity                                 | Incom                            | e, Othe                                                | r Than Ac                                                                                | lvertisi                                                | ng Income                                                           | •                              |                                                  |                     |                                                                                              |
| 1. Description of exploited activity  | unrelated<br>incom | Gross<br>I business<br>he from<br>business | directly o<br>with pro<br>of unr | penses<br>connected<br>oduction<br>related<br>s income | 4. Net incom<br>from unrelated<br>business (co<br>minus colum<br>gain, comput<br>through | l trade or<br>blumn 2<br>n 3). If a<br>e cols. 5        | 5. Gross inco<br>from activity t<br>is not unrelat<br>business inco | hat<br>ed                      | <b>6.</b> Exp<br>attribut<br>colur               |                     | 7. Excess exempt<br>expenses (column<br>6 minus column 5,<br>but not more than<br>column 4). |
| (1)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| (1)<br>(2)<br>(3)<br>(4)              |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| (3)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| (4)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
|                                       | page 1             | re and on<br>1, Part I,<br>, col. (A).     | page 1                           | re and on<br>I, Part I,<br>col. (B).                   |                                                                                          |                                                         |                                                                     |                                |                                                  |                     | Enter here and<br>on page 1,<br>Part II, line 26.                                            |
| Totals                                | <br>               | 0.                                         |                                  | 0.                                                     |                                                                                          |                                                         |                                                                     |                                |                                                  |                     | 0.                                                                                           |
| Schedule J - Advertisi                | -                  |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| Part I Income From                    | Periodic           | cals Rep                                   | orted o                          | n a Con                                                | solidated                                                                                | Basis                                                   |                                                                     |                                |                                                  |                     |                                                                                              |
| 1. Name of periodical                 |                    | 2. Gross<br>advertising<br>income          |                                  | <b>3.</b> Direct ertising costs                        | or (loss) (co<br>col. 3). If a g                                                         | tising gain<br>ol. 2 minus<br>ain, compute<br>nrough 7. | e 5. Circulat<br>income                                             |                                | 6. Read<br>cost                                  |                     | 7. Excess readership<br>costs (column 6 minus<br>column 5, but not more<br>than column 4).   |
| (1)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| (2)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| (1)<br>(2)<br>(3)<br>(4)              |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |
| (4)                                   |                    |                                            |                                  |                                                        |                                                                                          |                                                         |                                                                     |                                |                                                  |                     |                                                                                              |

0 . Form **990-T** (2016)

623731 01-18-17

Totals (carry to Part II, line (5)) .

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#### Form 990-T (2016) ISLES, INC

22-2350832

Part II Income From Periodicals Reported on a Separate Basis (For each periodical listed in Part II, fill in

columns 2 through 7 on a line-by-line basis.)

| 1. Name of periodical                        | <b>2.</b> Gross<br>advertising<br>income                   | <b>3.</b> Direct advertising costs                         | <b>4.</b> Advertising gain<br>or (loss) (col. 2 minus<br>col. 3). If a gain, compute<br>cols. 5 through 7. | 5. Circulation income           |        | adership<br>osts | 7. Excess readership<br>costs (column 6 minus<br>column 5, but not more<br>than column 4). |
|----------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|--------|------------------|--------------------------------------------------------------------------------------------|
| (1)                                          |                                                            |                                                            |                                                                                                            |                                 |        |                  |                                                                                            |
| (2)                                          |                                                            |                                                            |                                                                                                            |                                 |        |                  |                                                                                            |
| (3)                                          |                                                            |                                                            |                                                                                                            |                                 |        |                  |                                                                                            |
| (4)                                          |                                                            |                                                            |                                                                                                            |                                 |        |                  |                                                                                            |
| Fotals from Part I 🛛 🕨                       | 0.                                                         | 0.                                                         |                                                                                                            |                                 |        |                  | 0                                                                                          |
|                                              | Enter here and on<br>page 1, Part I,<br>line 11, col. (A). | Enter here and on<br>page 1, Part I,<br>line 11, col. (B). |                                                                                                            |                                 |        |                  | Enter here and<br>on page 1,<br>Part II, line 27.                                          |
| Fotals, Part II (lines 1-5) 🕨                | Ο.                                                         | 0.                                                         |                                                                                                            |                                 |        |                  | C                                                                                          |
| Schedule K - Compensation                    | n of Officers,                                             | Directors, an                                              | d Trustees (see in                                                                                         | structions)                     |        |                  |                                                                                            |
| 1. Name                                      |                                                            |                                                            | 2. Title                                                                                                   | 3. Perce<br>time devo<br>busine | ted to |                  | ensation attributable<br>related business                                                  |
| (1)                                          |                                                            |                                                            |                                                                                                            |                                 | %      |                  |                                                                                            |
| (2)                                          |                                                            |                                                            |                                                                                                            |                                 | %      |                  |                                                                                            |
| (3)                                          |                                                            |                                                            |                                                                                                            |                                 | %      |                  |                                                                                            |
| (4)                                          |                                                            |                                                            |                                                                                                            |                                 | %      |                  |                                                                                            |
| Fotal. Enter here and on page 1, Part II, li | ino 1/                                                     |                                                            |                                                                                                            |                                 |        |                  | C                                                                                          |

Form 990-T (2016)

Page 5

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| FORM 990-T | NET                | OPERATING LO                  | OSS DI                 | EDUCTIO     | NC               | STATEMENT              |    |
|------------|--------------------|-------------------------------|------------------------|-------------|------------------|------------------------|----|
| TAX YEAR   | LOSS SUSTAINED     | LOSS<br>PREVIOUSLY<br>APPLIED |                        |             | DSS<br>AINING    | AVAILABLE<br>THIS YEAR |    |
| 12/31/15   | 127,449.           |                               | 0.                     |             | 127,449.         | 127,449                | 9. |
| NOL CARRYO | VER AVAILABLE THIS | YEAR                          |                        |             | 127,449.         | 127,449                | 9. |
|            |                    |                               |                        | <del></del> |                  |                        |    |
| FORM 990-T | SCHEDU             | ILE E – OTHER                 | DEDUC                  | CTIONS      |                  | STATEMENT              |    |
|            |                    | ILE E – OTHER                 | DEDUC<br>ACTIV<br>NUME | VITY        | AMOUNT           | STATEMENT<br>TOTAL     |    |
| DESCRIPTIO |                    |                               | ACTIV                  | VITY        | AMOUNT<br>130,82 | TOTAL                  |    |

ISLES, INC

22-2350832